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News Service of the Southern Baptist Convention

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July 3, 1986

86-98

Baptists Ask To Contact
Christians In Vietnam

By Marty Croll

HUE, Vietnam (BP)--Southern Baptists have told Vietnamese officials they would like to help Vietnam produce more food if, among other things, missionaries are allowed to establish contact with Christians there.

The condition was stated during recent talks in Vietnam between Southern Baptist missionary Earl Goatcher and Vietnamese government officials. The officials asked Goatcher if Southern Baptists would help Vietnam increase its food production.

In response, Goatcher asked that missionaries be free to establish contact with Vietnamese Christians and monitor any agricultural projects in which Southern Baptists might become involved.

Goatcher, a missionary assigned to Thailand, spent several days talking with officials scattered from Hanoi, the capital city, to Hue, capital of Bien Tri Thien Province. He asked them to submit specific project proposals to the Southern Baptist Foreign Mission Board.

The talks came while Goatcher was in Vietnam helping distribute \$380,000 in emergency rice and medicine provided from world hunger contributions of Southern Baptists. Vietnamese government officials requested the assistance. Monsoon storms in the South China Sea and licensing procedures helped cause a six-month delay in the arrival of the aid.

Goatcher said he was received cordially by officials in Hanoi. After three days of discussions, he flew with senior officials to Da Nang before driving to Hue, about 50 miles away.

There he monitored the emergency relief distribution and visited local officials, who encouraged Southern Baptists to begin long-term relief and development projects in the area. During the 400-mile road trip back to Hanoi, he stopped and talked with other Vietnamese officials. In Hanoi, the seat of government, more requests came for Southern Baptist help, he said.

"With Vietnam not being self-sufficient in food, and not having foreign exchange with which to purchase what it needs, requests relate almost totally to agricultural projects," said Goatcher.

Much of the coastal strip between Hanoi and Hue was devastated last year when three major typhoons swept ashore in rapid succession. The typhoons destroyed crops, food stocks, buildings and entire villages. Thousands of people were left without food and health care.

Goatcher monitored the aid distribution for more than two days, visiting remote areas where sacks clearly marked "Rice Donated by Baptist Christians in USA" were being given out. "I sensed their desire to document in detail all that had been done, and to demonstrate to my satisfaction that everything was in order," he said.

Goatcher traveled with senior officials to hospitals and village clinics where medicine from Southern Baptists, also clearly marked, was being used. "I came away convinced that the aid went where it was intended to go, that it was desperately needed, that it was appreciated and that it would not be hauled away later for other uses," he said.

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**SOUTHERN BAPTIST HISTORICAL
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Language limitations barred Goatcher from carrying on extensive conversations with people in the villages. But enough English was understood for the people to understand who he was and that Christians were providing the relief and a Christian organization was being recognized by the government, Goatcher said.

Goatcher does not anticipate Southern Baptist missionaries returning to live in Vietnam in the immediate future, as they did in South Vietnam from 1959 until 1975. But he said the opportunity to contact Christians in Vietnam could show them the world is aware of their plight and people are praying for them as they stand in the face of suffering.

"Life is difficult in Vietnam, especially for Christians, and there is a great need for them to have a sense of being a part of the wider fellowship of Christians in other parts of the world," he said.

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Pay Price To Reach World,
Ridgecrest Speakers Urge

By Mary Jane Welch

Baptist Press
7/3/86

RIDGECREST, N.C. (BP)--Southern Baptists can help change the world--if they're willing to pay the price.

That was the message speakers hammered home at the annual Foreign Missions Week, held June 24-30 at Ridgecrest (N.C.) Baptist Conference Center.

Young Baptist leaders from Uganda and Venezuela stressed the urgency of reaching their countries with the gospel while people there are still open to it.

Uganda is emerging from years of turmoil and bloodshed lasting through a string of governments. But the nation has seen promising changes recently, said to Dan Mudido, a Ugandan university teacher and student worker now studying at Southern Baptist Theological Seminary in Louisville, Ky. "My conviction is that God is saying to us in Uganda that here is one more opportunity, and as you Americans would say, 'Don't blow it,'" Mudido noted.

"It's the ethics of a country that determines its destiny," he said, adding if Baptists are to have a lasting impact on Uganda, they must do more than win people to Christ, baptize them and get them into church.

"What I'm talking about, ladies and gentlemen, is discipleship... I mean working on people until they come to a point where their will is to do the will of the Father, where their values are Kingdom-based, where their ethics flow from a Kingdom pattern. Until we get our people there, we don't have them," he said.

Ludwing Villamizar, a Venezuelan pastor and seminary professor also studying at Southern Seminary, stressed similar themes. He outlined his dream of Christ becoming the center of life in Venezuela, of his country becoming known as a country which exports spirituality.

He told what discipleship training already has done for Venezuelan Baptists, who have found that seven of every 10 Venezuelans confronted with the gospel respond positively.

Villamizar urged Southern Baptist missionaries to learn as much as possible about liberation theology, which particularly is strong in Latin America, in order to have a valid answer to it. Calling liberation theology "the most important theological movement in the world today," he said this theology seeks to reconcile Marxism and Christianity and find answers in humans when the only real answers come from God.

If Christians do not preach the gospel, he warned, liberation theology will step in to the fill the void.

Materialism is one of Latin America's greatest problems, the Venezuelan said. Latin Americans want to have the same lifestyle as people in the United States. What they don't realize, he said, is that the love of God, not material wealth, makes the United States great.

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Both international speakers stressed the importance of reaching foreign students in the United States with the gospel. Those students not only will influence government policy toward the United States, but can help reach their homelands for Christ, they said.

R. Keith Parks, Southern Baptist Foreign Mission Board president, challenged conference participants to commit themselves to prayer, the "one essential ingredient in reaching the world for Christ." God has called Southern Baptists to be used to reach the world for Jesus, but "we won't do it without paying the price of daily intercession," said Parks, calling for hundreds to become "centers of intercession" in their home churches.

If Southern Baptists are too lazy or indifferent about the world to pray for it, "God won't use us in bringing it to him," he said. "Our materialism stands between us and winning the world to Christ. Pennies go to winning the world while we shower dollars on our desires. Why is it we think our own personal comfort is more important than winning the lost world?"

Earl Bengs, missionary to Singapore, spoke of hope for a bright future because of his belief in God and because of Christians he knows overseas and at home. But he emphasized the cost of that future in telling about the last hours before South Vietnam, where he was a missionary, fell to the Communists.

In an impromptu meeting with employees and friends, he heard them talk about what they would do in light of the crisis they were facing. Some were planning to leave, some to stay. Others hadn't decided. One of his oldest employees, a man with several children, said he felt for his children's sake and for his own sake he should leave.

But as the discussion continued and came around the room, the man asked if he could say something else. "I'm going to stay," he said. "I've thought about it and I'm going to stay. The only thing the Communists can take if they come is my life."

Because of God and because of believers like that man, Bengs said, he expects someday as an "old Vietnam missionary" to hear the church is alive and well much as missionaries forced to leave China are hearing the church there is alive and growing.

Missionary speakers at Ridgecrest stressed the call for more missionaries to go out. Noting his mission call had been confirmed for him in a similar service at Ridgecrest five years earlier, Bob Ford, missionary to Scotland, affirmed God has a purpose for people's lives.

"There is nothing better you can do with your life than to help someone's eyes open so that they might see Jesus," he said. "Unless there is a spiritual awakening in Europe, Christianity faces extinction there." Unless Christians preach the gospel there, cults and other religions will move in, he warned.

Sixty-seven men and women who had responded earlier to the missions call were appointed missionaries in a Sunday morning service. The service featured the testimonies of eight, including a black preacher from a family with four generations of preachers going back to the days of slavery.

"Going through this whole process I've been struck and amazed by God's design in it all," said Alvin Elmore of Louisville, Ky., "that I, a descendant of slaves, coming through a convention that formed originally because of the issue of slavery am now being used hopefully by this convention to return to Africa with the gospel of Jesus of Christ."

During the week-long conference, 89 of the 2,229 participants made public decisions about their Christian lives. Some, including a number of young couples already qualified for appointment, made public decisions to pursue missionary appointment.

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(BP) photos mailed to state Baptist newspapers by Richmond bureau of Baptist Press

Arizona Pastor Safe
After Armed Abduction

By Elizabeth Young

PHOENIX, Ariz.—Richard Roberts, pastor of Siloam Indian Baptist Church on Arizona's Gila River Indian Reservation, was abducted at gunpoint and robbed shortly before the Sunday evening service, June 30. He later was released unharmed.

Two juveniles were taken into custody by the Phoenix Police Department, and one later was released after Roberts said he was not involved in the crime. The case was turned over to the Gila River Indian Community, and a 16-year-old male remains in custody, pending proceedings. Specific charges have yet to be filed, and no decision has been made whether the suspect will be tried as an adult.

The drama began about 5:30 p.m. when Roberts and his landlord, whom he had given a ride to church, heard a dispute outside the church. A 16-year-old boy from the community threatened to kill himself with a .357-caliber Magnum.

The boy came into the church, yelling "Get me out of here," Roberts said. He asked Roberts for his car keys and then ordered him to get in the car. "I didn't argue with him," Roberts said. The landlord, who had hidden in a closet when she saw the youth approaching the church, was not abducted.

Another boy joined the 16-year-old in the car, but Roberts told police he tried to talk his friend out of doing anything reckless and was not part of the crime.

The 16-year-old took \$411 in cash from Roberts, holding him at gunpoint, and also demanded his credit cards, but Roberts had none. The pastor said \$60 of that taken belonged to the church and was to be used to buy an evaporative cooler motor.

Throughout the ordeal, Roberts said, the boy had the pistol cocked, and he waved it about, sticking it in Roberts' face and side. It's "by the grace of God," the gun did not go off, he said.

"I've been around guns all my life," the pastor said, "and I know you don't pull the hammer back and keep your finger on the trigger and swing it around; it doesn't work. The hand of God was there absolutely."

Roberts said they traveled at speeds of 80 to 90 miles per hour toward Phoenix. About 10 to 15 minutes later, when they stopped behind a pickup truck at a traffic light in South Phoenix, Roberts said he bailed out and flagged down a passing police car.

The boy shot out the right passenger window, and the bullet grazed a bystander, ricocheted off a car hood and grazed another bystander. Neither was seriously injured.

When they learned about the abduction, church members held a special prayer service for Roberts prior to the regular evening worship service. They went on with their usual service after police told them the pastor was unharmed.

Roberts arrived at 8:30 p.m., "as cool as a cucumber," according to one member, and preached the evening message. Asked how he had remained so calm throughout the experience, he replied, "I put my trust in the Lord. I had no one else to turn to."

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Missionary Pilot
Averts Disaster

By Mike Chute

Baptist Press
7/3/86

SAO LUIS, Brazil (BP)—Southern Baptist missionary Warren Rose averted disaster when the mission plane he was flying developed engine trouble and was forced to land without power in a remote region of Brazil's Maranhao state.

No one was hurt, and the plane was not damaged in the recent incident.

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With Rose in the one-engine, six-seat plane were three Brazilian pastors and Maranhense Baptist Convention leaders--President Adonias Brelaz, Executive Secretary Joao Crisostomo and Director of Evangelism Antonio Martinz Prito. The team was enroute from the city of Sao Luis to lead weekend evangelistic services in three interior cities of Maranhao.

As they neared the city of Alto Parnaiba, the engine "blew one valve and possibly a second," said Rose, a missionary pilot and church starter from Covington, Tenn. "The unburned fuel was seeping out of the cylinders. So I had to shut the engine off. I was concerned about a fire."

"Well, if this is the great day that the Lord will carry us home, then we are ready," Crisostomo said.

Rose glided the plane for about 10 minutes before he spotted an open field in the hilly, rocky terrain, where he landed.

"The Lord was really good to us," said Rose, adding he was about 10 miles off course when the engine trouble occurred. Because of the remoteness of the region, "there are no check points out there," he noted. "If we had been on course, there would have been no place to land around Alto Parnaiba. It's full of jungle there."

The glide took the plane some 40 miles west of Alto Parnaiba. Once on the ground, Rose used the plane's new high-frequency radio to call for help. Word quickly got out that a plane was down in the region, but information was sketchy and inaccurate.

Back home in Sao Luis, missionary Kathy Rose's first news was that her husband had radioed the Brazilian air force as his plane was going down. "I was about to have a nervous breakdown," she said. But a ham radio operator in Rio de Janeiro called her with the real story: The Baptist group was safe but down in remote terrain.

Kathy Rose notified church members in Alto Parnaiba, who sent a truck to the area where the plane landed. Meanwhile, Rose and the three pastors spent a night in the home of a farmer who heard the plane fly over his house. He rode 30 minutes on horseback to the downed plane.

It took the team three days to travel the 500 miles back to Sao Luis, first by horse, then by truck and bus. It is a three-hour trip by plane.

Rebuilding the plane's engine was expected to take a month and cost between \$6,000 and \$18,000. The plane had been scheduled to undergo regular 1,000-hour maintenance after just 40 more flying hours.

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Survey Reveals Baptist Colleges
Efficient In Leadership Training

By Lonnie Wilkey

Baptist Press
7/3/86

NASHVILLE, Tenn. (BP)--A recent survey sponsored by the Southern Baptist Education Commission revealed graduates of Southern Baptist colleges place equal value on academics and Christian atmosphere.

The research services department of the Southern Baptist Sunday School Board was commissioned by the Education Commission to determine how graduate leaders of Baptist colleges perceived their schools and the impact the schools had on their lives.

The study, conducted prior to the National Congress on Leadership June 4-7, surveyed a sample of graduates from Baptist colleges who are identified as successful leaders.

Baptist colleges were asked to select about one-half of 1 percent of their graduates from 1940-1980, based on career accomplishments, year of graduation, sex and career areas.

A total of 2,373 prospective participants were submitted by 40 colleges. From this list a sample of 754 names, representing 37 colleges, systematically was selected for inclusion in the study.

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Of the graduates identified, the greatest number (26 percent) had served or currently are serving in education. This was followed by business, with 19.5 percent.

The survey strengthened claims of Baptist colleges that they do more than prepare church leaders. Only 15.3 percent of the leaders identified by the colleges were serving in churches or denominational positions.

Percentages dropped appreciably in other categories--medicine (9.8 percent), government (8.3 percent), media (5.2 percent), sports (4.1 percent), law (3.6 percent) and science (2.5 percent).

Respondents to the survey had a favorable evaluation of the contribution of their college experience to their lives. Two-thirds (67.4 percent) indicated their "school experience was extremely helpful, resulting in vital personal and social growth." Another 27.3 percent indicated the experience was helpful and instrumental in personal development. Less than 3 percent interpreted their college experience as having limited value or being a negative influence.

The items most frequently identified as being related to the institutional impact on the lives of the respondents included religious activities and emphases, Christian commitment of the faculty, small class size and the formation of close relationships with classmates.

The second tier of high scores reflected appreciation for Christian lifestyles and values, but also emphasized the attitudes and competence of the faculty.

One of the most significant findings of the study was a list of the most important characteristics of a school in providing desirable educational experiences for its students. The 10 most popular characteristics out of a possible 58 items included:

- Opportunities to learn oral and written communication skills;
- Students challenged to be life-long learners;
- Faculty evidencing competence as teachers;
- Opportunities to develop independent thinking;
- Campus climate conducive to Christian growth;
- Opportunities for leadership development;
- Opportunities for students to integrate knowledge, values and behavior;
- Campus climate providing the freedom to air differences of opinion;
- Faculty and staff committed to the Christian philosophy of the college/university; and
- Excellent library.

The primary conclusions of the researchers was educational experience of a Baptist college/university should "rest upon the twin pillars of academic/learning skills and the Christian orientation/atmosphere."

They also concluded appreciation for the institution and development of leadership capabilities among the graduates "must be credited in large measure to the faculties of the various institutions."

Arthur L. Walker Jr., executive director of the Education Commission, agreed with the significance of the importance of faculty members cited by the survey.

"In terms of human resources, the survey indicates the greatest way colleges can influence leaders is by bringing them in contact with leaders (faculty members) who model in their own lives the kinds of persons we want our students to be," he said.

Don't Disclaim Heritage
Hobbs Cautions Baptists

By Mark Kelly

HOT SPRINGS, Ark. (BP)—Southern Baptists proudly can claim a "glorious heritage" of religious liberty and soul competency, but they stand in danger today of turning their backs on that heritage by "playing footsie with the federal government," a former Southern Baptist Convention president told an Arkansas congregation.

Herschel Hobbs, emeritus pastor of First Baptist Church of Oklahoma City and president of the SBC 1962-63, addressed First Baptist Church of Hot Springs near the close of its three-month sesquicentennial celebration. The church's anniversary activities coincided with the 150th anniversary celebration of Arkansas statehood.

Identifying God's people as "those who have received Jesus Christ," Hobbs pinpointed the unique Baptist contribution to Christianity as the principle of soul competency.

Created in the image of God, each individual has a choice whether or not to respond to God's offer of life, and God will not violate that freedom of choice, Hobbs asserted. "God will let me go to hell before he'll destroy my personhood," he insisted.

"I don't need a pope, preacher or potentate to stand before me as God," Hobbs declared, "and anyone who tries to is out of the will of God." He told the congregation the principle of soul competency "needs to be rediscovered by those who are going about saying, 'You've got to believe as I believe.'"

Because of the belief in soul competency and individual freedom of choice, Baptists have always been champions of religious liberty and were instrumental in establishing the religious liberty guarantee of the First Amendment, Hobbs observed. He recounted the U.S. colonial history of persecuting Baptists that contributed to establishing the doctrine of separation of church and state.

"Ours is a glorious heritage," Hobbs said, "but we stand in danger of turning our backs on it by playing footsie with the federal government."

Separation of church and state means a state cannot tell a church how to run its business, he explained. At the same time, it also means an organized church cannot tell a state how to conduct its affairs.

Hobbs warned Baptists today are going to "fritter away" separation of church and state, a "principle bought with the blood of our ancestors," in their eagerness to grab a share of federal tax dollars for their private schools.

"If we cannot afford it as Baptists, we don't need it. If we've got to go to the federal government for money, we don't need it," he maintained. "We must not sell our birthright for a mess of pottage."

Hobbs, a member of the SBC Peace Committee, told the assembly he sees "less dogmatism and more acceptance of unity in diversity" in the denomination, which has been torn by strife since 1979.

During his work with the committee, Hobbs said the one item of "near unanimity" he has discovered across the convention is that "people are tired of the controversy." He said people tell him they want outspoken critics to "shut up" so the convention can "get on with its business."

"Don't let anyone tell you the Southern Baptist Convention is not going to come out of this controversy stronger than ever," he said. "The future is as bright as the promises of God. Southern Baptists are still doing the Lord's work, and they'll be doing it until he returns."

WMU Makes History
With Live Broadcast

By Carol Garrett

RIDGECREST, N.C. (BP)--With a vision of 2 million members, Woman's Missionary Union broadcast live the first teleconference from Ridgecrest (N.C.) Baptist Conference Center during the recent WMU conference.

Vision 88 Teleconference focused on the WMU plan to have 2 million members by 1988. The national organization currently has about 1.2 million members in 26,000 Southern Baptist churches.

Women who gathered at more than 200 sites coast to coast joined the 2,500 WMU'ers at Ridgecrest via satellite to receive both inspiration and practical helps for enlarging their organizations.

Carolyn Weatherford, national WMU executive director, told the audience the average total WMU enrollment in churches is 46. "This means that we are made up very small clusters of children and adults. Our quality of work, however, will not be judged on quantity of results," she said.

Asking WMU members in larger churches not to be content with the average number of 46, Weatherford stressed the necessity of enrolling every woman, girl and preschooler in missions education in all 36,000 Southern Baptist churches.

"The church of today needs Woman's Missionary Union. The lost and needy persons of the world need visionaries who can tell them the story of Jesus and who have the gift and skills for meeting their needs," Weatherford said.

She noted last year WMU led Southern Baptists to give \$214 million to home and foreign missions through the convention's Cooperative Program budget, as well as the Lottie Moon Christmas Offering and the Annie Armstrong Easter Offering.

WMU also led Southern Baptists in praying for more than 7,000 of the convention's missionaries.

"Prayer support is not a fringe benefit that missionaries receive. It is a necessity that we depend upon," said Nancy Parks, foreign missionary to Egypt.

Keeping the Southern Baptist Convention on its mission track is the only purpose of WMU, Weatherford insisted. The quality of missions support in the convention is directly related to the WMU's missions vision, she said.

Weatherford asked viewers to find specific ways of enlisting past members not currently involved in WMU as well as first-time members. "This is the day of vision for Woman's Missionary Union. You are the vision," she said.

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CORRECTION: Please replace the 6th and 7th grafs of the story, "Flurry Of Convention Motions Creates Avalanche Of Work," dated July 2, with the following two grafs:

McDonough cited a rise in the number of SBC messengers who have attended the past two conventions as a primary reason for the increase. More than 45,000 messengers participated in the Dallas convention in 1985, and almost 41,000 came to Atlanta; the previous high was less than 23,000.

"The conflict in the convention has caused a greater awareness by messengers of convention bylaws, what they say and how they can be changed," he added. "Messengers who want to see changes realize this is the course they should take."

Thanks,
Baptist Press

Arkansas Ozarks Host Campers
On Mission National Rally

By Mark Kelly

HENDERSON, Ark. (BP)--More than 475 Baptist campers left the four-lane and wound their way through Arkansas' rolling Ozark countryside for the largest-ever Campers on Mission national rally.

Although the three-day rally was not scheduled to begin until Friday, June 20, motor homes, camping trailers and tents sporting the group's logo began to show up as early as Sunday, June 15, giving ralliers an opportunity to drink in the beauty of Northcentral Arkansas' Lake Norfolk.

Two hundred six camping units registered at the rally, a record number, said Mike Robertson of the Southern Baptist Home Mission Board's special mission ministries department. They came from 15 states, including California, Florida and Michigan.

Those who arrived early took advantage of a "pre-rally" program June 17-19 which focused on mission opportunities for volunteers.

The national rally program centered around the theme, "Bein' as how you're goin'...", a colloquial expression of the Great Commission, Matthew 28:19-20, said Pete Petty, director of special mission ministries for the Arkansas Baptist State Convention. The rally sought to create awareness of opportunities for Christian ministry in the campgrounds of the United States, he noted.

Conference topics included relationship evangelism, campground worship, "instant" day-camping, encountering other beliefs and using the creative arts in missions.

Campers also participated in a craft show and missions fair. The craft show, an annual feature, was combined with booths spotlighting foreign, home and state missions, interfaith witness, the ministry of White River Baptist Association and racetrack ministries.

The Florida Campers on Mission group extended the official invitation for the 1987 national rally, to be held June 26-28 at the Central Florida Fairgrounds in Orlando.

The full group voted to adopt a new song, "Campers on Mission for Jesus," as its national theme song. The lyrics and tune, written by Alice Greenwood of Odessa, Texas, were offered to the national group by the Texas chapter.

Campers on Mission is a national fellowship of Christian campers who desire to share their faith and fellowship with other Christians as they camp. The program is sponsored by the special mission ministries department of the Home Mission Board and the church recreation department of the Southern Baptist Sunday School Board.

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Bucko Sells Balloons;
Message Isn't Hot Air

By Scott Collins

Baptist Press
7/3/86

FORT WORTH, Texas (BP)--Bill Buchanan may be a clown, but he's no fool.

As Bucko the Clown, Buchanan has raised enough money in less than four months to help finance a mission trip to Australia. Bucko sells balloons.

Buchanan will join more than 240 Texans traveling to Australia for a partnership evangelism crusade July 23-Aug. 5.

As Bucko the Clown, Buchanan has brought laughter to cities throughout Oklahoma and Texas. In parades, Vacation Bible Schools, church fellowships and businesses, he makes animal balloons and sells them.

From the beginning Buchanan decided he wanted to do more than just raise money. "The Lord always gives you gifts to provide a way," he says. "We just have to use the gifts and talents God gives us."

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The extra clown work has paid off in more than finances for the trip. It also prepared Buchanan for his work in Australia. During the mission tour he will perform in shopping centers, schools and in the veterans' hospital.

Bucko will attract crowds so other team members can share gospel tracts and testimonies.

Homer Massey, associate pastor/administrator of University Baptist Church in Fort Worth, will be Buchanan's team leader. Massey has made several mission trips to Australia. He says the clowning routine will be unique because Australians don't normally use it in churches.

The uniqueness of clowning first interested Buchanan in his work as a therapist to help patients release stress. "Laughter is the best medicine for stress," he says.

Now Buchanan finds Bucko helpful in his work at the Recreation and Aerobics Center at Southwestern Baptist Theological Seminary. Buchanan, aerobics associate at the center, entertains children through Bucko.

Bucko can "always make a person smile," Buchanan says. But in Australia his message will be more than a joke. Bucko will testify to the life-and-death reality of hope in Jesus Christ.

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(BP) photo mailed to state Baptist newspapers by Southwestern Seminary.
(Scott Collins is newswriter at Southwestern Seminary.)

