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August 29, 1988

88-139

Baptists escape
mob in Ecuador

N-FMB

AZOGUES, Ecuador (BP)--They thought there was only one way out -- and it was blocked by a mob with sticks and torches waiting to "get the foreigners!"

Southern Baptist missionaries Guy and Linda Muse and two volunteer couples from Richmond, Va., had just finished the last of seven evening services in a mountain village overlooking the town of Azogues, Ecuador.

The Virginians, Ed and Kathleen Seward and Vincent and Barbara Watts, were among 65 volunteers from 13 states participating in evangelistic campaigns in the Cuenca region of southern Ecuador in mid-July.

Earlier in the week in the mountain village, a crowd used sticks to smash the rear lights and dent the sides of the Muses' car.

Another night a mob chopped down trees and cut up branches to prevent the Muses and the volunteers from returning to Azogues. Police came and made onlookers clear the road.

A reactionary Roman Catholic priest had fueled the villagers' ire, charging that an organization was paying the Americans -- and making them rich -- for every convert.

Seven adults made professions of faith in Christ during the week, along with 20 children in afternoon Bible schools.

After the last evening service, the lay pastor of the village's Baptist mission church sent someone to check the road. The report came back that angry villagers with sticks and torches lined both sides of the road at a sharp turn down the mountain.

An Ecuadorian couple in a bare-bones car without lights -- the only people to drive to a service that week -- volunteered to lead the visitors down another route. The tiny car went ahead of the Muses' headlights down a rugged, treacherous mountainside trail.

"None of us was petrified or scared to death," Mrs. Seward said. "We felt like the Lord had a hand in getting us down the mountain without any problems."

At the bottom, the Ecuadorian couple got out of their car, and the husband told the visitors he had rededicated his life to Christ and had been reconciled with his wife during the evening service. The couple asked for a time of prayer with the volunteers before they parted paths.

The encounters with angry villagers, Mrs. Seward recounted, "gave us a feeling of what some people in the world have to go through for their faith."

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Hope rising
in Ethiopia

By Craig Bird

F-FMB

Baptist Press
8/29/88

ADDIS ABABA, Ethiopia (BP)--There is a glimmer of hope, once again, in Ethiopia.

And as the best rains "in maybe 30 years" fall in the drought-ravaged highlands and raise the spirits of the farmers and herdsmen, Baptist missionaries also are hopeful of moving from emergency feeding programs to long-term development projects.

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"These people don't need anything except to get what used to be their normal rainfall each year," said Jerry Bedsole, a missionary veterinarian who has spent almost 20 years in Ethiopia. "These valleys and plateaus used to be lush farmland and it can be again." He is convinced two or three years of rains will return the people to self-sufficiency so relief money can be better spent on slower but more lasting work.

But it will take more than precipitation for the Baptists to change their programs. It will take government permission. Mission work in Marxist Ethiopia is played by different rules than in most of the rest of Africa, "and here the name of the game is contracts," says Ed Mason, a volunteer from Florida who coordinates the Baptist hunger relief projects.

Contracts between the government and the mission spell out what can be done and where, and missionaries play by the rules or go back home to the United States.

For several years most Baptist work has been operating under three-year contracts, focusing on the nine feedings stations in the highlands. But the mission is hoping to negotiate 10- to 15-year projects where missionaries can work with people on a lengthy, day-in-day-out basis.

"Now we see a person for 30 minutes or so once every two or three months when he or she comes to pick up food," Bedsole says. "We think we can really make a difference when we can live alongside them."

Not that the mission hasn't been making a difference.

At the nine feeding stations, hunger, if not beaten, has at least been beaten back. No longer do thousands of people camp outside the feeding center gates. Instead, the government assigns "farmers associations" specific days to come about every other month.

The first light of dawn reveals three or four lines snaking toward the centers from all directions, waiting for the 8 a.m. distribution. The people are hungry but not desperate. There is very little if any food left from the last distribution, but only a few are starving to death compared to the thousands of three years ago.

Medical volunteers maintain clinics at each feeding station, dispensing health care the people otherwise would never get because they are so isolated from cities. A volunteer veterinarian treats donkeys and goats by the thousands and horses by the hundreds.

Other more permanent projects are making life better for the highlanders, such as the broad-bed plow, a tree farm and clean water sources.

"Where we work, 100 percent of the usable land is already under cultivation," Bedsole says. "That means anything we can do to allow them to increase production with the resources they already have is a real help." One of the most exciting things has been the work the mission is doing to introduce a broad-bed plow to local farmers.

"Much of the soil has a tendency to get waterlogged when it does rain, so much of the crop rots in the ground," Bedsole explains. When a research team developed "wings" which could be attached to local plows to allow fields to be plowed into broad beds with drainage furrows, they asked the Baptists to introduce it in the areas where they work.

Farmers are taught how to hook two local plows together, attach the wings and end up with fields that not only drain much better, but also have wider planting beds which increase the yield.

Baptist work teams using "food for work" to pay the labor are overhauling old springs where the water has been fouled by mud and animals. They build rock retaining walls, fix separate livestock watering areas and dig canals so rain water won't wash topsoil into the springs.

New springs also are being dug and capped and the water piped away from the water source, again to protect its purity. "Some folks were complaining because we weren't putting in new wells fast enough until they came and looked at them," Bedsole explains. "These wells will last at least 50 years and will provide water for three times the current population using them."

In a single year since the government asked the Baptists to take over a nursery near Maranya, an Ethiopian Baptist team has tripled its size. In July the farm distributed 186,000 seedlings of 11 varieties of trees. Several, such as "Suspana," will provide forage for cattle and firewood as well as stop wind and water erosion. A fast-growing tree, it can be cut when it is three feet high and will grow back.

"Temporary projects" such as veterinary and medical clinics and the feeding programs also are making a difference.

In Ethiopia, animals are vital to agriculture production and as a food source. Protruding ribs are much in evidence, especially on donkeys and cows, but drought is not the only cause.

"Their animals are infested with parasites which drain them of what food they do get," Bedsole says. "For 10 cents a treatment, we can kill the worms and parasites in their system and probably they can make it until the rains come."

At the medical clinics "we have seen miracles", Ron Halbrook, a volunteer from Texas, says. "Children come in, bent over and unable to walk and a few weeks later, after proper treatment, they are running around and playing."

But they don't all live. There are men who fall off cliffs herding goats and shatter their faces, and die; there are babies born with umbilical cords around their necks, and die; there are children who get measles, and die.

"We have to tell ourselves the ones we save would not have had any care if we weren't here and try not to grieve too much over the ones we lose," he admits. "We try to, anyway."

And of course, the feeding continues.

Day after day the grain, the powdered milk, the cooking oil, when it's available, and the vitamin A to ward off blindness are distributed to thousands of people.

Day after day the flicker of hope is kept alive as the Ethiopian "believers" on the work teams and the Baptist missionaries and volunteers demonstrate the hope available through Jesus Christ.

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(BP) photo mailed to state Baptist newspapers by Richmond bureau of Baptist Press

Atlantans greet 'Temptation'
with peaceful protests

By Mark Wingfield

N-HMB

Baptist Press
8/29/88

ATLANTA (BP)--Two Southern Baptists led about 2,000 Christians in peaceful protests of the controversial film "The Last Temptation of Christ" on its opening weekend in Atlanta.

Richard Lee, pastor of Rehoboth Baptist Church in Tucker, Ga., and Ray Allen, a member of Roswell Street Baptist Church in Marietta, Ga., coordinated the three-day protest outside Phipps Plaza Mall. The Cineplex Odeon theater inside the mall began an exclusive Atlanta showing of the film on two of its three screens Aug. 26.

The final rally Aug. 28 drew the largest crowd, with more than 1,500 picketers. About 250 protesters participated at the first rally on Aug. 26, and another 150 attended Aug. 27.

Management of the upscale mall in the prestigious Buckhead neighborhood provided a designated protest area, with police protection and portable toilets.

Protesters carried homemade signs with slogans such as "Lead Us Not Into Temptation," "Read the Real Story" and "Boycott This movie Because it Ain't Groovy." They marched up and down Peachtree Street and in a circle around the designated protest zone, waving their placards and singing hymns such as "Victory in Jesus" and "Battle Hymn of the Republic."

Some picketers stood near the street with "Honk if You Love Jesus" signs, which prompted passing motorists to signal their support for the protest.

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Protesters were primarily middle- and upper-class white families from various churches and denominations. Many came dressed in their Sunday best; others took a more practical approach to the afternoon heat and wore shorts, T-shirts and tennis shoes.

At the Aug. 26 rally, Lee announced he had collected 165,000 signatures on petitions against the film. "We're going to put Universal Studios on notice," he said. "Don't defame Jesus Christ."

Theodore Baehr, publisher of the Movieguide review of films from a Christian perspective and another organizer of the rallies, expanded on Lee's comments on defamation.

Defamation of Christians is the last acceptable prejudice in Hollywood, Baehr said: "We are people, too. Don't be blasphemous with the things we love. You wouldn't do it to Jesse Jackson. You wouldn't do it to Martin Luther King. Don't do it to us!"

Baehr, who viewed the film before its release, aroused the Aug. 28 crowd with descriptions of scenes from the film. "It is evil all the way through," he said.

"Do you believe Lucifer was inside Jesus?" Baehr shouted. The assembled crowd shouted "No!" in unison, thumping their picket signs on the pavement for accent.

Despite the protests, people lined up outside the theater to see the film. Theater officials would not disclose local attendance figures, but protest organizers said the film had only taken in \$1 million nationwide thus far.

Atlanta is the first city in the southeastern United States to show the film. It already has opened in New York, Chicago, Los Angeles, Houston and at least eight other cities.

One week prior to the film's announced debut in Dallas, the Dallas City Council condemned the film by a 10-0 vote for its "degrading anti-religious content."

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(BP) photo mailed to state Baptist newspapers by Atlanta bureau of Baptist Press

McCarty assigns new roles
to Seminary Extension staff

N- CO
(Sem. Ext.)

Baptist Press
8/29/88

NASHVILLE (BP)--Jack R. Cunningham has been named director of the Southern Baptist Seminary Extension Department as part of a staff reorganization within the convention's Seminary External Education Division in Nashville.

The expanded assignments were announced by Doran C. McCarty, who became executive director of the division Aug. 1.

Cunningham has been director of extension center education within the department since January 1987 and will continue to fill that role along with his new duties. Cunningham received a doctor of education degree from Southwestern Baptist Theological Seminary in Fort Worth, Texas, in July with an emphasis in adult education.

George W. Knight, director of the Seminary Extension Independent Study Institute for the past 19 months, was assigned the additional role of director of educational resources. He will oversee development of new courses and refinement of existing courses for the Seminary Extension department. A curriculum expansion project currently underway will result in eight new courses by the fall of 1989.

Knight was a part-time curriculum editor for the division between 1984 and 1986 before joining the staff full-time in 1987.

Lee Hollaway, director of communications, will monitor the division's operating budget and coordinate annual goal planning and budget planning.

All of the new staff assignments previously had been the responsibility of the executive director. The changes reflected "a difference in management philosophy," McCarty explained.

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He also coordinated efforts at establishing a new model of ministry education in the northeastern United States. This responsibility will keep him based in New York City for at least the next year, but he denied that was a major factor in the changes.

"These assignments would have been made this year, even if I had been living in Nashville," he said.

More closely linked to McCarty's absence was the additional assignment of Cunningham as associate director of the division, a new position. Cunningham will coordinate regular communication with McCarty and act on his behalf in matters requiring an immediate response.

The division operates as an off-campus ministry of the six Southern Baptist seminaries, offering undergraduate theological studies through its Seminary Extension department and master's-level studies through the Seminary Studies department.

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Korean pastor relies on
Sunday school for growth

By Frank Wm. White

F-55B

Baptist Press
8/29/88

GLORIETA, N.M. (BP)--A 66-year-old Southern Baptist pastor is relying on the same principles to start missions across the United States and in other countries as he used to develop his own church 31 years ago.

In 1957 Don Kim started Berendo Street Baptist Church in Los Angeles with Southern Baptist Home Mission Board assistance because he saw a need for a Korean-language church in the area. Today the church has a membership of more than 2,000 with more than 1,000 enrolled in Sunday school and an average Sunday school attendance of 600.

"I followed the basic Southern Baptist principles for Sunday school and training union. Those were the keys to our growth," Kim said.

Kim was the Bible teacher for the Small Sunday School Leadership Conference Aug. 22-26 at Glorieta (N.M.) Baptist Conference Center.

"Sunday school is the best avenue to Christian maturity," he continued. "When you have mature Christians, they are involved in reaching out to others. Sunday school is where people learn."

Using Sunday school growth principles, Kim has helped start at least 15 missions throughout the United States in recent years and also is involved in starting churches in several other countries. Also, his church is providing financial support for as many as 30 churches in Korea.

Kim has relied on the principles of finding prospects, training workers and providing the space to develop the Sunday school and church training programs, he said.

Also, he regularly has enlisted denominational leaders to conduct training sessions at the church. By involving the church volunteer leaders with denominational leaders, the church develops a closer identity with the Southern Baptist Convention, explained Kim, who was elected second vice president of the SBC in 1981.

"Many churches can become isolated because of the language barrier," he said.

Just as Kim realized the need for a Korean church in Los Angeles in 1957, he has seen the need for other Korean congregations in the United States and around the world.

At first, missions were started in the Southern California area. Others also have been supported by Kim's church in Minnesota, Colorado and other states.

The church-planting process has multiplied, as some of the earlier missions Berendo Street Church helped to begin have now started other missions, Kim said.

More recently, Kim has been involved in starting Korean missions in Argentina, Brazil, Venezuela, Paraguay and Germany.

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"It is the responsibility of Korean Southern Baptist churches to be involved in reaching our People in those countries," he explained.

In another project, Berendo Street Church has provided financial support for 25 to 30 churches at a time in Korea. "We help churches that are struggling and need our financial support. It is not much, but it is something we can do," he said.

Kim asked to retire from the church three years ago, but the members refused to accept his resignation. He said he will continue to be involved in the work of the church and the development of missions until the church lets him retire.

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Youth decisions
top 1987 totals

N-55B

Baptist Press
8/29/88

NASHVILLE (BP)--Attendance and public decisions made during Summer Youth Celebration conferences this year at Ridgecrest (N.C.) and Glorieta (N.M.) Baptist conference centers increased slightly over 1987 totals.

Of the 4,403 who attended the conferences in June, 1,397 decisions for Christ were made, reported Clyde Hall, manager of the youth section in the Southern Baptist Sunday School Board's church training department, sponsor of the event. Last year, some 4,000 young people attended the youth conferences, and 1,165 decisions were made.

A Summer Youth Celebration Conference in August at Deer Valley Meadows Camp in Red Deer, Alberta, Canada, drew 136 youth and their leaders. It was the first held in Canada, Hall said.

Decisions for Christ included 15 who made professions of faith, 32 who rededicated their lives, 10 who made decisions to go into full-time church work, and eight others.

Of the 1,853 young people who attended the youth celebration at Glorieta, 709 made public decisions. Of those decisions, 152 were professions of faith, 425 were rededications, 57 were church-related vocations and 75 were other types of decisions.

About 2,550 young people attended the Ridgecrest conference, where 79 made professions of faith, 506 rededicated their lives, 32 pledged to enter full-time church-related service and 71 made other types of decisions.

Nearly 300 of the young people attending the camps at Glorieta and Ridgecrest signed up to become a part of the National Youth Prayer Corps, pledging to pray 10 minutes a day for Southern Baptist Convention causes. The prayer corps for adults and youth was started last summer by the church training department's leadership development section.

The church training department's youth section follows up all decisions made at the celebrations by writing a letter to each person recognizing and supporting decision that was made, Hall said: The young people are encouraged to make their decisions public at church after they get home so their pastors can follow up appropriately.

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MKs learn adjustment skills,
self-discovery at retreat

N-Texas

Baptist Press
8/29/88

DALLAS (BP)--Self-discovery and learning to cope with culture shock were goals for children of missionaries from 19 countries who gathered for a re-entry retreat Aug. 18-21 at Mt. Lebanon Baptist Encampment in Cedar Hill, Texas.

About 30 "Missionary Kids" participated in the retreat co-sponsored by Texas Baptist Woman's Missionary Union, Alabama WMU and the Southern Baptist Foreign Mission Board.

The meeting was designed to help MKs learn adjustment skills as they prepare for college life in the United States, to recognize and deal with feelings of loss and to identify stateside support groups, said Cindy Gaskins, Acteens consultant for Texas WMU and an MK herself.

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In addition to taking a psychological personality inventory and sharing personal concerns with each other, the MKs also learned such practical skills as pumping gasoline, balancing checkbooks, shopping at supermarkets and using automatic banking cards.

Roger and Lavonia Duck, Houston-based counselors and former Southern Baptist missionaries to Colombia, conducted conferences on "necessary losses" and "dealing with the present."

"We hope that as a result of this retreat, the MKs will develop a better sense of personality responsibility and better insight into themselves as persons," said Duck.

"Also, we want them to develop better relationship skills to help them relate to their roommates and new friends at college," Mrs. Duck added.

Karen Park, student work consultant with the Foreign Mission Board, helped the college-bound MKs to identify emotional and cultural "baggage" they brought to the United States.

"Realize that many of the emotions you are feeling are the same as those of freshmen from the United States who are going to a school 20 miles down the road from their home," Park said. "Know that you are going through a grief process, and some of that will continue in the months ahead.

"Recognize that you are still growing in who you are and in your Christian faith. It's OK to acknowledge that in yourself and in others."

One challenge the MKs will face in the months ahead will be accepting responsibility for their own spiritual growth, Miss Park said. She told the young people that the next four years could be the most important time of their lives in terms of spiritual development.

"You can learn that God has a call and a purpose for your life separate and apart from that of your parents," she said.

Todd and Susan Lafferty of Fort Worth, Texas, led worship sessions around the theme "Pilgrimage ... in a new land ... into deeper relationships ... in God's will."

William M. Pinson Jr., executive director of the Baptist General Convention of Texas, spoke to the MKs on "Our Baptist Heritage." Cindy Russ, Baptist Young Women's consultant for the Alabama WMU, and Audrey Cowley, MK sponsor at Samford University in Birmingham, Ala., sponsored a get-together for MKs with Alabama ties.

In structured panel discussions and informal fellowship times, MKs shared their personal experiences and feelings about starting a new chapter in their lives.

"When I got on the plane, I left half of myself back there in Kenya," said one MK. Others said their reactions to leaving home included relief, joy and mixed feelings.

When discussing how they would react to being introduced on college campuses as "MKs," the young people had different reactions.

"I think it's frustrating when people put the label on you and expect you to fit in a mold," said one MK from Jordan. "Some people put MKs on such a pedestal. Sometimes I really don't like that."

"It just amazes me how ignorant some people are," said another MK. "They'll ask, 'Do you ride to school on elephants?' and things like that. Sometimes I say, 'Oh yeah, all the time,' just to see how long I can keep them going."

"I think it's fun to show them we're all different," said an MK from Peru. "I see it as an advantage we have, to dispel some myths."

Most of the MKs expressed appreciation for the opportunity to share with other college-bound young people from the foreign mission field at the retreat.

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"It's good to be with people who think and feel the same way as you -- who are going through the same thing as you, getting used to the United States again," said Becky Highfill, an MK from Brazil who will soon enter Hardin-Simmons University in Abilene, Texas.

"Everybody here at the retreat seems to understand everybody else," said Ruth Ann Simrell, MK from the Ivory Coast who will be entering Samford University this fall. "Other people here in the United States don't always understand why you went to Africa or wherever. MKs understand. They know you're not weird."

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Southwestern enrolls
50,000th student

By Elizabeth Watson

N-CO
(SWBTS)
Baptist Press
8/29/88

FORT WORTH, Texas (BP)--Southwestern Baptist Theological Seminary in Fort Worth, Texas, the world's largest seminary, enrolled its 50,000th student Aug. 26.

Southwestern marked the milestone when Charles Frazier, 27, a new theology student from Lithia Springs, Ga., became the 50,000th student to enroll at the school. Frazier enrolled for the fall semester at 9 a.m.

Southwestern President Russell Dilday congratulated Frazier as he picked up a computer printout of his class schedule.

"We look for these kinds of milestones to measure the growth and importance of what this institution is about," Dilday told Frazier.

"Since Southwestern was founded in 1908, you represent the 50,000 students who have trained for ministry in this place," Dilday said.

Southwestern's enrollment of the 50,000th student coincides with the celebration of the institution's 80th anniversary and President Dilday's 10th anniversary.

Frazier is the son of Southwestern graduate Clay Frazier. His father and Dilday were pastors of churches in Jack County, Texas, at the same time in 1955.

Dan McLallen, director of admissions at Southwestern, said Frazier is typical of the students at the seminary. As a theology student, Frazier represents the largest of Southwestern's three schools.

His call to preach is the same that most students express when they enter Southwestern.

Frazier said he had opportunities to preach before being called in full-time ministry, but "I felt that I was at best an adequate speaker. I did not feel strongly impressed that I had the gift of preaching."

But after preaching in his home church one Sunday, Frazier said, "an inordinate number of people seemed to be impressed that I had the gift of preaching." So he sought the counsel of his pastor, Robert Whitmire.

Within a month, Frazier and his wife, Mary, "sensed that God wanted us to give ourselves to full-time ministry." That's when he began the process of entering Southwestern.

Frazier knew there was a chance he might be Southwestern's 50,000th student.

"For a fleeting moment while reading about this in last week's student newspaper I thought, 'Wouldn't it be neat if I was the 50,000th student,'" Frazier said. "But I quickly dismissed the thought."

Frazier said he hopes his theological career at Southwestern will make him a "responsible" Bible expositor.

"I hope to become more scholarly in terms of God's Word and hope to learn to use all the tools available to me so that I can become a better communicator of the gospel," he said.

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Frazier is the former associate pastor and minister of singles at First Baptist Church in Lithia Springs and a former high school basketball coach.

Southwestern enrolls more than 5,000 men and women each year. The students train for ministry in the seminary's schools of theology, religious education and church music.

According to the Association of Theological Schools, nearly 20 percent of all seminary students in the United States attend one of Southern Baptists' six theological seminaries. One-third of all Southern Baptist seminary students attends Southwestern.

Southwestern began in 1908 as part of the religion department of Baylor University in Waco, Texas. Since its beginning, the seminary has graduated 26,941 students.

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(BP) photo mailed to state Baptist newspapers by Southwestern Seminary

Students challenged
to find God's best

By Frank Wm. White

N-55B
Baptist Press
8/29/88

GLORIETA, N.M. (BP)--Southern Baptist students should strive for excellence and find God's best in their lives, a group of them were told during a meeting at Glorieta (N.M.) Baptist Conference Center.

"God wants to do his best in you because he has a role for you to help touch the world," Charlie Baker, pastor of Southern Hills Baptist Church in Tulsa, Okla., told more than 2,500 students and student ministry leaders who attended the conference.

Baker's comments concluded the conference, sponsored by the student ministry department of the Southern Baptist Sunday School Board. Group sessions, Bible studies, worship services and interpretations on the theme "God's Best in Me for Our World" were highlights of the week.

A similar conference, attended by more than 1,800 students and student ministry leaders, was conducted at Ridgecrest (N.C.) Baptist Conference Center.

"What God has started in your life this week is not just for you," Baker said. "It is for you to take to someone else so the ministry can grow."

Baker followed a lineup of speakers who challenged students to realize God is working to bring out his best in them and to serve him through vocations, relationships and servanthood.

"God is more concerned about who you will be in 20 years than in what you will be doing," Jeanette Clift George told the students.

George, creative director of A.D. Players, a Christian drama group, said the foundations for the type of person the students will be in the future are being developed now.

As students prepare for their future vocations, they should seek not only to earn an income but to become servant leaders, said Gordon Kingsley, president of William Jewell College in Liberty, Mo.

Bill O'Brien, executive vice president of the Southern Baptist Foreign Mission Board, said students also should consider using their vocations to reach unchurched people. He challenged the students to reach people who otherwise would not hear the gospel by studying or working in countries where missionaries are not permitted.

Lifetime commitments will not be easy, warned Carolyn Teague, Bible study and discipleship consultant in the Sunday School Board student ministry department.

"Seeking God's best will not be easy. It will cost us," said Teague. "We may have to do some things we don't like in order to serve God. Jesus didn't like nails in his hands, but he loved you and me."

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In family-group sessions, students discussed topics presented in evening worship services, theme interpretations by A.D. Players and Bible studies by Stan Nelson, associate professor of theology at Golden Gate Baptist Theological Seminary in Mill Valley, Calif.

The 40 family groups of students had opportunities to send "missionaries" during the week to a cooperative effort of survey work and street witnessing in nearby Santa Fe, N.M.

Two volunteers were requested from each family group, and more than 100 students responded, more than the 80 who had been expected.

"God has made himself known to us this week, but it has happened in different ways for each of us," Baker said. "God is not finished with us. He wants to continue. For that reason, you should strive for excellence, for the best that you can do."

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