



March 3, 1956

127 Ninth Avenue, North — Nashville, Tennessee

LONGEST RAIL RIDE TO CONVENTION 43 HOURS

KANSAS CITY, Mo.--(BP)--It will take up to 43 hours by train to reach Kansas City from the most remote points in the Southern Baptist Convention.

That's the one-way scheduled time from Miami and Los Angeles. The fare from Los Angeles is a little higher, however, if you are considering rail transportation to and from the Southern Baptist Convention.

In brief, here are other sample rail times to Kansas City, one-way: New Orleans, 18 hours; Birmingham, 18 hours; San Francisco, 43 hours; Charlotte, N. C., 31 hours; Atlanta, 22 hours; Nashville, 15 hours; Phoenix, Ariz., 35 hours, and Washington, 27 hours.

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AUSTRALIAN BAPTISTS INVITE U. S. BRETHREN TO ASSEMBLY

MELBOURNE, Australia--(BP)--Australian Baptists would like to know if any Southern Baptists plan to be in this country in November for the Olympic games.

J. C. Thompson, general secretary of the Baptist Union of Victoria, reports that the annual assembly of Baptists in Victoria province will convene in Melbourne Oct. 16-24.

Any Baptists from America present in Melbourne at that time will be welcomed to the assembly, according to Thompson. He also says that he is interested in some Baptists from the United States appearing on the assembly program.

If you plan to be in Australia at that time for the Olympics, and want to meet with the Australian Baptist group, you may contact Thompson at 486 Albert St., East Melbourne, C. 2, Victoria, Australia.

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SAMPLE TRAIN SCHEDULES
 ROUND TRIP TO KANSAS CITY
 (COURTESY L & N RAILROAD)

Southeastern Origin

Westbound (Read Down)

Eastbound (Read Up)

Savannah (CofG)	Lv.	7:30 a.m. Mon.	Ar.	11:55 p.m. Mon.
Macon "	Lv.	11:20 a.m.	Ar.	8:05 p.m.
Atlanta "	Ar.	1:30 p.m.	Lv.	6:00 p.m.
Atlanta (NC&StL)	Lv.	6:00 p.m.	Ar.	8:35 a.m.
Nashville (I&N)	Lv.	12:05 a.m. Tues.	Ar.	12:55 a.m. Mon.
St. Louis "	Ar.	8:20 a.m.	Lv.	4:35 p.m.
St. Louis (MP)	Lv.	8:50 p.m.	Ar.	12:01 p.m.
Kansas City (MP)	Ar.	2:20 p.m. Tues.	Lv.	7:01 a.m. Sun.

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Greensboro (Sou)	Lv.	6:00 a.m. Mon.	Ar.	6:20 p.m. Mon.
Charlotte "	Lv.	8:45 a.m.	Ar.	3:40 p.m.
Greenville "	Lv.	11:35 a.m.	Ar.	12:45 p.m.
Atlanta "	Ar.	3:45 p.m.	Lv.	9:00 a.m.

(same schedule from Atlanta-Kansas City and return as above)

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Miami (FEC)	Lv.	12:50 p.m. (1st. day)	Ar.	5:10 p.m.
Jacksonville (ACL)	Lv.	8:30 p.m.	Ar.	9:20 a.m. (3rd day)
Chicago (PA.)	Ar.	7:20 p.m. (2nd day)	Lv.	8:45 a.m.
Chicago (S-Fe)	Lv.	10:00 p.m.	Ar.	7:30 a.m. (2nd day)
Kansas City "	Ar.	7:30 a.m. (3rd day)	Lv.	10:00 p.m. (1st day)

Above schedule is of South Wind, operates every third day in summer. Dixieland als operates every third day over same general route. Hour of operation varies only five minutes from South Wind's schedule each way at Jacksonville and Miami. South Wind arrives and leaves Chicago on Pennsylvania R. R. while Dixieland operates there on C & EI R. R. Railroad agent can tell you dates of each train. Both make same connections at Chicago.

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Jackson Miss. (IC)	Lv.	3:20 p.m. Mon.	Ar.	9:00 p.m. Sun.
Memphis	Ar.	7:15 p.m.	Lv.	5:25 p.m.
Memphis (Frisco)	Lv.	7:30 p.m.	Ar.	9:55 a.m.
Kansas City	Ar.	7:30 a.m. Tues.	Lv.	11:25 p.m. Sat.
Birmingham (Frisco)	Lv.	12:05 p.m. Mon.	Ar.	4:25 p.m. Sun.
Memphis "	Lv.	7:30 p.m.	Ar.	9:55 a.m.
Kansas City "	Ar.	7:30 a.m. Tues.	Lv.	11:25 p.m. Sat.

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New Orleans (KCS)	Lv.	4:00 p.m. Mon.	Ar.	10:00 a.m. Sun.
Alexandria "	Lv.	8:05 p.m.	Ar.	5:55 a.m.
Shreveport "	Lv.	11:00 p.m.	Ar.	3:00 a.m.
Kansas City "	Ar.	10:15 a.m. Tues.	Lv.	4:00 p.m. Sat.

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Louisville (I&N)	Lv.	10:15 p.m. Mon.	Ar.	7:10 a.m. Sun.
St. Louis "	Ar.	8:20 a.m.	Lv.	10:40 p.m.
St. Louis (MP)	Lv.	8:50 a.m.	Ar.	10:15 p.m.
Kansas City "	Ar.	2:20 p.m. Tues.	Lv.	4:00 p.m. Sat.

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Richmond (RF&P)	Lv.	1:25 p.m. Mon.	Ar.	2:00 p.m. Mon.
Washington "	Ar.	3:45 p.m.	Lv.	11:40 a.m.
Washington (Pa)	Lv.	6:10 p.m.	Ar.	9:50 a.m.
Baltimore "	Lv.	6:57 p.m.	Ar.	9:02 a.m. Mon.
Columbus, O."	Lv.	6:49 a.m. Tues.	Ar.	9:37 p.m.
St. Louis "	Ar.	1:30 p.m.	Lv.	1:00 p.m.
St. Louis (MP)	Lv.	2:10 p.m.	Ar.	12:01 p.m.
Kansas City (MP)	Ar.	8:20 p.m. Tues.	Lv.	7:01 a.m. Sun.

Cincinnati (B&O)	Lv.	9:10 a.m. Tues.	Ar.	6:05 p.m. Sun.
St. Louis "	Ar.	3:00 p.m.	Lv.	10:05 a.m.
St. Louis (MP)	Lv.	4:00 p.m.	Ar.	6:50 a.m. Sun.
Kansas City "	Ar.	9:00 p.m.	Lv.	11:30 p.m. Sat.

Southwestern Origin

Northbound (Read Down)

Southbound (Read Up)

Houston (RI)	Lv.	5:00 p.m. Mon.	Ar.	1:35 p.m. Sun.
Dallas "	Lv.	9:05 p.m.	Ar.	9:15 a.m.
Fort Worth "	Lv.	10:05 p.m.	Ar.	8:05 a.m.
Kansas City"	Ar.	8:40 a.m. Tues.	Lv.	9:45 p.m. Sat.

San Antonio (MKT)	Lv.	11:00 a.m. Mon.	Ar.	3:20 p.m. Sun.
Waco "	Lv.	3:25 p.m.	Ar.	10:35 a.m.
Kansas City "	Ar.	7:55 a.m. Tues.	Lv.	9:40 p.m. Sat.

Oklahoma City (ATSF)	Lv.	5:00 a.m. Tues.	Ar.	12:45 a.m. Sun.
Kansas City "	Ar.	12:05 p.m. Tues.	Lv.	5:30 p.m. Sat.

Tulsa (Frisco)	Lv.	11:00 p.m. Tues.	Ar.	7:00 a.m. Sun.
Kansas City "	Ar.	7:00 a.m. Wed.	Lv.	11:05 p.m. Sat.

Little Rock (MP)	Lv.	8:10 a.m. Tues.	Ar.	11:00 p.m.
Fort Smith	Lv.	12:57 p.m.	Ar.	6:05 p.m.
Kansas City (MP)	Ar.	10:45 p.m.	Lv.	8:30 a.m. Sun.

Far West Points

Eastbound (Read Down)

Westbound (Read Up)

San Francisco (SP)	Lv.	11:00 a.m. Sun.	Ar.	2:50 p.m. Mon.
Kansas City (UP)	Ar.	7:05 a.m. Tues.	Lv.	9:40 p.m. Sat.

Los Angeles (UP)	Lv.	10:30 a.m. Sun.	Ar.	3:15 p.m. Mon.
Kansas City "	Ar.	7:05 a.m. Tues.	Lv.	9:40 p.m. Sat.

Phoenix (SP)	Lv.	8:05 a.m. Mon.	Ar.	6:40 p.m.
El Paso "	Lv.	8:40 p.m.	Ar.	6:20 a.m. Mon.
Kansas City (RI)	Ar.	7:45 p.m. Tues.	Lv.	8:35 a.m. Sun.

RAILROAD AND PULLMAN FARES ---- TO KANSAS CITY, MO.
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(All fares subject to the usual 10 per cent Federal transportation tax. Family fare plans available on certain days of week on some railroads are not included here.)

From ----	Round Trip 1st. Class	R. T. Coach	R. T. Clergy	Pullman - One Way			
				Lower	Upper	Roomette	Bedroom For Two
Alexandria, La.	\$ 39.80	\$30.75	\$23.90	\$ 8.00	\$ 6.05	\$11.10	\$17.60
Atlanta, Ga.	54.90	41.80	32.50	8.90	6.80	12.50	19.60
Baltimore, Md.	92.35	64.30	50.20	11.55	8.80	16.25	25.40
Birmingham, Ala.	43.35	33.55	26.00	7.60	5.75	10.60	16.70
Charlotte, N. C.	72.95	54.70	42.60	11.25	8.55	15.75	24.80
Columbus, Ohio	53.55	38.55	29.10	7.60	5.75	10.60	16.70
Dallas, Texas	28.90	22.30	17.40	6.55	4.95	9.15	14.45
Fort Worth, Texas	28.90	22.30	17.40	6.55	4.95	9.15	14.45
El Paso, Texas	56.55	43.70	34.00	10.65	8.05	14.90	23.40
Houston, Texas	43.40	33.55	26.10	8.90	6.80	12.50	19.60
Jackson, Miss.	40.90	31.65	24.70	8.65	6.55	12.00	19.00
Jacksonville, Fla.	73.85	55.30	43.00	12.25	9.30	17.10	26.95
Little Rock, Ark.	28.90	22.35	17.40	5.80	4.45	8.20	12.75
Louisville, Ky.	39.70	29.90	22.80	6.55	4.95	9.15	14.45
Los Angeles, Cal.	103.35	75.65	61.60	18.10	13.80	25.35	39.85
San Francisco, Cal.	103.35	75.65	61.60	18.10	13.80	25.35	39.85
Memphis, Tenn.	28.55	22.05	17.20	5.00	3.80	7.00	11.05
Miami, Fla.	98.45	72.90	56.60	15.40	11.75	21.55	33.95
Montgomery, Ala.	52.40	40.70	31.20	8.30	6.25	11.55	18.25
Nashville, Tenn.	39.90	30.10	22.90	6.90	5.30	9.65	15.20
New Orleans, La.	51.60	39.80	31.00	8.90	6.80	12.50	19.60
Oklahoma City, Okla.	20.00	15.45	12.00	5.00	3.80	7.00	11.05
Pensacola, Fla.	58.20	45.60	35.00	9.95	7.55	13.90	21.90
Phoenix, Ariz.	84.50	65.30	50.70	15.40	11.75	21.55	33.95
Richmond, Va.	95.80	67.55	51.20	11.55	8.60	16.25	25.40
St. Louis, Mo.	16.30	12.60	9.80	5.00	3.80	7.00	11.05
Savannah, Ga.	70.90	53.20	42.90	11.55	8.60	16.25	25.40
Tampa, Fla.	83.45	62.20	48.30	14.10	10.75	19.70	31.00
Tucumcari, N. Mex.	35.65	27.55	21.40	7.60	5.75	10.60	16.70
Washington, D. C.	92.35	64.30	50.20	11.55	8.80	16.25	25.40

In explaining his parable of the tares, Jesus made the words "field" and "world" interchangeable; the passage may be read "The field is the world" or "The world is the field." That is exactly the way in which Jesus wants his disciples to look upon their mission to win the lost people of the world to him.

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EDITOR'S NOTE: This is another in a Baptist Press series of articles on world evangelization.

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BAPTIST FEATURES

Released by BAPTIST PRESS
127 Ninth Ave., N., Nashville, Tenn.

March 3, 1956

WHATEVER YOU DO ABOUT SOUL-WINNING, DO IT NOW!

By R. Paul Caudill
Pastor, First Baptist Church
Memphis, Tenn.

Whatever Baptists hope to do about world evangelization, they had better get at it now, for the time for sowing and reaping may be shorter than we know.

This is the burning conviction that got hold of me as I returned from a world mission journey that took me 35,617 miles by air to a score of nations around the world.

International tensions still prevail at many points throughout the world, and these tensions, as they mount in fury, continue to jeopardize our opportunities for evangelism. This is especially true in Korea, and in Formosa, where a single spark might easily ignite the whole world in the horrible flames of atomic war.

But it is also true in the land of our Saviour's birth where the Arab is arrayed against the Jew, and the Jew against the Arab, and where there is more than a remote possibility that our work in Arab lands might be suddenly terminated because of the rapidly rising spirit of extreme nationalism.

In India and Pakistan, the situation is little better. At New Delhi, I spent the better part of an evening in the home of Dr. K. N. Katju, minister of home affairs, in private conference, discussing visas for evangelical missionaries who desire to labor in that vast land of Christian opportunity. And after the conference, which was extremely cordial in every respect, I was able to see no immediate prospect that India will relax its present unfavorable position, and grant visas for our missionaries.

Doors Slowly Closing

Obviously the doors to world missions are slowly closing. Already they are closed and locked on more than 800 million people--those behind the Iron and Bamboo Curtains. Wherever the materialistic way of communism has triumphed, opportunities for evangelism, in the traditional sense of the term, have abruptly ceased.

At the moment no less than one-third of the peoples of the earth are victims of hostile circumstance that prevents the followers of Jesus Christ from sharing the Christian good news with them.

In the face of these disturbing facts, we have the unequivocal mandate of Christ to go with the message so long as there is a single door that is open, or a single soul who has not come to know Jesus Christ as Saviour.

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BAPTIST FEATURES

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127 Ninth Ave., N., Nashville, Tenn.

March 3, 1956

ONLY 88% EFFICIENT

The Roman Catholic Church is rated 88% in overall administrative efficiency. This is the result of an eight-year-long "management audit" by experts.

In making the report, the "auditors" declared, "No other non-profit organization in the world rates as high in management efficiency as does the Catholic Church."

Recalling, however, the totalitarian government of the church, we might be permitted to raise a question as to why this 12% deficiency.

In a situation where the hierarchy makes the decisions and where compliance with orders may be brought about by withholding the sacraments which, to Catholics, are essential to salvation, it would seem to be a serious matter that there is not total efficiency.

Many times we may wish that our more democratic church bodies had more efficiency; we could stand great improvement; but the price of such near-perfection is too great for us to be willing to pay.--The Presbyterian Outlook.