



January 6, 1956

127 Ninth Avenue, North — Nashville, Tennessee

FORD SAYS \$3½ MILLION AVAILABLE TO HOSPITALS

By the Baptist Press

A Baptist Press survey shows that the Ford Foundation recently told 33 Southern Baptist hospitals they are eligible for over \$3½ million.

The Foundation included these denominational hospitals when it set aside \$200 million to be distributed among 3500 privately-supported hospitals.

Funds are to^{be} used to help the hospitals improve and extend their services to the public.

Within certain board limits, the hospitals receiving the grants are free to decide how to use the money. However, it was not to be used for current operations but rather for expansion.

Administrators of Southern Baptist hospitals received the news of the grants gratefully. Many of them reported plans in progress already to use their share of the grant when it becomes available.

Others awaited meetings of their hospital trustees before knowing how the donations will be used.

They must tell the Ford Foundation how they plan to use the money before they receive it.

Gifts to Southern Baptist hospitals ranged from \$250,000 each for ones in Memphis, Tenn., and Dallas, Tex., to \$10,000 for Memorial Hospital, Perry, Okla. The amounts each became eligible for depended upon the number of patients they treated.

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FORD FOUNDATION REPORTS THESE HOSPITALS ELIGIBLE

These Southern Baptist hospitals will be eligible for the sums indicated under the recent Ford Foundation grants, according to a Baptist Press survey.

Arkansas Baptist Hospital,	Little Rock	\$168,000
Georgia Baptist Hospital,	Atlanta	228,100
North Carolina Baptist Hospital	Winston-Salem	162,200
Southern Baptist Hospital,	New Orleans	246,700
Southwest Baptist Hospital,	Mangum, Okla.	13,300
Baptist Hospital of Southeast Texas,	Beaumont	73,600
Valley Baptist Hospital,	Harlingen, Tex.	65,900
Baton Rouge General Hospital,	Baton Rouge, La.	132,100

Western Baptist Hospital, Paducah, Ky.	\$ 33,200
East Tennessee Baptist Hospital, Knoxville	142,100
Baptist Memorial Hospital, Memphis, Tenn.	250,000
Bristow Memorial Hospital, Bristow, Okla.	-----
Oklahoma Baptist Hospital, Muskogee	37,600
Enid General Hospital, Enid, Okla.	51,600
Central Baptist Hospital, Lexington, Ky.	32,900
Memorial Hospital, Perry, Okla.	10,000
Hendrick Memorial Hospital, Abilene, Tex.	97,100
Grand Valley Hospital, Pryor, Okla.	-----
Baptist Hospital, Alexandria, La.	93,400
Memorial Hospital, Houston, Tex.	207,500
Beauregard Memorial Hospital, DeRidder, La.	12,000
Mississippi Baptist Hospital, Jackson	157,000
Baylor University Hospital, Dallas, Tex.	250,000
Baptist Memorial Hospital, San Antonio, Tex.	152,400
Hillcrest Memorial Hospital, Waco, Tex.	81,200
Stillwater Municipal Hospital, Stillwater, Okla.	32,400
Miami Baptist Hospital, Miami, Okla.	22,400
Homer Memorial Hospital, Homer, La.	12,000
Baptist Hospital, Nashville, Tenn.	138,500
Virginia Baptist Hospital, Lynchburg, Va.	56,800
South Carolina Baptist Hospital, Columbia	134,500
Birmingham Baptist Hospital, Birmingham, Ala.	163,300
Baptist Memorial Hospital, Gadsden, Ala.	49,800
Kentucky Baptist Hospital, Louisville	193,000
Missouri Baptist Hospital, St. Louis	208,900
Baptist Memorial Hospital, Jacksonville, Fla.	-----

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ACCEPTS BSU POST

OKLAHOMA CITY, Okla.--(BP)--Frank Tatum, recently discharged Army officer, will serve as Baptist Student Union secretary for Oklahoma City University and will be part-time director of recreation at Trinity Baptist Church here also.

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FLOODS ALMOST RUIN
CALIFORNIA CHURCH

YUBA CITY, Calif.--(BP)--Recent floods practically destroyed the church building and homes of most members of Calvary Baptist Church, Yuba City.

It is believed there were no casualties among the membership, though water from the Feather River lacked only 18 inches of submerging the church building and came within six inches of the top of the doors in Pastor Robert N. Stapp's home.

Some other homes were completely submerged while a few suffered only minor damage.

The pastor and his family have taken refuge in the home of Pastor James Watters in Gridley, 17 miles away. Other members are either in the homes of friends or else taking refuge in public shelters.

James H. Drake, pastor of Grace Baptist Church in nearby Oroville, and moderator of Sierra Butte Association, announced that churches in the area are responding to a call for clothing, bedding, furniture, and cash to meet the unprecedented emergency.

An early survey indicates that the church in Yuba City will suffer about 90 per cent loss. Two buildings floated away and haven't been sighted yet. Some buildings remain but are ruined. It is almost the same story in the homes of members.

The church was unable to meet on Sunday following the flood but arrangements will be made to meet in temporary quarters as soon as members can return to their homes.

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GIFT TO CHILDREN'S HOME

JACKSONVILLE, Fla.--(BP)--Mr. and Mrs. H. Terry Parker, of Jacksonville, have announced they will begin construction of a \$75,000 addition to Baptist Home for Children here early next year. The Home also recently received \$10,000 from Mrs. John H. Pace to build a combination auditorium and gymnasium. Parker is president of the children's home.

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CARUTH CONTRIBUTES \$17,400

DALLAS, Tex.--(BP)--The Caruth Foundation has given Baylor University Hospital here \$17,400 to buy scientific equipment to diagnose and treat disease. Five pieces of equipment can be bought with the funds and will be placed in the departments of radiology, pathology, physical medicine, and rehabilitation.

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KERR'S NEW POSITION

NASHVILLE, Tenn.--(BP)--Gene Kerr, business manager for the Tennessee Baptist Convention, has been elected head of the convention's promotion department and administrative assistant to the state secretary. The convention's executive board lected Ramsey Pollard, of Knoxville, president.

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COUPLE GIVES \$20,000
FOR CHILDREN'S HOME

YUMA, Ariz.--(BP)--A Baptist couple here has donated \$20,000 to make it possible for Southern Baptists to have a children's home in Arizona.

The gift is from Mr. and Mrs. J. B. Carnes, members of Trinity Southern Baptist Church, Yuma.

State Baptist leaders also said negotiations are being made to receive a gift of 40 acres of land near Phoenix, property which has an estimated value of \$30,000.

The person who offered the land left the way open for the state convention either to use the property itself for the children's home or to sell the property and use the proceeds to buy other land on which to build.

The children's home will open as soon as property and children are available.

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MISSOURI ASSOCIATION
CHOOSES TWO LEADERS

JEFFERSON CITY, Mo.--(BP)--The Missouri Baptist General Association (state convention) has elected a new director of promotion and publicity and a new secretary of evangelism.

Lloyd W. Collins, former pastor in the state who has served as director of public relations at Central Baptist Seminary, Kansas City, Kans., for six years will assume the promotion-publicity post Feb. 1.

A state pastor, Marshall Boroughs, of College St. Baptist Church, Springfield, became secretary of evangelism on Jan. 1.

The two were chosen at the December meeting of the association's executive board.

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HAWAII RE-ELECTS PRESIDENT

HONOLULU, Hawaii--(BP)--The Hawaii Baptist Convention has re-elected its president, H. B. Ramsour, pastor of University Ave. Baptist Church here. During 1955, there were 398 converts joining Southern Baptist churches in Hawaii, or one convert for every 7.7 members.

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18 FOUNDATIONS PROVIDE
\$9½ MILLION TO AGENCIES

NASHVILLE, Tenn.--(BP)--Baptist foundations in 18 states have paid out more than \$9½ million to schools and agencies operated by the Southern Baptist Convention and state conventions.

The money has been paid to the schools and agencies over a period of almost 40 years. The first state foundation came into existence in North Carolina in 1919, but 14 of the 18 state foundations have been created since 1940.

The report on state Baptist foundation work was prepared by Herschel C. Pettus, of Alexandria, La., who is president of the Association of Baptist Foundation Executives.

The dozen and a half state foundations have had total receipts during their existence of more than \$31 million. Their present assets are approximately that amount also.

Foundations receive their funds from administering trusts, wills, annuities, and bequests in which Baptist work is benefitted.

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TEXAS' 1956 GOALS

DALLAS, Tex.--(BP)--These are the goals of Texas Baptists during 1956: 75,000 persons won to Christ, 120 new churches established, and a \$9 million budget to be raised. During 1955, the comparative figures were 70,110 converts, 104 new churches, and \$8,993,924 to Baptist work beyond that carried on by local churches themselves.

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.....The Methodist Board of Education will be asked at its annual meeting in Cincinnati Jan. 17 to move back the beginning of the curriculum year from Oct. 1 to Sept. 1. The first quarter then would be September-November. Advocates of the change say Sept. 1 coincides with start of school and the change will cause Easter Sunday to fall in the same quarter each year.

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.....Francis V. Canty has resigned pastorate of Montgomery Baptist Church, in Lincoln County, Miss., to become pastor of Beulah Baptist Church, Fordtown, Tenn.

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.....Ira C. Cole, pastor of Ridgecrest Baptist Church, Dallas, Tex., is the new president of the Dallas Baptist Pastors' Conference.

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.....Leland Higginbotham is the new pastor of Calvary Baptist Church, Towson, Md. He came to the Maryland church from pastorate of First Baptist Church, Hightstown, N. J.

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.....Cecil C. Sims, pastor of Wenatchee Valley Baptist Church, Wenatchee, Wash., has been elected president of the Training Union convention in the Oregon-Washington state convention.

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.....S. F. Dowis, secretary of cooperative missions for the Home Mission Board, Atlanta, Ga., and Frances Flury, secretary in the cooperative missions department, married Dec. 24 in Atlanta.

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.....Denver J. Davis, pastor of First Baptist Church, Petersburg, Va., has accepted a call to First Baptist Church, Gaffney, S. C.

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.....Leon M. Gambrell became pastor of Campobello Baptist Church, Campobello, S. C., Jan. 1. He formerly was pastor of First Baptist Church, Brooksville, Fla.

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BAPTIST FEATURES

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EDITOR'S NOTE: The Southern Baptist Convention has embarked on a program of special emphasis on world evangelism. This is the first in a series of informative articles written for the Baptist Press about world evangelism.

WHAT DOES "WORLD EVANGELIZATION" MEAN?

By H. Guy Moore
Pastor, Broadway Baptist Church, Fort Worth, Tex.

The term "world evangelization" has been making frequent appearances in Southern Baptist circles recently and is destined to be much in the forefront in the months ahead.

What do we mean when we say "world evangelization"?

We are talking, of course, about a particular emphasis being made at present in the over-all Southern Baptist program. But back of that is a deep, driving, inescapable meaning.

We mean by "world evangelization" exactly what Jesus meant when he came to redeem a world that was lost from God. His death and resurrection stand at the heart of that purpose to win men back to God. Christ himself is the gospel, the "good news," the evangel.

That good news is for all men. Christ set the geographical boundaries when he said, "The field is the world." He drew the limits in the marching orders of the great commission: "Go therefore and make disciples of all nations. . ."

He left no doubt as to the scope of every Christian's responsibility when he said, "You shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Nor do I think that Jesus had in mind geographical limits alone. His gospel is for all men. It acknowledges no artificial barriers of race or class. It was a gospel for every man that Paul carried to the capital of the Roman Empire. "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek," Paul declared.

It is a gospel, also, for every area of a person's life. Jesus would recognize no part of life as "off limits" to his redeeming and transforming grace. He came to claim man's whole life in all his relationships.

Further, it is a gospel designed and adequate to stay with man until the job is finished. Christ would not only save man from his past; he would stand by man in Christian fellowship today; he would see him through to the end.

It would be Christ's gospel, then, for all men, for the whole life, for all the

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way. That, as I see it, is what we must mean if we are to evangelize or win to Christ, the world from its center to its circumference.

There is another kind of totality we must never forget. The task of world evangelization will demand the total support of our churches, our denominational agencies, our financial and our personal resources. No partial commitment will be adequate for such a challenge.

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