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95-91

ATLANTA--HMB's Lewis calls for delay or changes in restructuring.  
TENNESSEE--Chapman calls Lewis' response to restructuring 'regrettable.'  
OKLAHOMA CITY--Oklahoma City fund helping 4-year-old left motherless.  
VIRGINIA--BWA women's department 1995 meeting largest ever.  
TENNESSEE--Brotherhood's Carpenter Shop to take builders on the road.

HMB's Lewis calls for delay  
or changes in restructuring

By Martin King

Baptist Press  
6/1/95

ATLANTA (BP)--The president of the Southern Baptist Convention Home Mission Board has called for a delay in consideration of the proposed SBC restructuring due to concerns about its impact on home missions, although he is not opposed to "95 percent" of the proposal.

Larry Lewis' observations are contained in a 12-page memorandum sent May 25 to Home Mission Board directors. The restructuring proposal will be submitted to the Southern Baptist Convention which meets June 20-22 in Atlanta.

"I recommend the report be referred back to the SBC Executive Committee for further study, including cost estimates, savings projections, and impact of proposed changes and possible revisions," Lewis wrote in the memo.

Should the report be submitted to the convention rather than referred back, Lewis wrote, "It is imperative that messengers have the opportunity to consider amendments to the report ... (which) will change the nature of Southern Baptist work for generations." Some observers have speculated that amendments from the floor may be ruled out of order, Lewis wrote.

The proposed restructuring calls for combining into one agency the work of the Home Mission Board, Brotherhood Commission and Radio and Television Commission. Lewis focused his comments on ramifications of that aspect of the report. He told Baptist Press he does not oppose creation of the new North American Mission Board (NAMB), however, "there has been no impact study to determine if, in fact, this is feasible. No one has estimated the cost of such a venture or projected what, if any, savings would be realized.

"A recommendation of this magnitude should be supported with adequate data and cost projections," he wrote. "I believe a thorough impact study should be made before messengers are asked to approve such a significant recommendation."

Lewis told HMB directors the mailing was precipitated because, "Many of you, and others, have asked my opinions about the report and recommendations." Copies also were mailed to members of the SBC Executive Committee, which adopted the reorganization plan developed by a special Program and Structure Study Committee.

Lewis opened and closed the memorandum expressing appreciation for committee members who drafted the report. However, he questioned their background in mission strategy. "I am not aware that any of them have very much experience or expertise in missions. Their expertise appears to lean heavily toward corporate and mega-church management and their experience is primarily in the South. ... I believe the committee went beyond the scope of its assignment in seeking to instruct the HMB/NAMB how and where to do missions," Lewis wrote.

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Proposed changes in the Home Mission Board's relationships with state Baptist conventions have "the potential for the most serious repercussions," according to Lewis.

He said he has no objection to a recommendation that calls for the NAMB to focus its resources on newer state conventions. However, according to Lewis, "this recommendation encourages the NAMB not to fund either programs or missions personnel in the older, stronger states and to concentrate exclusively on the newer, weaker convention areas."

Lewis cited two possible ramifications of this change in missions strategy: the hindrance of development of a national missions strategy and lack of involvement in selection of missionaries.

"Some of the greatest needs for HMB assistance are in the South," he wrote. SBC membership and number of congregations are not keeping pace with population growth in southern states, and "work among ethnics and African Americans is even more pioneer in the South than the North," Lewis said.

Lewis expressed concern that more than 1,300 home missionaries in the South would become state convention missionaries. "The HMB has very stringent standards for home missionaries. (Missionary candidates) must affirm the authority and inerrancy of the Bible, the validity of the miracles and historical narratives recorded in Scripture, and other basic doctrines. ... (W)e will no longer have any part in their selection or approval. Will the state conventions use similar requirements as the HMB in qualifying candidates for appointment?" Lewis asked.

Home missionaries, according to Lewis, have expressed concerns about employment status, salaries, benefits and other issues should they become state convention missionaries. He also questioned whether state conventions could fully support the missionaries "without reducing the amount they send to SBC causes through the Cooperative Program. The ones I've talked to indicate they (can) not."

Lewis also criticized the proposal for calling for greater emphasis on direct missions and less on working cooperatively with state conventions.

"It would be tragic for the HMB to return to the ineffective, inefficient, confusing methods of the past when cooperative missions has served us so well these past 30 years."

Prior to the 1960s, according to Lewis, the HMB and state conventions maintained separate mission delivery systems. He said the work was "overlapping and competitive ... at tremendous expense and frustration." Cooperative agreements between states and the HMB provide for joint strategy and funding of missions personnel and projects, Lewis explained.

The restructuring proposal also calls for the new home missions agency to "appoint, approve, support and equip career missions personnel." Lewis took exception to the implication that home missions will no longer use short-term personnel.

"The largest number of our missionaries are mission pastors who are not long-term or career missionaries. They are funded only until their church can support them, usually a few years," Lewis explained. "From my perspective these dedicated church planters are among the most important missionaries we have on the field."

He credited this method of starting churches with much of the growth of the Southern Baptist Convention and attached three pages of statistics as evidence of that growth.

To date, the most controversial aspect of the restructuring proposal has been its provision that the home and foreign mission agencies, and not the Woman's Missionary Union, assume responsibility for promoting the two national missions offerings. Lewis said the HMB is already promoting the home missions offering "in cooperation with Woman's Missionary Union and the Brotherhood Commission. ... We expect that WMU will continue to give dedicated support ... and we will work closely in this task."

Lewis also expressed his desire that the report contain "a strong affirmation for WMU and a word of appreciation for their illustrious history of mission support. Also, a word of encouragement for their continued support would certainly be appropriate."

The reorganization calls for creation of a Great Commission Council to "advise the Convention and its Executive Committee concerning mission issues, needs and advance." Lewis said this is the role of the board of directors of the mission agencies, not an interagency council.

Lewis asked if the council would assume an "authoritative role, usurping the tasks of the Boards and binding the two mission agencies to the SBC Executive Committee?" He said he was not opposed to a joint mission agency council which the home and foreign mission boards have presently. "But to formalize the council in the way suggested and tie it so intimately to the SBC Executive Committee is, I believe, quite a different matter."

Lewis also took issue with several additional points of the proposal:

-- "It appears to me it would be more appropriate for (Canada) to be serviced by the International Mission Board." He pointed out the NAMB would have neither the funding nor the ministry assignment for seminary training. The Canadian seminary is presently supported by the Foreign Mission Board.

-- "The new name North American Mission Board is neither totally descriptive nor inclusive. We have missions work in the Caribbean and the Pacific Islands. Although Mexico is part of North America, it is assigned to the Foreign Mission Board."

-- There are "significant differences" between the mission statements of the current HMB and the new mission agency, according to Lewis. The new mission statement "minimizes the important relationships with associations, state conventions and the churches."

-- Although he said he does not oppose church growth being assigned to the Sunday School Board instead of the NAMB, Lewis said church growth cannot be separated from evangelism. "We will rename the Church Growth and Associational Evangelism Department but will continue doing much of what we are doing now."

Lewis told Baptist Press he has requested an opportunity to discuss his concerns with the SBC Executive Committee when it meets June 19 prior to the Southern Baptist Convention. As of June 1, he had not received a response from Fred Wolfe, Executive Committee chairman, or Morris Chapman, Executive Committee president.

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The full text of Lewis' memorandum is posted in the SBCNet News Room.

**Chapman calls Lewis' response  
to restructuring 'regrettable' By Herb Hollinger**

**Baptist Press  
6/1/95**

NASHVILLE, Tenn. (BP)--The architects of the proposed restructuring of the Southern Baptist Convention have affirmed their "strong belief" in the proposal although the president of the Home Mission Board has called publicly for a delay in a vote on the restructuring.

Morris H. Chapman, president and chief executive officer of the SBC Executive Committee, reacted sharply to a 12-page May 25 memorandum sent by Larry Lewis, president of the Home Mission Board, to HMB directors. Lewis, critical of much of the report, called for a delay in consideration of the proposal due to concerns about its impact on missions and the Home Mission Board.

"It is regrettable that the president of the HMB does not support the report of the Program and Structure Study Committee, but this does not lessen the strong belief of the committee members that it is important for our Southern Baptist people from local churches across this country to decide the wisdom of the report," Chapman told Baptist Press in a four-page response to the Lewis memorandum. "The PSSC members realize the magnitude of the suggested changes but are convinced that adoption of the report is critical to the future of the SBC."

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The PSSC report is the recommendation of the Executive Committee to the annual meeting of the SBC in Atlanta, June 20-22. The restructuring would reduce the current number of SBC agencies from 19 to 12. Among other things it would merge the HMB, Radio and Television Commission and Brotherhood Commission into one new agency called the North American Mission Board.

Chapman said the formation of the NAMB is the "new organizational dynamic which drives the whole proposal because of the report's focus on reaching the world for Christ." The concept brings together "three great entities" in the SBC with the "singular purpose of fulfilling the Great Commission in a manner not experienced by any denomination in history," he said.

Instead of "debating the division of territories assigned to the mission boards," Chapman said, the new board can "launch a brand new strategy for reaching not only the U.S. but Canada."

"The HMB will bring its expertise and experience in evangelizing the lost and planting new churches. The Brotherhood Commission will bring its expertise and experience in disaster relief, missions education and enlistment and coordination of mission volunteers. The RTVC will bring its expertise and experience in mission technologies and communications leading Southern Baptists to reach into homes especially in the huge cities where door-to-door evangelism is blocked by guarded gates and bolted doors."

Chapman said Lewis' memorandum places the emphasis of the report on cost efficiency. But, Chapman said, the PSSC members say Southern Baptists are compelled to ask the question "Are we financially driven or vision pulled?"

"The emphasis of the PSSC has been how to witness more effectively in the next century to a nation rapidly abandoning a trust in the living God as we know Him through Jesus Christ. No doubt there will be cost savings, but the greater challenge is to put as many of our Cooperative Program dollars as possible to work reaching the lost. The PSSC has designed a structure which greatly accelerates our efforts to reach the unsaved in this increasingly lost nation."

Lewis misinterprets the ministry assignments of the NAMB, Chapman charged.

"He says, 'Our (HMB) job is to assist the churches, not do their witnessing for them.' In the PSSC report each ministry assignment of the North American Mission Board begins with the words, 'Assist churches.' In discussing this issue, Dr. Lewis uses terms like 'seem to minimize important relationships we have with associations, state conventions and the churches themselves as partners in the mission task.' Nothing could be further from the minds of committee members. The entire work of the committee was done within the scope of the cooperative spirit of this denomination," Chapman said.

Chapman said Lewis' characterization of the Great Commission Council as an interagency council with authoritative powers is in error.

"The answer (to Lewis' characterization) is 'No, absolutely not!' The Great Commission Council is assigned no authority. It is a council composed of the leaders (staff and trustees) of the two boards to better coordinate the work between the two mission boards, dream new visions about ways to work together to reach the world and reduce duplication of resources and services," Chapman said.

Chapman also took issue with Lewis' interpretation of the Great Commission Council in the PSSC report.

"A statement in the PSSC report reads, 'The Great Commission Council will advise the Convention and its Executive Committee concerning mission issues, needs and advance.' The word 'advise' is in the context of informing for the purpose of making needs and issues known to the Southern Baptist family.

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"In no way and under no circumstance does this make the Great Commission Council an entity in the Southern Baptist Convention. Neither does it grant the council authority in decision-making that would replace normal administrative decisions. That ultimate responsibility remains within the governance of the trustees of the International Mission Board and the North American Mission Board. The Great Commission Council can, if the leaders of the two boards concur, support common concerns, needs and issues brought to the Convention or its Executive Committee. The statement in the report does not imply a new authoritative role for the Executive Committee. It simply recognizes that agencies of the Convention do communicate their needs to the Convention, often through the Executive Committee," Chapman said.

Responding to Lewis' concerns regarding the relationship between the HMB and state conventions as defined in the PSSC report, Chapman said the report "encourages" the idea of state conventions increasing their roles in funding internal mission strategies "but the committee is aware that they cannot instruct the state conventions how to direct their budgets."

"Dr. Lewis acknowledges that he wishes more funds could be directed to newer state convention areas. However, he questions the observation of the PSSC report that 'conventions with total church membership which includes 10 percent or more of their resident state population have resources adequate to fund their evangelism and mission staff and programs.'

"The state conventions today have first opportunity to decide how much Cooperative Program funding to retain in the state convention and how much to forward to SBC entities. If the report is adopted, this will not change. The state conventions will still determine what percentage of the Cooperative Program funds from the churches will be kept in the state for state ministries and missions. The SBC will still determine how to budget its resources according to the ministries assigned to its entities. The committee envisions the continuation of bilateral decisions between NAMB and the state conventions and through cooperative agreements."

Chapman said the changes could not take place overnight and would be achieved only as the state conventions would concur.

"The report is a recognition that the state conventions in most of the southern part of the U.S. have the resources to engage effectively in a missionary witness in their individual states. Is there not a growing number of Southern Baptists who have a vision for reaching the areas where our churches are small or non-existent and our witness is limited? The committee thinks 'Yes.'"

Chapman also took exception to Lewis' contention the proposal would set a new direction away from cooperation between the states and the SBC, using "direct" missions instead of "cooperative" missions.

"Again, nothing could be further from the truth. The committee members are products of the cooperative spirit which exists within the SBC. They have a clear understanding of the importance of the Convention's cooperation with state conventions, associations and churches.

"Nevertheless, the PSSC members do believe unapologetically that Southern Baptists can engage in new mission strategies without abandoning the strategies which have worked in the past. The unsaved of the world are gaining in number every hour even in the Southern 'Bible Belt.' How can Southern Baptists afford not to try new strategies? Because of the population explosion and society's degrading slide from the absolutes of God's Word, Southern Baptists must maintain an urgency which dares to do some things differently while holding on to those approaches which are unmistakably proven. Young and old alike need a renewed challenge to go!" Chapman said.

Responding to Lewis' contention that the members of the PSSC do not have "very much experience or expertise in missions," Chapman reacted sharply.

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"I am certain that Southern Baptist pastors will be disappointed to read (that the PSSC members) are not qualified to address the subj ct. Every individual on the committee has been actively engaged in missions through their local churches. The two pastors and one associate pastor on the committee serve churches with great missions and evangelism records. They live missions and evangelism every day."

Regarding the concern Lewis expressed about the current "cooperative agreements" between the HMB and the state conventions, Chapman said the idea of career missionaries does not have to negate the "good work done between the mission board and state convention."

"Scores of evangelism and ministry projects are critically needed in major metropolitan centers in states whose convention resources are not adequate to launch or even participate financially in the project. The national mission board can assume the responsibility for initiating and implementing these projects without negating the cooperative agreement relationships. We are compelled to take more initiative in reaching North America for Christ.

Chapman, responding to Lewis' criticism that the PSSC went beyond the scope of its assignment, said the PSSC followed procedures and has "functioned with no illusions."

"It fully understands that its report will rise or fall as the full Convention in session understands the will of God for the SBC and votes accordingly."

Chapman also discounted Lewis' suggestion that messengers will not be allowed to amend the report.

"The Convention is moderated by the SBC president according to Robert's Rules of Order Newly Revised, 1990 Edition. The committee purposefully published the report a full four months before the annual convention so that all Southern Baptists, ministers and laity alike could study and discuss the report and pray about the decision regarding the adoption of the report. The committee has understood all along that to find proponents for change is an awesome task. They have worked and prayed long hours and while they want to answer questions and clarify misunderstandings, they are keenly aware that the final decision rests with the messengers attending the SBC. Because the committee members are died-in-the-wool Southern Baptists they would have it no other way."

Still, Chapman said the PSSC would prefer for the report to be adopted in its entirety.

"The members see it as an organic whole, a framework for the future. Nevertheless, they honor the way we do business and realize some messengers may choose to offer amendments. They do hope and pray that anyone who considers proposing an amendment will do so only after they are certain about the facts of the report. The committee members ask all Southern Baptists, whether they plan to attend the convention or not, to pray for God's perfect will to be done. They also thank the many throughout the Convention who have prayed for them and who offered words of encouragement as well as support for the report."

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The full text of Chapman's statement is posted in SBCNet News Room.

Oklahoma City fund helping  
4-year-old left motherless

By Dana Williamson

Baptist Press  
6/1/95

OKLAHOMA CITY (BP)--From a group of children in Nebraska selling lemonade and cookies to a basketball game by big-time athletes in Dallas, people across the country are coming up with creative ideas to help the bombing victims in Oklahoma City.

As of May 31, \$480,000 had been given to the Oklahoma Baptist Relief Fund.

Among allocations to date: A 4-year-old girl whose mother was killed in the Murrah Building bombing will receive money to establish a trust fund for her education. She was left with a stepfather who is in the process of adopting her, with her grandmother to be h r primary caregiver.

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The relief fund has also helped with funeral expenses for a woman and her 2-year-old son and a Secret Service agent; and emergency living expenses for two daughters of a man killed in the explosion, a seven-month pregnant woman left a widow, the widow of an Hispanic pastor who was killed, children whose parents died and a woman with three sons whose husband was killed. Emergency living expenses include house payments, utility bills, money for gasoline and groceries.

Help with medical expenses was given to a woman who lost an eye in the explosion and is facing more surgeries.

The largest amount of money, \$16,000, has gone to buy therapeutic stories for stress and trauma for emergency workers, children and family of disaster victims.

The fund also has helped pay for expenses for chaplains, including lodging and mileage, and hand flags given by chaplains to rescue and support workers and pins in the shape of a ribbon presented to all officers and rescue workers.

Many of those receiving funds have not asked for help but have been sought out by pastors and directors of missions.

Total disbursements of relief money is \$59,531.60 to date.

The largest check -- \$26,000 -- in the nearly \$500,000 contributed thus far to the fund came from the Tulsa Metro Baptist Association. The smallest donation, of \$1.06, came from an individual in Norman, Okla. Nine state conventions have sent money, including \$10,500 from Georgia and \$10,000 from Texas. An independent church in Anchorage, Alaska, Lake Spenard Baptist Church, sent a check for \$3,831.56. Also included is \$100 from a group of children in Georgia.

Children at Calvary Baptist Church in Sidney, Neb., braved a cold, damp Saturday to run a corner stand selling drinks and homemade cookies. The donations, \$270.84, were sent to the relief fund.

In the Dallas area, Las Colinas Fellowship Church in Irving, a Southern Baptist congregation, sponsored a basketball game between its "dream team" and members of the Dallas Cowboys football team, with proceeds going to the Baptist relief fund.

Among dream team members were Cowboy quarterback Troy Aikman, who attends the Las Colinas church and the pastor Ed Young Jr., who played basketball at Florida State University. Aikman competed against teammates Michael Irvin, Alvin Harper, Leon Lett, Kevin Smith and Larry Brown.

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**BWA women's department  
1995 meeting largest ever**

**By Teresa Dickens**

**Baptist Press  
6/1/95**

McLEAN, Va. (BP)--Women from 93 countries or geographic entities have registered for the 1995 BWA women's department "Reunion of Baptist Women" July 31 in Buenos Aires, Argentina.

The reunion will be held prior to the 17th Baptist World Congress in Buenos Aires, Aug. 1-6. It is also part of the department's July 28-31 leadership conference for a selected 400 continental and national leaders of Baptist women's organizations.

Planners expect the July 31 event to draw 3,000 people to the Grand Rex Theater in downtown Buenos Aires.

"I am very excited in that it appears we shall have our biggest meeting ever in numbers of women and the number of countries represented," said Catherine Allen, president of the BWA women's department, auxiliary to the Baptist World Alliance.

One hundred countries and 156 Baptist women's unions/conventions are affiliated with the BWA women's department, Allen noted. The current registration totals include women from 93 of those countries and 117 of the unions/conventions.

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The reunion, with the theme "In Christ We Celebrate Life," will feature an afternoon and evening session. The afternoon session, which begins at 2, will include testimonies about what God is doing among women to make Christ known in their communities. The evening session, beginning at 7, will feature a colorful, spectacular women's "folklorico" program.

Between the two sessions, Argentine women will sponsor an "evangelistico impacto" at the Obelisk on 9th of July Avenue, the main boulevard of Buenos Aires. Reunion participants will work alongside Argentine Baptist women handing out tracts and offering a verbal witness when possible.

"It will be an 'expectacular' event filled with unforgettable images and experiences," Allen said. "There will be stories from sisters in Eastern Europe, Asia, Africa, Latin America and all around the globe. They will tell of 'expectacular' miracles, deliverance in wars, survival in persecution and triumph in tragedy.

"I urge every woman planning to attend the Congress to arrive a day early and celebrate with your sisters from around the world," Allen continued. "You will see and enjoy international costumes and folk celebrations, drama, prayer, worship and handicrafts from many cultures."

Pre-registration is strongly advised, Allen said. Tickets cost \$10 and may be ordered by writing: BWA Women's Department, 6733 Curran Street, McLean, VA 22101.

The reunion is one of several women's activities planned during the global Baptist gathering in Buenos Aires, Allen said.

Four workshops targeting women are included in the congress program on Aug. 2-3: "Rights of the World's Women and Children," "Communicating with Non-book Cultures/Story Evangelism," "The Christian Family: The Hope of the World," and "Women's Involvement in the Promotion of Justice & Peace."

The Friday afternoon program of the congress will feature a women's rally. Open to all congress participants, the celebration will include a global panorama of Baptist women in native costumes, drama, music and pageantry.

On Saturday afternoon, women along with other congress participants will have the opportunity to help with Love in Action Projects. The ministry/evangelistic projects will be led by Argentine Baptists.

While most Baptist women in the United States will not travel to Buenos Aires, many have participated in the event by helping provide scholarships through the women's department, Allen reported. The scholarships allow women from developing and currency-restricted countries to attend the Argentina meeting.

Each scholarship, totaling an average of \$3,000, covers the cost of travel, hotel and meals for the women, Allen said. Donations are still being accepted and may be mailed to the above address.

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Brotherhood's Carpenter Shop  
to take builders on the road

By Jim Johnston

Baptist Press  
6/1/95

COVINGTON, Tenn. (BP)--The way George Smith sees it, his barn is his Sunday school classroom.

"I can't teach, but I can build furniture," he said. "I think God wants you to do what you can to serve him. This is how I do it."

On a cool May evening, Smith and seven other volunteer members of "Baptist Builders" are using their gifts to serve their Father. Smith's barn, half stocked with bales of hay and the other half converted into a workshop, is heavy with the scent of sawdust.

In one corner, a table under construction will be delivered to a church in Mexico. Parts of 12 pews, two deacons' benches, a Lord's supper table and a pulpit occupy the rest of the building. The pieces of this church furniture won't be there long. They will be transported from Covington, Tenn., to Atlanta, site of the Southern Baptist Convention -- and Faith Baptist Church.

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The barn won't be going to Atlanta to finish the job of assembling the furniture, but the Baptist Builders and their tools will be, thanks to the Brotherhood Commission's "Carpenter Shop." The agency's SBC exhibit in Atlanta will be the first stop for the mobile woodworking shop, which will soon be touring the nation building quality, affordable furniture for churches in need.

The Carpenter Shop was the idea of M.B. Howard, a 71-year-old Mission Service Corps volunteer from Covington, Tenn. He's been in the ministry of constructing furniture and toys for churches for more than 15 years, but he wasn't satisfied he and his volunteers were meeting enough of the needs. So, he decided to take his act on the road.

The 14-foot trailer is equipped with everything a craftsman needs to build furniture, from drill presses to table saws. When it goes to a church or an association, all it needs is a few volunteers to transform it into furniture factory.

Baptist Builders volunteer Mike Partin, retired from the Navy, has no doubt the Carpenter Shop will be an unqualified success. From his trips and association with Howard, he's seen what a ministry furniture-building can be. He's anxious to see the work he's doing in the old barn transported all over the country.

"I believe in missions," said Partin, chairman of deacons at Oak Grove Baptist Church near Covington. "This is a way to get involved. You're really giving people and churches something they need when you give them furniture.

"It's been great for me. My wife and I are thinking about getting a motor home and going around doing missions work. We're just waiting to see where the Lord leads. But this is where it all started."

B.J. Avery had a similar start in missions. Howard enlisted him to work on a furniture project with him three years ago, and now the employee of Memphis Light Gas and Water Division is using three weeks of his vacation time to volunteer for missions projects. He traveled to Puerto Rico last summer on a World Changers project and will be the construction coordinator for this summer's World Changers project in West Memphis, Ark.

Avery's friends don't always understand why he chooses to serve and sweat during his time off from his job.

"They ask me sometime why I do this," Avery said. "They can't figure it out. I tell them the reason I do it is because it's important. It's important to serve the Lord and help people. And it makes me feel good. I just need a little time to go deer hunting. Other than that, this is my vacation."

It's not just providing for the needs of churches that gets Avery excited about his missions work. He gets a charge out of seeing the effects of the service on his fellow volunteers.

"It's great to see how people bond together when they're doing that kind of work. The kids at World Changers go to a project as individuals and they leave as a team. There's something about going to work for the Lord."

Smith didn't have an idea of that concept 10 years ago. He traveled around the country building Shoney's restaurants and found himself living apart from God. Then he met M.B. Howard, joined Oak Grove and found a way to serve his creator.

"I wasn't doing what God wanted me to do," Smith said. "I got away from him. But he's used this to get me back where he wants me. I've got a purpose."

So does his barn. So will the Carpenter Shop.

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Johnston is editor for the Adults in Missions department at the Brotherhood Commission. For more information on the Brotherhood Commission's Carpenter Shop, call (901) 272-2461.

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