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March 23, 1995

95-49

CAMBODIA--Cambodian Baptists form first national convention.
WASHINGTON--BWA committee taps nominees, plans for Argentina meeting.
MARYLAND--Church births new ministries for family with quintuplets.
NORTH CAROLINA--Bulgarian youth brought to U.S. for medical care; photo.
NORTH CAROLINA--Bulgarian's testimony jails, then frees him.
GEORGIA--Co-worker's honesty stirred angry man to faith, ministry.
VIRGINIA--Faith turned his energies from British nightclubs to churches.
TENNESSEE--Correction.

SOUTHERN BAPTIST HISTORICAL
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Cambodian Baptists form
first national convention

By Don Martin

Baptist Press
3/23/95

PHNOM PENH, Cambodia (BP)--Cambodian Baptists capped recent years of extraordinary growth in this Buddhist nation by forming the country's first Baptist convention March 20.

Cambodian Baptists have grown from zero to 43 Baptist churches and more than 1,400 believers in less than three years.

This growth has occurred in a nation where Buddhism is the state religion and Christians account for less than 15,000 of the nation's 9.5 million citizens.

To maintain this growth, the churches realized they needed to work more closely together, said Bruce Carlton, one of several Southern Baptist guests at the meeting. Carlton, from Georgetown, Ky., works in Cambodia as a humanitarian aid worker.

"The Lord has blessed these believers so much," Carlton said. "The convention was initiated out of a felt need for cooperation. You could see it in the way the people came together in such a spirit of love and humility.

"The whole meeting revolved around prayer and an overwhelming spirit of unity. It was one of the most beautiful things I have ever experienced."

More than 100 people attended the meeting, which took place in the Russey Keo Baptist Church in Phnom Penh.

The Cambodian Baptists elected seven people to its main governing board, the Coordinating Committee, and chose Toun Kakda, a church planter and pastor of Russey Keo church, to lead the convention as president.

One of his first acts as president was to affirm the convention's main goals of uniting the churches' efforts to reach all of Cambodia with the gospel, strengthening existing churches and supporting humanitarian and development projects.

"Three years ago if someone had said Cambodia would one day have a Baptist convention, I would've called them crazy," said Carlton, who has worked in Cambodia since 1990. "This can only be explained as the work of God.

"The growth has come about because they have kept such strong focus on evangelism and church planting. The Lord has honored their faithfulness."

Other Southern Baptist guests at the meeting included Bob Roberts, pastor of Northwood Baptist Church, Fort Worth, Texas; Charles Murray, pastor of Beacon Heights Baptist Church, Lubbock, Texas; Herb Hodges, a layman from Memphis, Tenn.; and Charles Chilton, pastor of Grace Baptist Church, Woodbridge, Va.

**BWA committee taps nominees,
plans for Argentina meeting**

By Wendy Ryan

WASHINGTON (BP)--The Baptist World Alliance executive committee nominated a new staff member and two new regional secretaries for election during the BWA general council meeting in August in Buenos Aires, Argentina.

Douglas Inglis, a layman from Glasgow, Scotland, was unanimously recommended for election as director for promotion and development and ministry support.

Peter Pinder, pastor of Zion Baptist Church, Freeport, Bahamas, was recommended as the new regional secretary of the Caribbean Baptist Fellowship, one of six regional BWA fellowships. Pinder will succeed current secretary Azariah McKenzie of Jamaica.

Daniel Carro of Argentina, director of the department of theological education of the Union of Baptists in Latin America, was recommended as the next regional secretary of UBLA. He will succeed secretary Jose Missena, Afuncion, Paraguay.

Meanwhile, executive committee members were told Baptists in Argentina are opening their homes to others from around the world for the 17th Baptist World Congress in Buenos Aires, Aug. 1-6.

Raul Scialabba, head of the local arrangements committee for Argentina Baptists, said, "Even if you can afford to stay in a hotel, you might consider staying in one of our Baptist homes. ... To share with people around the world will be an extraordinary experience for our people."

The theme of the congress, "Celebrate Jesus Christ, the Hope of the World," will be addressed by speakers from Zimbabwe, Korea, England and the United States each evening and on Sunday morning.

Evangelist Billy Graham and former President Jimmy Carter will be honored -- Graham for his work in evangelism and Carter as the recipient of the first BWA Human Rights Award.

For the first time in a BWA congress, smaller Bible studies will replace the general Bible study sessions, with each of 16 groups having a time of worship and prayer and a chance to know each other better. Forty-five Baptist leaders from around the world have been enlisted to lead the Bible studies.

Also "Love in Action" opportunities will be offered for working in hospitals, shelters and clinics and giving out gospel tracts on the street.

Inglis as a new BWA staff member will be responsible for generating BWA financial support and managing the BWA office in suburban Washington.

Inglis currently is vice chairman of the program committee of the upcoming congress, and he organized the 11th Baptist Youth World Congress in 1988 in Glasgow.

"Douglas Inglis' decision to come join the BWA staff is another step in the spiritual pilgrimage that has led him to a wider view of serving Christ around the world," said Denton Lotz, BWA general secretary. "His presence amongst us will add not only a businessman's approach to promotion and development, but a spiritual commitment which will help all of us be better stewards."

In addition to two new regional secretaries, three current regional secretaries were recommended for election to 1995-2000 terms: Edwin Lopez, Asian Baptist Federation; Karl Heinz Walter, European Baptist Federation; and Eleazar Ziherambere, All Africa Baptist Fellowship.

In reports to the executive committee during its March 6-9 meeting, Baptist World Aid noted more than \$9 million in aid to help Baptists and others around the world last year.

"BWAid funded more projects last year than we had done in years before," said director Paul Montacute, "and we are also now helping to build seminaries all over the world."

In Liberia, where peace is as elusive as ever, Walter Richards, former general secretary of the Liberia Baptist Missionary and Education Convention, said many people are accepting Christ, especially at centers for displaced people, while all Baptist churches except those in Monrovia are closed.

"The need for evangelization is greater than ever before," Richards said, "as people are hungry for the gospel because of the suffering."

Politically, Liberia is still in turmoil, in "a political and not a military war," Richards said. "The whole country of Liberia is destroyed and more than 1.7 million people are now crowded in the capital of Monrovia, which before had approximately 300,000 people. Ninety percent of the people in Liberia are displaced, and people are still dying. In Monrovia, formerly well-placed people are now walking the streets begging."

Meanwhile, Jason Das, pastor of Immanuel Baptist Church, Dhaka, Bangladesh, and special guest for the executive meeting, reported of stirring church growth in his country.

Six years after Das dedicated his life to Christian ministry, Das said he and fellow Baptist leader Simon Sircar, principal of College of Christian Theology in Dhaka, started praying God would help them plant new churches.

At the time, 1978, Das said there were 16 Baptist churches in the Bangladesh Baptist Fellowship.

"We preached everywhere we went and encouraged the churches," Das said. "Between 1980 and 1990, there were 200 new churches." Today there are 301 churches, he said, noting, "It is very difficult to do evangelism in our country, (but) there is an open door to spread the gospel that no one can shut."

The door also is open in Nigeria where Baptists now number more than 1 million, as reported by Samuel Fadeji, general secretary of the Nigerian Baptist Convention -- 250,000 more than the current reported figure of 750,000. Fadeji said 332 churches were planted in 1994.

Lopez, regional secretary for Asia, said Baptists are organized to reach the unreached in their part of the world.

"We already have a network of Baptists in the 10/40 window," said Lopez of the geographical/missiological belt of unreached peoples.

Reported Missena for Latin America, "After so many years and so many problems with the economy, drugs and the violence associated with them, there is a spiritual awakening in Latin America. In the last five years, we have seen Baptists grow by 40 percent."

In his report, Lotz pointed out the changes in the way missions is being done in the world, with Baptists growing in many places without the help of Western missionaries.

"Mission is now a worldwide phenomenon," Lotz said. "There's a whole new understanding of what mission means, and indigenous groups around the world need better support for this."

Lotz also voiced concern over Baptist churches that place the BWA in the same category as some para-church groups. "To call the BWA a 'para-church' group is like mixing apples and oranges," he said. "The Baptist World Alliance is the official world fellowship of Baptists and the extension of the local Baptist congregation."

In his report, BWA President Knud Wumpelmann said the recent United Nations "World Summit for Social Development" in his home city of Copenhagen, Denmark, models how Baptists can work together in the world.

"Such a meeting was not possible during the Cold War when there was no time to pay attention to deal with the real problems that created the war," Wumpelmann said. "Now that the war is over, this is possible and leaders of 135 nations are there."

"The same is true for the BWA."

It is more important than ever for Baptists to come together and lead in such areas as human rights and poverty, Wumpelmann said.

"Christians should lead in this matter of poverty. I am deeply concerned to see very little coverage of this meeting in Western papers."

In the area of human rights and religious freedom, Wumpelmann reminded of what nearly happened in Bulgaria when Baptists almost lost their church buildings and land.

"It is very important for us to speak for human rights even though Baptists may not be affected," Wumpelmann said. "We want human rights for all."

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More information about the August congress in Argentina can be obtained by contacting the Baptist World Alliance, 6733 Curran Street, McLean, VA 22101-6005; telephone, (703) 790-8980; fax, (703) 893-5160.

Church births new ministries
for family with quintuplets

By Jane Lippy

JARRETTSVILLE, Md. (BP)--At birth, Amanda, Katelyn, Nathan, Patricia and Philip became manifold blessings -- and challenges -- for their parents, Ruth and David Good, and also their church, North Harford Baptist in Jarrettsville, Md.

Ruth, a pianist and Sunday school teacher at the church, gave birth to the quintuplets Jan. 25 at Greater Baltimore Medical Center. Ruth, a former elementary school music teacher, and her babies -- who weighed 2 lbs. 5 oz. to 3 lbs. at birth -- are doing well. Although delivered nine weeks early, doctors reported the three girls and two boys suffered no respiratory problems or other adversities.

David, an office manager in Baltimore, is a deacon, Sunday school teacher and choir member at North Harford.

Seeing the handwriting on the nursery wall, North Harford members rallied to minister to the family.

Through the Goods' involvement in the church, "they mean a lot to the church," said Robert Dennison, North Harford's assistant pastor. Beginning in November, when Ruth's doctor ordered her to stay in bed, members began preparing meals and regularly visiting the Goods, who live in York County, Penn., about 15 minutes away from the church. The quints are the only children of the couple, both 28.

In addition, members realized the vast need for practical necessities. "People volunteered to loan or purchase the items" for a baby shower -- cribs, strollers, car seats, blankets and clothes, Dennison said.

Members also are providing a regular crew of baby-sitters -- three each for mornings and evenings and one at night. Some have agreed to escort Ruth to the doctor and the babies to their pediatrician. A sign-up sheet gives others an avenue for service by doing laundry or cleaning the house.

Church members "realized the extra load and wanted to shoulder it with them," Dennison said, noting, "We have a lot of grandmas for those babies."

All along, the Goods have "handled it all exceptionally well. They were more confident than a lot of us," Dennison said. At this point, they're "all doing great."

Congratulations may be sent to David and Ruth Good, c/o Greater Baltimore Medical Center Foundation, 6701 N. Charles St., Baltimore, MD 21204; phone, (410) 828-2773.

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Lippy is a correspondent for the Maryland/Delaware Baptist Life newsjournal.

Bulgarian youth brought
to U.S. for medical care

By Norman Miller

Baptist Press
3/23/95

GIBSONVILLE, N.C. (BP)--Plamen Apostolav had no idea the electrical substation cable he was playing with carried thousands of volts -- until the current ripped through his body.

It blasted holes through each of his feet. It blew off a thumb and crimped the fingers on his right hand. Surgeons had to amputate his left arm below the elbow.

At age 17 two years later, the Bulgarian lad skillfully bounced a soccer ball from toe to knee to thigh, and back again. He was playing in the back yard of Janine Welch, a former journeyman with the Southern Baptist Foreign Mission Board.

"Plamen had dropped out of society" because of his partially amputated arm, Welch said. "I saw his desperation. He wanted to kill himself, and that really struck me because he's not a Christian yet."

Welch brought Apostolav, who had endured "several surgeries in Bulgaria without anesthesia," to the United States for medical treatment. She did so at her own expense after completing her term of service with the FMB.

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"Plamen is still very bitter," she said -- blaming God for what happened. "I believe the medical care he receives here in America will provide an avenue to reach him with the gospel." He's been going to church with Welch at First Baptist Church in Gibsonville, N.C.

Plans to bring Apostolav to America began last year when Welch returned home for a visit, accompanied by her Bulgarian pastor and his wife. "The Bulgarian pastor told me about the boy during a visit to my office," explained Welch's family doctor, Dutch-born Meindert Niemeyer, a Roman Catholic. He's working to motivate his colleagues and his local Rotary Club to help Apostolav.

Asked why he became involved, Niemeyer looked up from his cluttered desk and replied with a glint in his eye: "I'm a European, and I know the kind of care, if any, Plamen might receive in Bulgaria. It's the least I could do."

Named a Southern Baptist journeyman in 1992, Welch worked two and a half years in outreach and Bible study with 50 to 70 village youth per week in Blagoevgrad. Youth were a door to parents.

"We had a lot of people to come to Christ," said Welch, who's now considering ministry to Bulgarian immigrants in Chicago.

Apostolav's father, Stujan Vaciliv, who accompanied his son to the United States, is a deacon in the Baptist Church of Blagoevgrad, where Welch worked. During the communist era, Vaciliv was persecuted for his faith.

Now, his face glows joyfully. "We have met many good people here, and they are giving us much care," he said. "We are thankful to God for his grace. My church prayed a long time for this day. And God heard our prayers."

In North Carolina, one doctor provided at cost the prosthesis the Bulgarian teen now wears, Niemeyer said. And two orthopedic surgeons have volunteered their services to help straighten Apostolav's fingers. Others are being sought.

Neither Bulgarian speaks English, so Welch serves as their interpreter. During an interview at the dining room table in the home where Welch lives with her parents, Apostolav sat pensively, shyly.

His crooked fingers fidgeted over their prosthetic counterparts, showing a gleeful frustration not unlike that experienced in winning a second-place ribbon at a county fair. Monosyllabic answers of "da" and "nay" reflected timidity, but his quick, sporadic grins held promise.

Silence replied when Apostolav was asked why he thought Welch had compassion for him.

"Because I care about him," interrupted Welch, betraying her own reserved personality with a broad smile. Without God's love in her own life she would not care about Apostolav or his needs, she explained.

"Jesus is loving Plamen through me."

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(BP) photo (horizontal) mailed 3/21/95 to state Baptist newspapers by Richmond bureau of Baptist Press. Outline available on SBCNet News Room.

**Bulgarian's testimony
jails, then frees him**

By Norman Miller

**Baptist Press
3/23/95**

GIBSONVILLE, N.C. (BP)--Several silver-capped teeth accented an already-bright smile as Stujan Vaciliv recounted his conversion to Christianity from the political and Orthodox beliefs of his native Bulgaria -- and the persecution that followed.

Vaciliv was brought to the United States by Southern Baptist Foreign Mission Board journeyman Janine Welch after her assignment in Bulgaria ended. Vaciliv accompanied his son, Plamen Apostolav, who will receive a prosthetic arm and other medical attention from local doctors for injuries received two years ago. Welch is a member of First Baptist Church, Gibsonville, N.C.

"I was living a worldly life, involved in local politics, and looking for the right way of life," Vaciliv said.

He met two Baptist women from the capital city of Sophia who were secretly witnessing in Blagoevgrad.

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"Where can I find the right way? There has to be a right way -- where is it?" Vaciliv asked the women.

He was surprised at their answer.

"They said, 'You can't find the right way in the world. The answer can be found only in God.'"

Vaciliv had heard of God. "My family was Orthodox, but I did not believe in the living God," he said.

The women gave Vaciliv a Bible, and he began studying it. "Instead of finding the right way in the Bible, I found I am a big sinner. This gave me no peace and troubled my spirit for two years.

"I looked for people to help me have peace," he said, noting he saw peace "only in the lives of people" from the Baptist church in Blagoevgrad, his hometown 60 miles south of Sophia.

"The purpose was gone in my life," and the church members "accepted me with love. This changed me very much," Vaciliv said.

As he continued to study and learn the Bible, "God saved me," Vaciliv said. "He told me, 'I am never going to leave you in need.' This day I accepted him, and he gave me the right to be his child. I experienced joy in my heart. I am very thankful to God. He gave me a new life -- eternal life."

Following his conversion, Vaciliv's politicians thought he was involved in a competing party's politics. They noticed his church activities. "They forbid me to speak of my faith in Jesus Christ or to bring children into the church," apparently jealous of the new power in my life, he said.

"I continued to speak and was put in prison. There the police played cruel mind games with me. They argued with me, trying to convince me to rejoin the Orthodox church," Vaciliv said. "They told me if I continued to tell people about Jesus, they would kill me."

Word of his imprisonment and "strong Christian testimony reached the supreme judge in our courts. He sent for me and told me, 'Go home, and a hair on your head will not be harmed.'

"He saw the change in my life was real," Vaciliv said.

The judge and his officials asked Vaciliv about the wars Bulgaria and the world had endured. He told them "the cause of war is sin" and that if "every nation would com to Jesus, there would be no more wars." The officials thought war was "based on greed, but they never thought of greed as sin," Vaciliv said. "They said, 'We are on your side, and we see that your life is evidence of what you say.'

"I am very thankful to God for delivering me. And from then until now, not a hair on my head has been harmed."

Vaciliv also cited the need for Christian literature in Bulgaria's Baptist churches. And he urged Southern Baptists, who already have eight foreign missions personnel in Bulgaria, to "enter the open door of my country and my countrymen. People are very receptive to the gospel now."

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Co-worker's honesty stirred
angry man to faith, ministry

By Kathi Maxey

Baptist Press
3/23/95

STOCKBRIDGE, Ga. (BP)--It was just another normal day at work for Doug Cone. Then a young man 31 years of age, he was his usual ill-tempered, angry self. The anger was like a hot coal in his stomach that never cooled down, he recounted.

A troubled person most of his life, he held no job for longer than two years and was about to be fired from his present one. His wife had just left him, taking their only child -- a son he thought the world of.

That day, a co-worker named Jim came up to him, looked into his eyes, then said, "Doug Cone, God has a better way for you." That got his attention and started him on the path which now has him leading Deer Creek Baptist Mission, Stockbridge, Ga., which opened the doors of its own building last year. Cone was pastor of the mission when it started in 1992 in Deer Creek Mobile Home Park with nine people.

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But initially, Cone didn't do anything about the encounter with his co-worker, Jim -- except going over and over the statement in his mind for about a year.

Eventually God led Cone to a group of people who shared the Word of God with him and he was ready to listen. Once he had thought he knew it all; now he realized he didn't.

Lying on his bed one night about 10:30, he kept having troubling thoughts. Then he began to remember Scripture from when he was 12 years old, when for a six-month period his mother had made him attend Sunday school. Thoughts of Jesus and Bible verses he didn't even know he remembered kept coming back to him.

Cone told God then he wanted to accept Jesus as his Savior, but he didn't want to just become "saved." He wanted to live the life.

At the moment he was forgiven, he said it was as if God poured cool water over burning coals of anger. He began to understand some of the Scripture, and he recounted a yearning to learn more of the Bible and to share it with everyone he came in contact with.

Cone went back to school, first Georgia Tech, then Georgia State. Realizing after a year that secular knowledge was not what he was thirsting for, he enrolled in Liberty Bible Institute. A year later he began to teach Sunday school and feel a call to the ministry.

After much searching and a weekend at a camp meeting in north Georgia, he could not sleep. The tug was so strong, he was exhausted. The moment he gave in and gave it to God, he felt the pressure lift. After talking to his pastor and congregation at the time, he started a ministry in a nursing home in south Fulton County which continued for four and a half years. Later, with his wife and two children -- in a restored marriage -- he moved to McDonough, Ga., joined Friendship Baptist Church, was ordained a deacon and served two years as associate pastor.

His next stop was the mobile home park mission, which is blossoming as a thriving work in its community.

All this would not have happened, however, if "Jim" had not looked beyond a co-worker's anger and defenses and taken the risk to be a witness for God, not knowing this side of heaven what can come of a word spoken to a lost person.

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Maxey is a free-lance writer from Stockbridge, Ga.

Faith turned his energies from
British nightclubs to churches By Michael Clingenpeel

Baptist Press
3/23/95

SPRINGFIELD, Va. (BP)--No one thinks of a Southern Baptist evangelist as a guitar-playing, kilt-wearing Scotsman converted while listening to Billy Joel's hit song, "I Love You Just the Way You Are."

But then Bert Rait is not your average evangelist. In fact, "evangelist" is not a term he uses to describe his calling and ministry.

Rait says he sees his task as "building up the church," a job he considers essential if churches are to become more effective in missions and evangelism. "This is where my heart and my greatest vocational concern is," says Rait, director of Calaedonia Ministries, the name of the ministry he founded in 1987 in the Washington suburb of Springfield, Va., to assist local churches to experience revival.

Rait says he works best where he is able to encourage the congregation's leadership, minister to the pastor and "take the blindfold off sleepy members." Rather than lead evangelistic crusades, Rait does concerts, leads conferences on witnessing and finding spiritual gifts and preaches revivals.

"I like to touch people, put my arms around the kids, pat the dog. You can't do that in a stadium."

Sixteen years ago Rait was a 29-year-old entertainer making a more-than-adequate living delivering his polished comedy and pop music routine in British nightclubs. He traveled England and his native Scotland, playing 20-minute gigs to warm up audiences for featured performers.

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He was raised in Aberdeen, an oil city on the North Sea, the oldest of five children in a working-class family. His parents were members of the Plymouth Brethren or Puritan Church, a denomination Rait says "would make fundamentalists look like liberals."

Although Rait was taught the Bible and remembers making "some sort of profession" as a boy, he says he was "absolutely nothing" spiritually. The Beatles, Rolling Stones, rock music and guitars were his life.

By age 17 he caught his first big break as an entertainer, a gig in London, the equivalent of "being invited to Hollywood or New York."

The next 12 years Rait traveled and did situational comedy and concerts. He admits he was a "recycled teen-ager" and life was "unfulfilled."

"I was engulfed in secularism. Music was my god and life was alcohol and parties." Occasionally he returned to Aberdeen to visit family. During one of these visits, in 1979, an encounter changed his life.

Rait's mother and brother had become active in a year-old mission church planted by a Southern Baptist foreign missionary. Through what Rait calls "the quiet manipulation that only a mother can do," the missionary visited the Rait home one Tuesday afternoon to meet the entertainer and invite him to lead the music at the following Sunday's worship service.

Rait saw through the scheme but did not object. "I expected to get preached at, a guilt trip. But he (the missionary) was interested in me, not preaching at me or to me." Rait agreed to do Sunday's music at the mission.

Between Tuesday and Sunday, in what Rait describes as a "miracle of miracles," he attended a Christian rock concert which the mission sponsored to reach young people in Aberdeen. During the concert, as he listened to a rendition of Billy Joel's "I Love You Just the Way You Are," Rait was saved.

"I knew it was the Lord speaking -- it was very clear. It was an offer too good to turn down, really.

"That night I gave my life, not just my heart, to Christ. I gave him my home, my possessions, my goals, my vocation, my vacation. I gave him everything -- not just what I was, but what I was to become. That was the end of my first life."

Not everyone was ecstatic over his conversion. Some, even in the church, saw the change as "suspect." So for the next two years Rait says he "laid low" to "work out a map for myself, to come to terms with my decision."

To pay bills the former nightclub performer took a job as program director of the local YMCA, "a godsend," he says, because he had Christian bosses.

A summer missionary assigned to work in Aberdeen rented a room in Rait's house. When he returned to the United States he engaged Rait in 1982 for a five-month music tour in several eastern states. The next year Rait returned for a three-month stint.

The missionary and Denton Lotz, general secretary of the Baptist World Alliance, whom Rait met while in the United States, encouraged him to attend seminary. In 1984 Rait sold his home, furniture, and with only his guitar and a suitcase, moved to Louisville, Ky., to enroll at Southern Baptist Theological Seminary.

Seminary proved to be a "marvelous experience," says Rait. In seminary Rait learned self-discipline, a trait he never needed in his profession as an entertainer. Also in seminary he continued to hone his skills as a Christian entertainer.

After graduation from seminary in 1987, Rait moved to Virginia to begin Calaedonia Ministries. Since then his ministry has grown steadily. He has done revivals or concerts in 33 states, and later this year will return to Great Britain for several bookings.

Rait and his wife of three years, Laura, are members of Ivy Memorial Baptist Church in Newport News, Va.

Ted Harvey, pastor of Providence Baptist Church in McLean, Va., who used the Scottish revivalist last year for a Sunday-to-Wednesday revival, praised his style.

"Bert's ministry was anything but traditional. His combination of music and contemporary preaching reaches people in the 90s. He tells the old story in a way that it has a new and refreshing affect on people. Our seniors enjoyed him as much as our children."

The life of a revivalist is not without risks. He is on the road 40 weeks each year and has no income apart from what he receives from his ministry.

But Rait says he believes he has the gifts and optimistic, energetic personality necessary to thrive in this form of ministry. "I regard my calling as lifelong. I have never felt so fulfilled as I am now."

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CORRECTION: In (BP) story titled "Graham's high-tech 'mission' had not-so-complicated message," dated 3/22/95, please note the first paragraph was omitted. Please add this sentence as the lead paragraph: The Rev. Billy Graham knows how to give altar calls.

Thanks,
Baptist Press

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