



-- BAPTIST PRESS
News Service of the Southern Baptist Convention

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92-81

It's official: Quayle
will be at Indy SBC

WICHITA FALLS, Texas (BP)--A native Hoosier, Dan Quayle, vice president of the United States, has confirmed he will welcome messengers to the annual meeting of the Southern Baptist Convention June 9 in Indianapolis.

Quayle accepted the invitation of the SBC Committee on Order of Business and late last week confirmed his coming through SBC President Morris Chapman, pastor of First Baptist Church in Wichita Falls, Texas.

His welcome, to an expected 20,000-22,000 messengers and guests in Indianapolis' Hoosier Dome, will come at 8:50 Tuesday morning, the first session of the convention.

"I am happy the vice president has agreed to come," Chapman told Baptist Press. "Southern Baptists faithfully pray for the leaders of our nation and the vice president will be received enthusiastically by the messengers in Indianapolis.

"The vice president and Mrs. Quayle readily and openly speak of their personal faith in Christ and their devotion to Judeo-Christian family values," Chapman said. "I am convinced that for them living the Christian life is a matter of deep conviction."

Chapman will introduce the vice president and Charles Sullivan, executive director of the Indiana Baptist Convention, will give a brief response.

As in Atlanta last year when President George Bush spoke, SBC officials are expecting tight security in the Hoosier Dome for Quayle's visit. Richard P. "Bucky" Rosenbaum Jr., convention manager, said further announcements about Quayle's visit will be made at the Pastors' Conference and the Woman's Missionary Union annual meeting, both of which precede the SBC annual meeting.

"According to the White House, all persons attending the Tuesday morning session may be subject to search," Rosenbaum said. Also, messengers and their guests are asked to be in the Hoosier Dome and seated by 8 a.m., Rosenbaum said.

"The annual meeting of the Southern Baptist Convention is a private religious meeting. Only registered SBC messengers and guests who accompany them may attend," Rosenbaum said. Disruptive persons may be required to leave the meeting, he added. At last year's meeting while Bush was speaking there was a small protest inside the convention arena but it did not interrupt the session.

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Baptists inactive while
AIDS grows, officials say

By David Winfrey

Baptist Press
5/11/92

ATLANTA (BP)--Despite the continuous growth of AIDS, many Southern Baptists remain ignorant about its impact on their community and opportunities for ministry, say Baptists involved in AIDS education.

"Most Southern Baptist churches are just at the threshold of realizing this is an issue that is not going to go away," said Fred Loper, a medical missionary with the Southern Baptist Home Mission Board.

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More than 211,000 Americans have tested positive for AIDS or the HIV virus since the disease was identified in 1981, according to the Centers for Disease Control. Each month, 4,000 new cases are reported to the CDC.

"The crisis is already on us and we don't recognize it," said Darrell Ellsworth, pastor of Jewell Baptist Church in St. Louis. "I dare say you run into people every day coming and going who are infected with AIDS and you don't know it."

Meanwhile, about 1 percent of Southern Baptist churches are involved in a ministry to people with AIDS, according to a 1991 HMB survey.

By comparison, 17 percent of churches polled are involved in prison or jail ministries and 6 percent are involved in programs for alcoholics.

"By and large, churches are not doing much on the AIDS issue," said Joe Haag, associate director for the Christian Life Commission of the Baptist General Convention of Texas.

"AIDS is such a formidable and scary disease," he said. "When you minister to prisoners, you don't fear -- even if it's an irrational fear -- that you're exposing yourself to anything."

Loper said many Baptists still link the disease solely to gay men and intravenous drug users. "That perception is changing but I believe it's changing very slowly."

AIDS transmission grew among homosexuals and intravenous drug users during the past year but it decreased as a percentage of the total population who contracted the disease, according to the CDC.

Some people avoid action because they don't want to "interfere" in what they believe is God's punishment for a wicked lifestyle, said Ellsworth, who conducts lectures on AIDS in Missouri churches.

He scoffs at that idea, pointing to the more than 3,000 babies the CDC states were born HIV positive. "I don't see a righteous God punishing children." He added the church has a history of invoking God's judgement on issues it can't explain.

Ellsworth and others contend many churches will never address AIDS in their communities unless someone in their congregations contracts the disease.

"It's going to have to hit them personally," he said. "Until it affects people in the local congregation, nobody's going to buy into it."

Such reactions keep some Southern Baptists with AIDS from telling their church they have the disease because they fear expulsion, Ellsworth claimed. He said he knows several people in that situation.

Loper, who teaches pastors about AIDS and ministry opportunities, said the number of pastors who know of AIDS patients in their communities has increased dramatically.

Only one in 10 pastors said they knew a person with AIDS two or three years ago, he said. "Now, most places I go, it's nine out of 10," he said. "It does not seem to make a difference whether I am in a rural area or an urban area."

Pastors often keep such information from their congregations because of promises of confidentiality to the patient's family, he said.

Ellsworth said it won't be long before many churches will have to face the disease. He projects that by 1994 more than 136 million Americans will be touched by AIDS because they will have the disease or know someone with it.

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Francis Dubose, a senior professor of missions at Golden Gate Baptist Theological Seminary in California, said he thinks the disease will soon spread even faster among heterosexuals because of teen-age promiscuity.

"We're going to be faced with a real challenge in the very near future," he said. "We're just about there now."

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Churches give love, find
awareness in AIDS ministry

By David Winfrey

Baptist Press
5/11/92

ATLANTA (BP)--White candles burn in the lobby of a west Houston office as a stark reminder of AIDS patients who died while receiving care from church and synagogue volunteers throughout the city.

A new candle was lit almost daily in April as care teams carried out their promise that AIDS patients would not die alone, said Ron Sunderland, co-founder of the Foundation of Interfaith Research and Ministry.

Started in 1985, the foundation trains teams of volunteers to provide services and love to people dying of AIDS.

"Our team members are ordinary people doing extraordinary things," Sunderland said.

His partner Earl Shelp, a former professor at Baylor College of Medicine, said the program started after his research assistant contracted the disease and began looking for support in the Houston religious community.

Instead, the response "was either one of neglect or it was a hostile response," he said. "So we sought to change that."

Today, 1,200 lay people from 62 congregations are involved in care teams and more than 850 people with AIDS have received assistance, Sunderland said.

Among the volunteers is a group from First Baptist Church of Houston. Team coordinator Lynn Guy said workers do everything from drive patients to doctor visits to clean their homes.

"For the most part, we're their friends," said Guy, who began working with AIDS patients after a director in her singles group contracted the disease. "It's just a really great ministry and God's doing so much in it."

In addition to providing help for those in need, care teams influence their churches by challenging the stereotypes and prejudices members often have about people with AIDS.

"The outcome of that generally is one of greater compassion, not greater judgement," Shelp said, adding it filters back to the churches. Volunteers "become advocates and reality checks to people who quite easily accept these kinds of hearsay reports about who and what people with AIDS are."

In San Francisco, volunteers from 19th Avenue Baptist Church are involved in AIDS ministry through Project Open Hand, an ecumenical ministry providing one hot meal a day to homebound people with AIDS.

Volunteer Francis DuBose said the ministry allows Christians to share Christ's love with people who might never attend their church.

"We are one of the few evangelical groups involved in this," said Dubose, who also is senior professor of missions at Golden Gate Baptist Theological Seminary. "It is our one open door and we have walked through it. And God has blessed it, we feel."

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The Houston and San Francisco programs require volunteers not to discuss religious matters with patients unless the patients bring it up but Sunderland and DuBose said the ministries often lead to witnessing opportunities.

"My hunch is at least half the team clients ask about the care team members' faith and also whether the care team would be comfortable if he attended worship with them," Sunderland said.

The care team model of ministry is successful in Houston because pastors support their teams, laypeople are committed to act as group coordinators and the foundation gives a high level of supervision to the groups, he said. Volunteers meet monthly with foundation representatives for fellowship, counseling and, when necessary, grief ministry.

Fred Loper, medical missionary for the Southern Baptist Home Mission Board, said successful ministries do not judge AIDS patients how they contracted the disease.

Dubose agreed. "If you're going to reach them, you're going to have to accept them as persons."

Shelp noted an AIDS ministry may not be supported by all segments of a church. Some Houston care team members are silently avoided by other members of their church, he said.

"In many ways the people who work with our population feel the stigma and the ostracism the people they have befriended experience every day," he said.

Loper said AIDS ministries offer churches a chance to reach a segment of society that has largely gone ignored. "It gives us an opportunity to minister to a whole lot of folks, if we just will."

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Information available on
AIDS, ministry opportunities

Baptist Press
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ATLANTA (BP)--Baptists interested in more information about AIDS or about ministry opportunities to people with AIDS may contact the following:

-- The Centers for Disease Control National AIDS Hotline, 1-800-342-2437.

-- The Home Mission Board has published a pamphlet by medical missionary Fred Loper titled "Beginning a Ministry with People with AIDS." To order, call 1-800-634-2462 and ask for pamphlet 632-76F.

-- The Baptist General Convention of Texas Christian Life Commission has published an information packet about AIDS, including biblical perspectives on the disease. Contact (214) 828-5197 or write 333 N. Washington, Dallas, TX 75246-1798.

-- The Missouri Baptist Task Force on AIDS has produced videotapes on AIDS education for use in churches. The tapes, which cost \$21.25 can be ordered from the Missouri Baptist Convention (314) 635-7931, ext. 517, or write 400 East High St., Jefferson City, MO 65101.

-- Americans for a Sound AIDS Policy (ASAP) offers materials for churches developing AIDS/HIV policy statements. Contact (703) 471-7350 or write P.O. Box 17433, Washington, DC 20041.

-- The Foundation of Interfaith Research and Ministry in Houston offers a model for care team AIDS ministry. Contact (713) 286-5995 or write 701 N. Post Oak Road, Suite 330, Houston, TX 77024.

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Resolutions in Indianapolis
needed now by committee

NASHVILLE (BP)--People seeking to have resolutions considered by Southern Baptist Convention messengers at the annual meeting in Indianapolis June 9-11 are requested to send them in advance to the Resolutions Committee.

Committee chairman R. Albert Mohler Jr., editor of the Georgia Baptist paper, The Christian Index, has asked proposed resolutions be sent as soon as possible. According to SBC bylaw 21, the committee has the "duty ... to prepare and submit to the convention resolutions which the committee deems appropriate for adoption and to report on all matters submitted to it by the convention, with or without recommendation or amendments."

Persons who want to submit resolutions should send them in advance to the committee through the SBC Executive Committee, 901 Commerce St., Suite 750, Nashville, TN, 37203, "Attention: Committee on Resolutions."

Copies of each proposed resolution submitted in advance will be shared with all 10 committee members, Mohler said.

Three members of the Resolutions Committee must be members of the SBC Executive Committee, according to bylaws. They include Julian Motley, pastor of Gorman Baptist Church in Durham, N.C.; Joe H. Reynolds, attorney and member of Second Baptist Church in Houston; and Rex Terry, attorney and member of First Baptist Church in Fort Smith, Ark.

Other members are Curt Dodd, pastor of Metropolitan Baptist Church in Houston; Gary Frost, pastor of Rising Star Baptist Church in Youngstown, Ohio; Charles E. Jackson Sr., insurance executive and member of Cottage Hills Baptist Church in Mobile, Ala.; Jo Ann Miller, educator and member of First Baptist Church in De Soto, Mo.; Ben Watts, merchant and member of First Baptist Church in Columbia, Miss.; Bobby Welch, pastor of First Baptist Church in Daytona Beach, Fla.; and Mohler, who is a member of Atkinson Road Baptist Church in Lawrenceville, Ga.

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Chapman names Credentials
and Tellers Committees

Baptist Press
5/11/92

WICHITA FALLS, Texas (BP)--SBC President Morris Chapman announced appointments to the final two key committees for the annual meeting of the Southern Baptist Convention, June 9-11, at the Hoosier Dome in Indianapolis.

The SBC bylaws require the president to appoint the Credentials Committee in consultation with the vice presidents and the Tellers Committee in consultation with the SBC registration secretary.

The vice presidents are Nelson Price, pastor of Roswell St. Baptist Church, Marietta, Ga., and Ed Harrison Jr., pastor of Dollarway Baptist Church, Pine Bluff, Ark. Registration secretary is Lee Porter, assistant to the pastor and administrator of St. Andrew Baptist Church, Panama City, Fla.

Appointment of the Credentials Committee must be made public at least 30 days prior to the annual meeting. Resolutions and Committee on Committees were announced earlier.

CREDENTIALS COMMITTEE

The Credentials Committee, in cooperation with the registration secretary, "shall review and rule upon any questions which may arise in registration concerning the credentials of messengers."

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Furthermore, any committee ruling, "may be appealed to the Convention during business session. Any contention arising on the floor concerning seating of messengers shall be referred to the committee for consideration and the committee shall report back to the Convention," as stated in Bylaw 8 (2).

Chapman named George Harris, pastor of Castle Hills Baptist Church, San Antonio, Texas, chairman.

Other appointees are:

Barbara Adrian, nurse, Fairfield, Ill.; Bill Baker, pastor of First Baptist Church, Clinton, Miss.; Mike Barnett, pastor of Oak Grove Baptist Church, Eros, La.; Bob Bender, pastor of First Baptist Church, Ada, Okla.; Joe Brown, pastor of Hickory Grove Baptist Church, Charlotte, N.C.; Jim Carrell, pastor of Loveless Park Baptist Church, Bessemer, Ala.; John Crabtree Jr., pastor of WillowBrook Community Church, Fishers, Ind.

Elizabeth Crowley, housewife and member of Montrose Baptist Church, Rockville, Md.; Carl Garrett, pastor of Emmanuel Baptist Church, Overland Park, Kan.; John Edie, minister of education at Second Baptist Church, Springfield, Mo.; C.E. Gillespie, pilot and member of First Baptist Church, Thousand Oaks, Calif.; Gary Fuller, member of Bellevue Baptist Church, Omaha, Neb.

Mark Hartman, co-pastor of First Baptist Church, Houston; Jeral Jackson, member of First Baptist Church, Wichita Falls, Texas; Tommy Knotts, director of missions and member of First Baptist Church, Graniteville, S.C.; Larry R. Lawrence, retired civil engineer and member of Good News Baptist Church, Alexandria, Va.

Ken Lilly, physician and member of First Baptist Church, Fort Smith, Ark.; Drezel Meyers, member of First Baptist Church, Riverview, (Trenton) Mich.; Bernie Moraga, pastor of Camino Real Baptist Church, Rockwall, Texas; Debra O'Dell, secretary and member of Pisgah Baptist Church, Excelsior Springs, Mo.

Ernie Perkins, director of missions, Oklahoma City; Sanford Peterson, layperson and member of Calvary Baptist Church, Indianapolis; Donna Powell, layperson and member of First Baptist Church, Moore, Okla.; Russell Priddy Sr., layperson and member of French City Baptist Church, Point Pleasant, W.Va.; Ted Stone, layperson and member of Grace Baptist Church, Durham, N.C.; Raymond Williams, pastor of Southside Baptist Church, Crestview, Fla.

TELLERS COMMITTEE

The Tellers Committee tabulates any votes taken during the annual meeting, under the supervision of the registration secretary.

Chapman named Doug Metzger, pastor of Magnolia Ave. Baptist Church, Riverside, Calif., chairman.

Other members are: Finis Beauchamp, pastor of First Baptist Church, Cameron, Texas; Joe Boatright, pastor of Aloma Baptist Church, Winter Park, Fla.; Robert Causey, member of Grayson Baptist Church, Grayson, La.; Terrence R. Collier, Pound, Va.; Bob Connerley, pastor of Brownsville Baptist Church, Brownsville, Tenn.

Wayne Dorsett, pastor of Central Park Baptist Church, Birmingham, Ala.; David Drake, pastor of First Baptist Church, Cartersville, Ga.; Steve Gaines, pastor of First Baptist Church, Gardendale, Ala.; Johnny Hunt, pastor of First Baptist Church, Woodstock, Ga.; Howard Jordan, member of Dayton Ave. Baptist Church, Xenia, Ohio.

Roy Keith, member of Lovrens Valley Baptist Church, Elizabethtown, Ky.; Evan Kelley, member of Briarcliff Baptist Church, Atlanta; Linda Lee, member of Grace Baptist Church, Evansville, Ind.; Ed Litton, pastor of Mt. View Baptist Mission, Tucson, Ariz.; J. Roy McComb, pastor of First Baptist Church, Columbia, Miss.

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David McKinley, associate pastor of Prestonwood Baptist Church, Dallas; Ray Morgan, member of Parkwood Baptist Church, Gastonia, N.C.; Brad Parker, member from Lake Mary, Fla.; Clويد Parks, member of Emmanuel Baptist Church, Marengo, Ill.; Danny Rollins, pastor of Westwood Baptist Church, Westlake, La.

Bill Stewart, pastor of First Baptist Church, Eupora, Miss.; Don Tanner, member from Union, Ky.; Mike Toby, pastor of Woodway Baptist Church, Waco, Texas; and Peg Williams, member of Friendship Baptist Church, Noblesville, Ind.

Chapman also named as parliamentarians for the annual meeting: C. Barry McCarty, Cincinnati; Jimmy Jackson, Huntsville, Ala.; John Sullivan, Jacksonville, Fla.; Roy Sparkman, Wichita Falls, Texas; and James T. Roach, Dallas.

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Chicago church vandalized
after Easter disruption

By Ferrell Foster

Baptist Press
5/11/92

CHICAGO (BP)--Armitage Baptist Church in Chicago was defaced with spray-painted slogans. The vandalism came two weeks after people identified with radical homosexual groups attempted to disrupt an Easter worship service.

Pastor Charles Lyons said he believes the two incidents are related, the most recent event occurring on the court date set for seven people arrested in the Easter disturbance.

"When people are on your case over a period of time and threaten you, and then ... an act of violence is committed against you, you don't have to be a rocket scientist to get the connection," Lyons said in a telephone interview.

The graffiti was painted in bright red letters 18-24 inches tall and 25-30 feet long sometime during the night of May 6-7. The vandals wrote, "Your religion enslaves me" and "Prolife kills women" on the building.

"This is a hate crime committed by people who believe they alone are entitled to an opinion," Lyons asserted. "These are acts of intimidation and repression against the entire religious community."

No charges have been filed in the latest incident, the pastor said.

"No one's going to be charged because... the law enforcement people are not going to pursue it," Lyons stated. "In the scheme of things, if this was a black church and those were racial slogans, they would be on it like flies; if this were a synagogue and they were Nazi slogans, they would be on it like flies.

"It's not on anybody's political agenda" to pursue hate crimes of this sort against a Baptist church, Lyons added.

As for the court case involving the Easter Sunday incident, a Chicago judge referred the church and defendants to a "center for conflict resolution" pending an Aug. 28 court date, said Dave Lilligren, administrative pastor at the church.

"We can't go back to his courtroom without having done this," Lilligren said.

On Easter, eight people identified with "Act Up" and "Queer Nation" attended the church's 9:30 a.m. service. Six were arrested for attempting to disrupt the service.

A seventh defendant is a woman associated with Outlines, a newspaper for homosexuals, Lyons said. She apparently was attempting to cover the Easter incident and "was probably in the way of police," the pastor said.

The judge's decision to refer the case to a mediator was done over protests from prosecutors, Lilligren said.

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"We do not harbor any anger against these people" involved in the two incidents, Lyons said. "We are praying for them."

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Southern Baptist volunteers
make building possible

By Charles Willis

Baptist Press
5/11/92

ROCHESTER, Minn. (BP)--When the members of Emmanuel Baptist Church of Rochester, Minn., began to talk about a new building, the conversations had little to do with luxury.

At 125 active members, the church is considered large by Southern Baptist standards in Minnesota. Still the membership was unprepared for cost estimates for the modest addition of classrooms and a fellowship hall. The first design estimate was \$650,000 to \$850,000, an amount the congregation knew was beyond their means.

But with help from the Southern Baptist Sunday School Board's church architecture department and 200 volunteers, a new education and fellowship building meets church needs and serves as a testimony to what is a small denomination locally. And members have ceased having Sunday school classes in the church parsonage, the foyer and the choir loft.

Norman Wallace, building consultant for the Minnesota-Wisconsin Southern Baptist Convention and an active member of Emmanuel, recalled early planning conversations with John Hack, a consultant with the SSB's church architecture department.

"The strong recommendation from John Hack was for us to work on a one-floor level," Wallace said. "However, members of the committee at that time felt it would be practical to tie into the existing two-floor layout."

Hack laughingly admits a two-floor plan was provided "grudgingly."

Wallace said the plan was presented to David Reynolds of White Oak, Texas, a volunteer coordinator who would direct crews to construct the building. Supporting the recommendation of Hack, Reynolds told the committee a one-level building would be easier for volunteer construction and there would be other values as well.

"With some hesitation," Wallace continued, "the committee made a proposal to the church to shift design. By using the one-floor plan," he said, "we eliminated the expense of buying, installing and maintaining an elevator. We did not have to lose square footage to stairways and ramps, install sprinklers or worry about water, mildew, mold and the unpleasant odors that go with damp places. Every class but one has an outside view."

Pastor Clyde McClain cited people resources as the key to offsetting scarce financial resources. Under the direction of Reynolds, more than 200 Southern Baptist volunteers from 13 states reduced costs dramatically. McClain said total cost of the project, including the revamping of a parking lot, remodeling of older church space and landscaping cost the church \$360,000.

Volunteers arrived June 3, 1991, and left the first week of August.

Meanwhile, the construction activity attracted interest in the city of Rochester. The June 29 issue of Rochester's daily newspaper, The Post Bulletin, included a lengthy article and photographs marveling that "less than two weeks ago a concrete slab was curing in the sun. This week, a 10,000-square-foot building has taken shape."

Writer Pauline Walle compared the concept of the volunteer construction to "the spirit of old barn raisings." Not only did the article call attention to Emmanuel, but also it highlighted the congregation's five missions, three in nearby towns and two language missions in their own facility.

Church members worked alongside volunteers and each evening both groups shared a meal and a worship service.

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McClain said he believes a building doesn't make a church grow, but adds, "It's one perspective of who we are."

Building committee member Dennis Pickering, an IBM programmer, remembers when coordinating the use of space was a problem and having church-wide fellowship events was occasionally dangerous.

"We started having a sunrise breakfast on Easter," Pickering said, "and we had it in our old fellowship hall. We'd bring in enough electric skillets and griddles to use, and we were blowing circuits. People were aware we were putting up with barely adequate facilities.

"We had a very successful Wednesday night program," he continued. "But at our peak, we didn't fit in the fellowship hall. We were beginning to get in each other's way at times. And our building was in the way, impeding what we wanted to do."

McClain, Wallace and Pickering agreed the church is examining its philosophy of ministry, with special attention to the contribution the new facility can make.

As they shift their emphasis from building facilities to building ministries, McClain stated up with anticipation, "The story is not written yet."

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(BP) photo mailed to state Baptist newspapers by SSB bureau of Baptist Press.

FMB, college, mission promo group
take top honors in BPRA competition

Baptist Press
5/11/92

ST. LOUIS (BP)--Communicators with the Southern Baptist Foreign Mission Board, William Jewell College and an interagency home mission offering promotion team received top honors during the annual Baptist Public Relations Association awards competition.

The awards ceremony for the 1992 Wilmer C. Fields Awards Competition was held April 30 at the historic Fox Theatre in St. Louis, host city for this year's BPRA annual workshop. Awards entries were judged by top journalism, photography, audiovisual and design professionals in the Birmingham, Ala., area.

Dan Euliss of the Southern Baptist Home Mission Board, representing an interagency Annie Armstrong Easter Offering promotion group, received the Arthur S. Davenport Award for exceptional achievement in public relations for its campaign titled "A Time for Extravagance: A Season of Home Missions."

Tricia Landers, a producer with the Foreign Mission Board, received the M.E. Dodd Award for exceptional achievement in audiovisual production, for her music video entitled "Big Ball Turning."

The Frank Burkhalter Award for exceptional achievement in writing went to Donald D. Martin, an FMB staff writer, for news coverage of the aftermath of civil war in Liberia.

Martin's partner in the Liberia assignment, FMB special assignment photographer Don Rutledge, received the Fon H. Scofield Award for exceptional achievement in photography.

The fifth major competition honor, the Albert McClellan Award for exceptional achievement in print media and design, went to Robert Eisele, public relations coordinator at William Jewell College in Liberty, Mo., for the college's admissions materials.

Other awards in the public relations and development division went to Leland Webb representing the FMB for the "World A Awareness Campaign," second place for total campaign; and Lynn Yarbrough of Woman's Missionary Union for "CONTACT Promotion Campaign," which tied for second place. David Haywood of the Sunday School Board received first place in the public relations project and special events category for "100 Years -- Celebrating Heritage and Hope."

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In audiovisual productions, Laurie Hoen of Phoenix Productions received two first-place awards and a second place for three video features for the FMB. Kendall Kirk of the Baptist General Convention of Texas tied for second place in that category for "New Churches Change Lives."

Judges in the audiovisual competition created a new category for music videos after viewing Landers' grand-prizewinning entry and another from Ray Fetty, also of the FMB, who took second place for his "Journeyman Rap" video.

Tyrus Wood Jr. of the Florida Baptist Convention won first and second place in the promotional-commercial-PSA video category for "Super Summer" and "See You at the Pole," respectively. June Whitlow of WMU tied for first with "CONTACT Promotion." Tom Scott of the FMB tied for second with "Priority Message Spot Series: Missions is Our Heritage."

In video news, Terry McMahon of the FMB took first place with "Beyond Compassion: A Christian Response." Van Payne, also of the FMB, placed second with "Foreign Missions Update: May 1991."

Hoen also took first place in the video productions-other category for "Church Growth; A New Units Focus." Wood placed second with "Salute to Veterans."

In the writing division, Pat Cole of Southern Baptist Theological Seminary took first place for newsletter article with "Seminary Leaders Ponder School's Future." Linda Lawson placed first for newspaper news article with "President Bush Addresses Southern Baptist Convention," while Greg Warner of Associated Baptist Press and Lacy Thompson of the Louisiana Baptist Message tied for second with Warner's "Moderates Chart Course for Uncertain Future" and Thompson's "The New CLC -- Where is it Going? What is it Doing?"

Besides Donald D. Martin's grand prize for Liberia news series, Thompson placed second in the newspaper news series for "'On This Rock': Can the Church Survive America?"

In feature story categories, first place for newsletter feature went to Chip Alford of the Sunday School Board for "Date Rape Victim Praises Counselor Tape." Cole placed second with "Professor Brings Bible to Life Through Role Plays." Ferrell Foster of the Illinois Baptist received first place for newspaper feature with "IBSA President Practices Medicine, Serves Christ" while Eva Wilson of the Kansas-Nebraska Baptist Digest took second for "Chaplain Les Arnold in Operation Desert Storm."

Leland Webb of the FMB placed first for magazine feature with "Spiritual Warfare: Reports From the Front;" Bill Bangham placed second with "Clyde Edgerton Puckers Up." Alford and SSB colleague Terri Lackey took first place for newsletter feature series with "Worship Series." Shari Schubert of the Word and Way in Missouri won first place for newspaper feature series with "Salvation and Baptism: How Young is Too Young?" Mary E. Speidel of the FMB placed second in that category for "Colombia: Coping With Crisis." Mike Creswell of the FMB won first place for magazine feature series with "Islam in Europe;" Donald D. Martin placed second for the magazine version of his Liberia coverage.

FMB writer Mary Jane Welch placed first in advertising and promotional copy writing with "God's People in God's Place" while second place went to Kim Diahn Oakley of Carson-Newman College for "Taking Flight." HMB writer Sarah Zimmerman won first place in writing for other media with her slide script "Northwest Baptist Convention."

Editorial writing first-place honors went to Marv Knox of the Western Recorder in Kentucky for "Idolatry of Civil Religion Threatens Convention." Bob Terry of the Word and Way placed second with "Baptists Should Be on the Side of Life." ABP's Warner won first place in investigative/interpretive writing for "Rash of Faculty Departures Speeds Shift at Southeastern;" second place went to Mark Wingfield of the Western Recorder for the "Baptist Bucks Series."

Winning photography entries, besides Don Rutledge's grand prize for black-and-white photo, include SSB photographer Jim Veneman's second place in that category for "Leon Samuels: A Vision of Expanded Ministry." Mark Sandlin took first and second place in black-and-white photo series for "Dwayne Clower" and "West Virginia," respectively.

First place for color photo went to Sandlin for "Blood Sacrifice;" Rutledge placed second for "Love of Father/Daughter." Rutledge won first place for color photo series with "Uzbek People/Uzbekistan" while Sandlin took second for "Sheep Camp." Sandlin won first- and second-place awards for editorial photography-magazine with "Texas River Ministries" and "Nepal," respectively.

In the print media and design division, the HMB's Missions USA placed first in the magazine category. The FMB's Commission magazine and Lad magazine of the Brotherhood Commission tied for second.

Kim Diahn Oakley of Carson-Newman College received first prize for newspaper-news magazine-tabloid with Alumni Relations News while second place went to Trennis Henderson, representing the Word and Way staff. Kathy Chute of the FMB took first place for newsletters with Wavelength.

Pat Centner of the Baptist Foundation of Arizona took first place for annual reports with "1991 President's Report: 'Share the Vision!'" Oakley took second with "1991 President's Report: 'Taking Flight.'" Besides Robert Eisele's grand prize in the brochure and booklet category, Terry Walton placed second for "Mobile College Endowment Campaign Brochure." Carolyn Blunk of the HMB received first prize for special print materials with "Eyewitness."

Marty Blankenship of Midwestern Baptist Theological Seminary won first place for catalogues with the seminary's 1991-93 edition. Joe Westbury finished second with Union University's recruiting catalogue. Two HMB books entered by Blunk, "Leave the Driving to Max" and "No Small Sacrifice," tied for first place in the book category.

Eddy Oliver of the HMB took first place for "HMB Christmas Card" in the publications-other category; Rick Boyd of BOYDesign placed second for "Developing a Church Coordinated Identity Program." Logo design awards went to John Bailey of Southern Seminary for "Boyce Bible School Logo," first, and Boyd for "Logo Design: Immanuel Baptist Church, Shawnee, Oklahoma," second.

Two letterhead-envelope-cards entries tied for first place: "Louisiana Baptist Message Letterhead/Envelope/Cards" designed by Jim Edminson and "Hannibal-LaGrange College Letterhead" entered by Ruthie Critten. Bailey of Southern Seminary tied himself for first-place poster with "Student Recruitment Poster Series" and "Campus Center Student Recruitment Poster."

Oakley took first place in direct-mail advertising and promotion for "Come Join Us for Homecoming." Robert Eisele won first for "William Jewell College: A Place For All Seasons Calendar" in advertising and promotional materials-other; Karen Merrick of Arizona Baptist Children's Services placed second for its 1992 calendar.