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**Workers Named With Military
Students, Nonevangelicals**

ATLANTA (BP)--Recent missionary appointments by the Southern Baptist Home Mission Board here indicate a continuing trend to increase the denomination's ministries to military personnel and nonevangelicals.

Mr. and Mrs. Richard F. Bumpass were appointed to Annapolis, Md., where he will direct military personnel and Baptist Student Ministries at the U. S. Naval Academy and the surrounding area.

A. Jase Jones, who had been directing work with Jews in Missouri, was elevated to missionary-director of work with all nonevangelicals in a 16-state Midwest area.

In addition, Mr. and Mrs. Donald D. Jackson were appointed to Turlock, Calif., where he will be superintendent of missions for the Central Valley Baptist Association. Jackson formerly was pastor of Emmanuel Baptist Church in Dos Palos, Calif.

The appointment of Bumpass to work at the Naval Academy is in line with previous mission appointments by the board for workers with similar institutions.

Last year the mission agency's division of chaplaincy appointed a director of military personnel and student ministries at the U. S. Air Force Academy. Ministries already existed for the U. S. Military, Coast Guard and Maritime Academies.

Bumpass had served from 1962 to 1968 as Baptist Student Union director at Arkansas State University in Jonesboro. He was pastor of Ward Chapel Baptist Church in Atoka, Okla., from 1957-62.

Previously, Bumpass had worked in secular fields. He holds a degree in animal husbandry and theology and has done some graduate study in political science.

A native of Terrell, Tex., Mrs. Bumpass has a bachelors and a master's degree in special education. She had been an instructor in special education at Arkansas State University.

Jones is the third area director recently named by the department of work with nonevangelicals. Others serve states in the Northeast and Southwest.

A native of Corrigan, Tex., he is a graduate of the University of Texas in Austin and Southwestern Baptist Theological Seminary in Fort Worth where he earned his masters and doctors degrees in theology.

He also is a graduate of the U. S. Army Chaplain School and served three years as an Army chaplain.

A former pastor, he has served in Jewish work since 1957, first with the Dallas and Tarrant (Fort Worth) Baptist Association in Texas, then with the Baptist General Convention of Texas and later, Missouri.

Jackson, a native of Linc, Ark., had been a pastor in Arkansas and California and was a former high school principal and teacher.

He holds bachelors degrees in chemistry and theology.

Mrs. Jackson, a native of Huttig, Ark., has attended New Orleans Baptist Theological Seminary and Coalinga (Calif.) Junior College.

Alabama Board Adopts
Record 1970 Budget

7/1/79

MONTGOMERY, Ala. (BP)--The Alabama Baptist State Executive Board adopted here a record \$5,270,000 state-Baptist budget for 1970, and set other mission gift goals totalling nearly \$7 million.

The \$5.2 million Cooperative Program budget for the state convention is an increase of \$200,000 over the 1969 budget.

The goal for Southern Baptist Convention world mission causes was set at \$1,844,500, an increase of \$70,000 over the previous year.

In addition, the convention set designated offering goals for Alabama causes at \$1,590,000, an increase of \$80,000, bringing the 1970 grand total financial goal for Alabama Baptists to \$6,860,000.

In other actions, the board approved addition of two Baptist student workers to work with college campuses in the Mobile, Ala., area and the Huntsville, area; recommended that the convention give \$4,000 to assist the Alabama Council on Alcohol Problems, and recommended construction of an 84-person capacity hotel at Shocco Springs Baptist Assembly, Talladega, Ala., plus other improvements at the assembly.

The board was told that an offering among Alabama Baptist churches had brought in more than \$17,000 for Nigerian-Biafran relief, in addition to a \$10,000 allocation to help the starving people of Nigeria and Biafra allocated earlier by the Baptist state convention.

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Baptist Concern Urged
For The Intellectual

7/1/69

GLORIETA, N.M. (BP)--"Man's social, economic and religious institutions have not progressed to match the pace set by science, but human institutions have been changed radically by the scientific and technological advances," W. Howard Bramlette told young people from across the Southern Baptist Convention gathered at Glorieta Baptist Assembly for "Confrontation '69."

Defending the aspect of change in religious life, Bramlette, director of placement and promotion for the Southern Baptist Convention Education Commission, spoke to the youth on anti-intellectualism among some Southern Baptists and on youth and the religious establishment.

Bramlette said that there has always been a strain of anti-intellectualism among Southern Baptists. Great latitude is a necessity if genuine intellectual work is to be done, he added.

"Many Southern Baptists have never clearly distinguished between an educational institution and an institution of propaganda or indoctrination--one which hands out ready-made answers to well-tailored questions and seeks unthinking uniformity," Bramlette said.

"Freedom must mean freedom to be wrong, for this is the only kind of freedom that is genuine, the Nashville education worker said.

"If Southern Baptists hope to contribute their share to the expanding structure in the service of Jesus Christ, we will have to get more concerned with the intellectual love of God and man, and we will have to loosen educational institutions from the shackles of consensus and majority vote in mass assemblies," he declared.

Baptists have a witness which by its very nature ought to appeal to intellectuals, Bramlette told the young people.

"The idea of some parents is that a Baptist college is a school where one comes out exactly the way he went in," he observed.

"The modern student feels that nothing is off limits to inquiry. To him, a God who cannot stand a close look, cannot stand."

Bramlette added that some youth have said they do not need the church for entertainment or security but for an opportunity to deal with the realities of life for which no sure answers have been found.

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