

September 26, 1964

Baptist Exhibit
Draws 1023 Daily

NASHVILLE (BP)--Twice the number of people expected have visited the Baptist exhibit in the Protestant and Orthodox Center at the 1964-65 New York World's Fair.

W. C. Fields, Nashville, public relations secretary for the Southern Baptist Convention Executive Committee, announced to the Public Relations Advisory Committee here attendance has averaged 1023 people a day.

The fair has operated from April to October this year. It will close for the fall and winter seasons, and reopen in 1965 for another April-October season.

Those who have jointly financed and sponsored the exhibit have also been responsible for staffing it with receptionists. Sponsors include the SBC, American Baptist Convention, Seventh-Day Baptists; National Baptist Convention, U. S. A., Inc. (Negro); North American Baptist General Conference, and the Baptist Federation of Canada.

The SBC Home Mission Board sent two coeds from its student summer missionary force to help staff the exhibit this summer. The Foreign Mission Board provided missionaries for brief periods as they entered or left New York in travel to or from their countries of service.

Fields said a survey has been taken to find ways to improve the exhibit's operation in 1965.

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New Orleans Receives
\$50,000 Gift Annuity

(9-26-64)

NEW ORLEANS (BP)--A \$50,000 gift annuity has been received by New Orleans Baptist Theological Seminary here from Mr. and Mrs. Garwin Rogers of Collins, Miss.

The Rogerses, both past 70, are active in Salem Baptist Church. Garwin Rogers has won the distinction of a master farmer in Mississippi.

The couple will receive a lifetime income from their gift. The fund will eventually be used for library expansion at the seminary. Their church pastor, Richard E. Martin, and Seminary President H. Leo Eddleman worked out details for receiving the gift.

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Oklahoma Continues
58/42 Distribution

OKLAHOMA CITY (BP)--Directors of the Baptist General Convention of Oklahoma have voted to propose a Cooperative Program budget of \$2,860,000 for 1965.

The budget will be presented to the convention for final approval when it meets Nov. 9-12 at Tulsa.

The recommendation provides that \$1,201,000, or 42 per cent of funds received through the Cooperative Program, be forwarded to the Southern Baptist Convention for missions and denominational causes outside Oklahoma.

The remaining 58 per cent will support activities within the state. The 1965 budget and percentages are the same as for 1964.

In another action, the board also approved purchasing a 20-acre tract adjacent to Camp Hudgens, near McAlester, Okla. This will expand the boys' camp facilities there.

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Concentrated 5-Month
Witness Plan Unveiled

NASHVILLE (BP)--A concentrated five-month program using all church resources to reach the unsaved was unveiled before 100 key Southern Baptist communications leaders here.

The correlated program suggested for January to May in 1966 was presented by representatives of the Convention's Sunday School Board, Brotherhood Commission, Woman's Missionary Union and Stewardship Commission.

The witnessing program is part of an emphasis on proclamation and witness throughout the Southern Baptist Convention during 1966.

The Convention will emphasize education in 1967, ministries in 1968, and evangelism and world missions in 1969. The Convention emphasis during the 1964-65 church year is on worship.

W. L. Howse, Nashville, director of the education division of the Sunday School Board, said the witnessing program is the first correlated effort prepared by agencies for all organizations in the more than 33,000 Southern Baptist churches.

Here is how the plan unfolds.

The Sunday school will lead the search for prospects during the fall quarter of 1965 in an Adult thrust movement. During the first quarter of 1966 will follow a special study unit on the theme, "Bearing Our Witness for Christ."

During Bible Study Week Jan. 3-7, 1966, Baptists will study "John's Witness to Jesus," a study of John.

Other study materials on witnessing will include a pastors' guide for training Christians to witness, special Training Union undated resource units, and graded books for Church Membership Study Week geared to proclamation and witness.

Brotherhoods and Woman's Missionary Unions will receive instructions on witnessing in the community during the spring of 1966. Baptist Men's Day on Jan. 23 that year will emphasize the role of men in proclamation and witness.

Even a cantata for church choirs, "Proclaim the Word," is being written especially for this emphasis.

The correlated program calls for Baptists to do their witnessing through the Sunday school and the family, and through music.

Planned is a witnessing program through the Sunday school which will come two to four weeks before the church's spring revival. Witnessing by families in the community will be under the direction of Woman's Missionary Union and Brotherhood.

The family witnessing effort in 1966 will climax with Christian Home Week in May.

Intermediates and Young People will be encouraged to witness in their homes, in their contacts with friends and in their schools.

To conserve the gains, an orientation program for new church members and continued family evangelism will be recommended to the churches.

Program leaders said the witnessing materials will be prepared by the agencies servicing the church organizations.

Tighter Voting
Procedures Adopted

By Theo Sommerkamp

NASHVILLE (BP)--After hearing evidence of alleged voting irregularities at the 1964 Southern Baptist Convention, the SBC Executive Committee here voted for tighter registration and election procedures at annual Conventions.

As one Baptist leader pointed out during an hour-long discussion of the issue, in the absence of concrete evidence of voting fraud, all the Executive Committee could do would be to follow preventive steps at future Conventions.

A release to the press by Joe W. Burton, Nashville, registration secretary at the 1964 Convention, first brought the alleged irregularities before the Convention.

It was stated in the discussion here that absence of stated procedures in the Convention's constitution and bylaws on absentee voting and related matters permitted a climate in which election irregularities could be charged.

The administrative subcommittee of the Executive Committee, holding the hearing, reported it had only two or three claims of improper voting at the Atlantic City Convention in May. The identity of those said to have voted fraudulently was not known.

The subcommittee in the report to the full Executive Committee said it would "have been impossible" for someone to have voted 17 or 18 times on one issue at the 1963 Convention in Kansas City.

This was charged in a letter to one Convention official. The charge was given nationwide prominence in a national newsmagazine.

The Executive Committee adopted the five recommendations of its administrative subcommittee concerning future Convention procedures. These are:

1. "That an electronic or punch card system be used which will greatly reduce the time required for voting.
2. "That the registration secretary enforce the constitutional provision that only messengers be registered who have proper credentials from their churches.
3. "That the provision be enforced that only messengers be seated on the main floor (of the Convention meeting hall) up to the time the session opens.
4. "That it be made clear, in keeping with Roberts Rules of Order, that absentee ballots cannot be cast.
5. "That the president in consultation with the registration secretary appoint the tellers and that the tabulation of the vote by the tellers be under the supervision of the registration secretary."

It would cost only \$140 to rent a computer to use during the Convention to tabulate votes, it was said. And the computer could have the results ready in 10 or 15 minutes. In the past, there have sometimes been moderately long delays before a result could be announced on the Convention floor.

Also, the administrative subcommittee was told that people have been enrolled as messengers without presenting credentials from their churches. Although it is specified in the Convention procedure, the restriction of the Convention main floor for messengers only has not been rigidly enforced.

This has sometimes permitted the Convention hall to be filled by "visitors," who, even though Baptists, were not elected as messengers from their churches and thus were not entitled to vote. Since the Convention hall often fills in advance of starting time, messengers arriving after it had filled had difficulty finding seats.

This, it was pointed out, was crucial when the Convention meets in a city having large numbers of local Baptist "visitors" to turn out for meetings, especially if the auditorium is taxed for space to seat even the messengers.

The 1964 Convention voted to drop Kerfoot, and to follow Roberts Rules of Order on parliamentary questions. Kerfoot is silent on absentee voting; Roberts outlaws it. The Convention's own bylaws and procedures are also silent on this subject.

Some commentators felt the alleged irregularities at Atlantic City were in reality absentee voting for bona fide messengers, an action misinterpreted as one person voting more than once personally on an issue.

The administrative subcommittee gave this account of reports it heard which led to claims of voting irregularities in Atlantic City and Kansas City:

"A review of the charges made regarding voting irregularities at the Atlantic City Convention reveals that it was reported to the secretary by two messengers that they saw persons making out more than one ballot on various votes. It cannot be ascertained if these were the same incidents or not. The persons reporting the incidents did not know the names of the persons voting nor did they know if they were in fact messengers to the Convention. Another messenger reported seeing three persons stand and vote on an issue when a person with them said they were not messengers.

"In addition, it was reported in a letter to the secretary by one messenger that he overheard a man say that he had voted seventeen or eighteen times on one matter at Kansas City. (The only item on which there was a written ballot at Kansas City was the election of officers, and only printed ballots issued to messengers were used and counted--so this would have been impossible.)

"There was a difference of opinion on the part of two tellers at Atlantic City on the exact vote on one ballot. None of the tellers feels that any possible mistake in tallying would have affected the outcome of any vote."

The administrative subcommittee conducted its hearing under the usual Executive Committee policy of "background rules for news reporting." An "off the record" meeting prohibits any news reporting of what goes on. A "background" session permits the substance of the meeting to be reported, but forbids reporters to attribute any statement to any speaker by direct quote or paraphrase.

Several persons refuted criticism of Joe W. Burton, Nashville, the registration secretary in Atlantic City, for bringing the reports of alleged irregularities to the denomination's attention. They said they felt the lackadaisical handling of voting and registration was to blame for the allegations.

No evidence was offered linking the possible irregularities to any particular ballot cast in Atlantic City. The Convention balloted, on paper, on the election of a convention president and vice-president, on race relations recommendations of the SBC Christian Life Commission, and on participating in the North American Baptist Fellowship, among other matters. It also had standing votes several other times.

Also aired was a claim that a teller or tellers, in counting paper ballots, erroneously credited 100 or 300 votes to the wrong side of a contested issue. A member of the tellers committee present at the hearing here reported no awareness of any miscounting, whether intentional or an honest error.

A survey of all tellers of the 1964 Convention reflected a unanimous feeling that any small error in counting had not affected the outcome of any ballot.

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Dehoney Scores
Negative Thinking

(9-26-64)

By Roger Branch

NASHVILLE (BP)--God is trying to tell Southern Baptists to get on with the work of witness and proclamation of the gospel, Wayne Dehoney, Convention president told the SBC Executive Committee in session here.

Dehoney urged Southern Baptists to put aside secondary matters that have consumed energies and attention and caused divisions. He scored negative thinking and the practice of labeling those who take different views.

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"I believe," he asserted, "this is our greatest hour. I am a realist. We ought to look facts square in the face and go on to send Southern Baptists into our greatest era."

The pastor of First Baptist Church, Jackson, Tenn., Dehoney said God is speaking in history through the unfettered advance of atheistic communism, through the population explosion--which is making Christianity a "shrinking minority" in the world, through the moral and social decline of American society involving paganism and secularization, and through stagnation and decline within the denomination.

Dehoney concluded three things are necessary before Southern Baptists can move forward as God desires. He said, "We must agonize." He defined this as a spiritual experience of a person on his knees in a heart-searching examination of motives.

"We must mobilize," Dehoney continued. "The professional religionists are not going to win this world to Jesus Christ. We must mobilize the total resources of the denomination--every layman."

"Finally, we must visualize. We must look up and get a fresh new vision of God on his throne," Dehoney said.

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Student Work Said
Under Proper Agency

(9-26-64)

NASHVILLE (BP)--Promotion of Baptist Student Union work throughout the Southern Baptist Convention should remain the responsibility of the SBC Sunday School Board, the Executive Committee of the denomination said here.

"In the eyes of the group studying the matter, no reason was advanced sufficient to warrant transferring it to the Education Commission of the Convention," Albert McClellan of Nashville, program planning secretary of the Executive Committee, said. The program subcommittee of the Executive Committee recommended the action.

At its annual meeting in June, the Education Commission asked the Executive Committee to "determine whether the student ministries are now administered by the most appropriate agency of the Convention."

The Sunday School Board's nationwide student program requires \$292,230 a year to maintain. Student work is carried on and financed locally by state Baptist conventions and by churches--alone or grouped in district associations. The Sunday School Board contributes financially to student ministries by state Baptist conventions, which last year spent \$1,744,493 on this type of work.

"In every other major denomination except Southern Baptist, student work is under their education boards," Chairman John A. Fincher of Birmingham said in explaining the Education Commission's petition. "The Education Commission of the Southern Baptist Convention was chartered to handle all matters related to higher education."

David K. Alexander of Nashville is secretary of student work carried on by the Sunday School Board. The department carries on field work and publishes separate periodicals for professional workers with students, for Baptists on college faculties and for college students.

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Fort Shelby Picked

(9-26-64)

NASHVILLE (BP)--The Fort Shelby Hotel in Detroit, three blocks from the downtown auditorium, has been selected as headquarters hotel for the 1966 Southern Baptist Convention there. The Fort Shelby, a member of the Pick chain of motels and hotels, has 900 rooms, and has committed 530 to the SBC.

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Mrs. McMurry Underwent
Throat Tumor Surgery

BIRMINGHAM (BP)--Mrs. William McMurry of Birmingham, president of the North American Baptist Women's Union, underwent surgery in St. Vincent Hospital here for a tumor of the throat. Her condition following the operation was considered satisfactory.

Mrs. McMurry, the former promotion division director for Woman's Missionary Union of the Southern Baptist Convention here, returned home from Beirut, Lebanon, on the advice of physicians at the American University Hospital there.

She was visiting missions through Europe, the Near east and Africa at the time. She had just attended the Baptist World Alliance executive committee meeting in Hamburg, Germany.

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SBC First To Set
Communications Goals

(9-26-64)

NASHVILLE (BP)--The adoption here of a set of communications goals for the Southern Baptist Convention apparently makes it the first Baptist general body to have passed such guidelines, according to W. C. Fields, Nashville, public relations secretary of the SBC Executive Committee.

"These internal and external communications goals will help guide us in our communication and public relations activities," Fields said.

They do not require action of the Southern Baptist Convention, but were passed at the semiannual meeting of the denomination's Executive Committee in Nashville. The goals are considered as only advisory to state conventions, denominational agencies and other groups within the SBC, Fields said.

In external relationships, the goals include one of "mass media acceptance of Baptists as honest, straightforward Christians working seriously at their tasks." The external is considered as Baptists dealing with non-Baptists.

Another calls for "public understanding of who Baptists are, what they believe, what they are doing, and why." Also listed is "public confidence in the altruism and fairmindedness of Baptists" and "the name 'Baptist' associated with reasonableness and intelligence as well as dedication."

Baptist reputation for "being good influences in social, economic, cultural and governmental life" is sought. The list of external goals is climaxed by one seeking "clarity and persuasiveness in presenting the Baptist witness to God's love and saving grace as revealed in Jesus Christ."

Internal communications goals--goals of Baptists in talking with other Baptists--start with "full opportunity for the free flow of reliable information." The need for skilled personnel, adequate budget and equipment, the backing of Baptist leadership, and Christian commitment is mentioned.

The "integrity, credibility and dependability" of denominational sources of information is also covered by the guidelines.

Baptists' continuing involvement in communications in the denomination and outside their religious organizations is contained in the statement calling for "an increasing number of Baptist young people serving Christ through public relations, communications, journalism and kindred professions in church-related or secular capacities."

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1968 Convention Site
Change Explored

(9-26-64)

NASHVILLE (BP)--The Southern Baptist Convention Executive Committee is exploring the possibility of changing the city in which the 1968 session of the Convention will be held.

The Convention voted in 1963 to go to Jacksonville, Fla., for 1968.

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The Jacksonville Convention Bureau promised 4396 rooms in Jacksonville proper to house messengers. This promise, and the fact auditorium and exhibit areas there were considered adequate, led to the recommendation of Jacksonville.

John H. Williams, Nashville, financial planning secretary and Convention arrangements representative for the Executive Committee, said further investigation shows most of the 4396 rooms are in small motels or are located from five to 18 miles from the auditorium. Only 1623 rooms are downtown.

Small motels often lack restaurants, he said. In addition, some hotels and motels would guarantee holding only a certain percentage of their rooms for use of Conventiongoers.

Before selecting Jacksonville to recommend to the Convention, the committee had sifted through invitations from Cleveland, Denver, Miami Beach, St. Louis, Portland, Memphis and Houston. Houston and Memphis were considered later as possibilities for the 1969 Convention; the Convention approved the recommendation of Houston.

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Resolution Protects
Religious Status

(9-26-64)

NASHVILLE (BP)--State Baptist conventions or their executive boards will be asked to consider a resolution insuring that they satisfy the definition of the Social Security Administration that they are a "religious organization under the authority of a religious body constituting a church denomination."

At stake are the social security benefits of ordained ministers working for denominational agencies now covered as self-employed persons in states where the convention is not yet officially considered a religious denomination.

The Southern Baptist Convention Executive Committee here has adopted the resolution on behalf of the SBC. It has urged the state conventions to endorse the same resolution to avoid any possible questions over social security benefits or tax matters. The 1964 session of the SBC authorized this action.

Ordained ministers holding professional offices in denominational agencies are covered by different social security and income tax regulations than are laymen under similar circumstances. But to protect the interests of the ministers, the denomination has to come within the government's definition of "a religious organization."

After an extensive study involving SBC leaders and the Internal Revenue Service of the government, it was decided the SBC and state conventions would assure themselves of coming under that definition by adopting the suggested resolution.

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\$80,000 Bequest
Aids New College

(9-26-64)

NASHVILLE (BP)--When Mrs. Annetta Grace McCarthy of Baltimore died, she left about \$80,000 to the Southern Baptist Convention hoping it could be used for a Baptist hospital in Baltimore.

There is no Southern Baptist hospital in Baltimore, and there is no plan to build one there. But the Baptist Convention of Maryland has bought property to establish its first denominational college.

At its semiannual meeting here, the SBC Executive Committee transferred the SBC's interest in the \$80,000 bequest to the Maryland convention. It will be used for the Annetta Grace McCarthy Memorial Infirmary on the campus of the new Maryland Baptist College.

Mrs. McCarthy was a member of University Baptist Church in Baltimore.

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Committeeman Replaced

NASHVILLE (BP)--John Sides, Farmington, N. M., minister, has been named to the Southern Baptist Convention Committee on Boards, succeeding Robert J. Morman of Las Cruces, N. M., who resigned. The Committee on Boards includes representatives from each state entitled to have members on SBC agencies. It recommends people to the Convention to fill vacancies on the agencies. The SBC Executive Committee here approved the appointment of Sides.

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Two Baptist Schools
Seek Government Funds

(9-26-64)

WASHINGTON (BP)--Two Baptist schools are among 15 colleges and universities applying for a total of \$16,303,730 in college housing loans, according to announcement from the Community Facilities Administration here.

Grand Canyon College, Phoenix, Ariz., made application for a \$270,000 loan. The college is owned by the Arizona Southern Baptist Convention. Eugene N. Patterson is president of the school.

Virginia Union University, an American Baptist school in Richmond, applied for a \$2,826,000 loan. Thomas H. Henderson is president.

Eight other church schools were among those applying for loans. These include Nazarene, Lutheran, Roman Catholic and Methodist.

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Valentine Calls For
Christian Acceptance

(9-26-64)

NASHVILLE (BP)--Southern Baptists must accept one another, even when they disagree over the race issue, Foy Valentine, Nashville, executive secretary of the Convention's Christian Life Commission, declared here.

Addressing the Southern Baptist Communication Conference, Valentine said, "We must accept one another, even when we are trying to move the other's position (on the race issue). Southern Baptists, when disagreed on race, should not try to read one another out of the Kingdom or out of the Convention."

Valentine said misunderstanding the deadline for submitting material for the Book of Reports was the reason the Christian Life Commission's recommendations to the 1964 Convention in Atlantic City were not found in the Book of Reports.

This Book of Reports contains reports and recommendations of all SBC agencies and committees. It is given to messengers as they register, and is published before the Convention starts.

The Christian Life Commission's recommendations were available only the day before the vote was taken on them. They contained statements on race and capital punishment which were debated by messengers.

When Valentine said the commission was unsure about making a future recommendation on the race issue, a Baptist editor urged the commission to do so. E. S. James of Dallas, editor of the Baptist Standard, said "I hope you will ask Southern Baptists at their next Convention to positionize themselves (on race) more clearly." The next Convention meets in June in Dallas.

The Standard, with 375,000 circulation each week, is largest of 28 Baptist state papers published around the Convention.

"If we do make recommendations again, I assure you they will be in the Book of Reports," Valentine promised.

Valentine said "We have been a long time getting into our race problem; we'll be a long time getting out of it. . . (but) I believe we are over the worst hump of violence on race."

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A Mississippi business executive and Baptist lay leader asked Valentine: "Who's going to say who has the Christian viewpoint and who doesn't when two equally dedicated men have divergent viewpoints?"

He was Owen Cooper of Yazoo City, Miss.

Valentine answered Cooper: "We do not intend to be judgmental when others do not agree. We should try to tolerate one another, not be judgmental, accept one another, live with one another as Christian brethren in this time of turmoil."

This led to a personal statement by the conference's presiding officer and opened a brief exchange over whether a person's belief of the racial issue bears on his salvation to Christianity.

Erwin L. McDonald, who presided, said, "I do not think I could be a segregationist and be a Christian, although it's a matter each one of us has to answer." McDonald edits the Arkansas Baptist Newsmagazine in Little Rock.

James P. Wesberry, an Atlanta pastor, attempted to get McDonald to modify his statement. "You mean you couldn't be as good a Christian," the Georgian said.

McDonald was adamant. "I couldn't be a Christian and be a segregationist," he repeated. Wesberry, the pastor of Morningside Baptist Church in Atlanta, answered, "It looks like you're making this a part of the plan of salvation."

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Messenger Study
Committee Named

(9-26-64)

NASHVILLE (BP)--Two former Southern Baptist Convention presidents and a seminary professor have been appointed to a committee studying the basis of messenger representation at annual Conventions. The committee also is studying the purpose and process of registration at these meetings.

J. W. Storer of Nashville will be chairman of the committee. While the pastor of First Baptist Church, Tulsa, Okla., Storer was Convention president in 1954 and 1955. He is now executive secretary of the Southern Baptist Foundation, an SBC agency.

J. D. Grey, pastor of First Baptist Church, New Orleans, who immediately preceded Storer as SBC president, and Robert A. Baker of Southwestern Baptist Theological Seminary in Fort Worth complete the committee.

Baker is professor of church history.

The three were appointed by the SBC Executive Committee in its semiannual session here. The committee was authorized by action at the 1964 Convention in Atlantic City.

Joe W. Burton of Nashville, the Convention's recording secretary, said only three times has the basis of messenger representation been studied in the 120 years the Convention has existed. This, he said, was in 1888, 1931 and 1946.

The three-member committee is expected to have its report ready in February.

At present, each of the over 33,000 churches cooperating with the SBC is entitled to appoint at least one messenger to the annual Convention. Based on membership and donations to Convention work, the churches may have additional messengers, up to a limit of 10 from any single church.

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Midwestern Enabled
To Construct Housing

(9-26-64)

NASHVILLE (BP)--Action by the Southern Baptist Convention Executive Committee here has boosted Midwestern Baptist Theological Seminary efforts to provide its first housing for married students.

The seminary, located in Kansas City, Mo., was authorized by the 1957 Convention and is the newest of the six SBC theological institutions.

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President Millard J. Berquist said the two actions of the Executive Committee mean \$600,000 will be available to build 50 student apartments on the campus. "We hope to open them for the 1965-66 school year," he added.

The first action permitted the seminary to borrow up to \$300,000 during 1965 against its SBC capital needs budget allocation through the Cooperative Program for 1965 and 1966.

The second action allows the seminary to establish a subsidiary corporation to handle housing for married students, a custom followed at sister seminaries. Berquist said the subsidiary corporation will be called Seminary Housing Corp.

The corporation would borrow the additional \$300,000 and repay this with rental income from the tenants.

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2 Agencies Make Deals On Property

(9-26-64)

By the Baptist Press

Property transactions involving two Southern Baptist Convention agencies were brought to the attention of the SBC Executive Committee at its semiannual meeting in Nashville.

The Executive Committee authorized the agency, Southern Baptist Hospitals, to negotiate for a doctors' building adjacent to Baptist Memorial Hospital in Jacksonville, Fla.

T. Sloane Guy Jr. of New Orleans, executive secretary of the agency, said the doctors' building was built in 1957 on property owned by the hospital but leased to the developers of the building.

The building itself is for sale and the hospital agency now wishes to own and control the building, Guy indicated. The Executive Committee gave its permission to borrow funds to buy the building and repay the debt over 25 years from rental income.

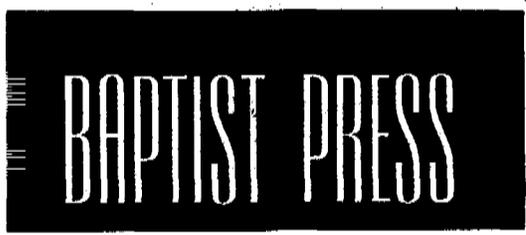
The finance subcommittee of the Executive Committee felt rental income would be adequate to meet debt retirement. No statement was made of the sum of money involved. The Executive Committee gave its permission to borrow funds to buy the building and repay the debt over 25 years from rental income.

The finance subcommittee of the Executive Committee felt rental income would be adequate to meet debt retirement. No statement was made of the sum of money involved. The Executive Committee's approval was required to conform to the Business and Financial Plan of the SBC.

The Radio and Television Commission informed the Executive Committee it will buy a two-acre tract adjoining the property on which it is constructing its new headquarters in Fort Worth.

Director Paul M. Stevens said the \$130,000 would be paid off in three years from money through Baptist Hour "fan mail." The Baptist Hour is the radio preaching and music program produced by the agency. (BP)

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460 JAMES ROBERTSON PARKWAY
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