

January 27, 1963

100 Missouri Pastors
Plan Australia Trip

JEFFERSON CITY, Mo. (BP)--One hundred Missouri Baptist ministers will go to Australia in 1964 to conduct simultaneous revivals.

The project was approved during the annual state Baptist evangelistic conference. Those present accepted the invitation of Australian Baptists to come in the late spring next year.

B. H. Thitchener, secretary-treasurer of the Baptist Union of Australia, asked Missouri Baptists for help. He wants six preachers for Tasmania, 10 for Western Australia, 17 for Queensland, 25 for Victoria and 30 for New South Wales. (All are parts of the continent of Australia.) Some music directors and laymen may also go.

Churches will likely pay the travelling expenses of their pastors.

E. H. Watson, chairman of the board of evangelism for Australian Baptists, joined Thitchener in the invitation.

W. Ross Edwards of Kansas City heads the Missouri committee making plans for the visit to Australia. Working with the committee, too, are Earl O. Harding, executive secretary of Missouri Baptist Convention, Jefferson City; James W. Hackney, the convention's director of evangelism, and Paul Weber, Springfield, president of the convention.

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Governor Names Grant
To Biracial Council

(1-27-63)

RALEIGH, N. C. (BP)--J. Marse Grant, editor of the Biblical Recorder here, has been named to the North Carolina Good Neighbor Council by Gov. Terry Sanford.

The governor's office said the biracial council would consist of 24 "outstanding citizens of the State." Only 13 were named in the first statement, but others will be added.

The council will have a two-fold mission: (1) to encourage employment of qualified people without regard to race, and (2) to urge youth to become better trained and qualified for employment.

The governor said he had also issued a memorandum asking heads of State government agencies to adopt policies which do not exclude qualified people from employment because of race.

"The time has come for American citizens to quit unfair discriminations and to give the Negro a full chance to earn a decent living for his family and to contribute to higher standards for himself and all men," Sanford said.

The Biblical Recorder is the weekly paper of North Carolina Baptists. It is published here.

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T. H. King To Head
Carmi Children's Home

CARBONDALE, Ill. (BP)--T. H. King, pastor, First Baptist Church, West Frankfort, Ill., has been elected superintendent of the Illinois Baptist Children's Home.

He succeeds the late S. Otho Williams. The home is located in Carmi.

King has been with the West Frankfort church 17 years. He has been president of the Illinois Baptist State Association, which operates the home. He also has been a member of the directors of the association and chairman of some of its committees.

He will assume the new post by March 1.

Preston M. Denton of Rockford, area missionary in northern Illinois, has been elected city missionary for Southern Baptist work in Chicago. He follows William A. Powell, who joined the survey office of the Home Mission Board of the Southern Baptist Convention in November.

Both actions were taken during the meeting of the directors of the state association.

The directors also voted to continue operating a dormitory with the chair of Bible at Southern Illinois University here.

The present site, in the heart of the campus, will be exchanged with the university for new property. Baptists will build a \$750,000 classroom and dormitory building at the new site. Occupancy of the new site will be by the fall of 1965.

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North Carolina Board
Takes On Two Issues

(1-27-63)

RALEIGH (BP)--The general board of the Baptist State Convention of North Carolina has taken on two issues left by the 1962 annual session.

The board's executive committee must study the "tensions existing between Wake Forest College and the convention." Wake Forest, located in Winston-Salem, is a convention college.

The committee has on referral also the church personnel placement service. This plan, brought to the 1962 convention, passed by a slim margin, but was then handed back for further study.

The general board changed the site of the 1964 state convention from Charlotte to Greensboro. This was done to make possible a joint meeting in 1964 with the Negro Baptists of North Carolina.

The two will hold a combined afternoon session in 1964 as part of the Baptist Jubilee Year observance. North Carolina believes it is the first state group in the Southern Baptist Convention to hold a joint session with a state Negro Baptist convention.

The board also approved a study of how white Baptists might financially assist Shaw University here, a Baptist college for Negroes.

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Folks and Facts.....

(1-27-63)

....Mrs. J. E. Dillard died Jan. 9 in Evanston, Ill., and was buried in Danville, Va. She was living with a daughter in Evanston, Mrs. Wheeler Tracy, when she died. Mrs. Dillard was widow of the late J. E. Dillard, first director of promotion for the Cooperative Program, Southern Baptist financial plan. Dr. Dillard died in 1953. (BP)

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Carver Income Trust
Agreement Affirmed

BIRMINGHAM (BP)--The executive board of Woman's Missionary Union here reaffirmed its trust agreement on endowment income at Carver School of Missions and Social Work.

The Union had a 1957 agreement with the Southern Baptist Foundation. It said income from the Woman's Missionary Union Training School endowment would go to Carver School or its "legal successor" under control of the Southern Baptist Convention.

Southern Baptist Theological Seminary thus would be able to use the income "in conformity with the requirements of the trust agreement..."

The 1963 session of the SBC will act finally on the merger of Carver School into Southern Seminary. They have next door campuses in Louisville.

The seminary had already said it would carry on the aims of Carver School after the merger.

Mrs. R. L. Mathis, of Waco, Tex., president, and Miss Alma Hunt, Birmingham, executive secretary of the Woman's Missionary Union reported the executive board resolution.

Woman's Missionary Union is auxiliary to the SBC. The Southern Baptist Foundation in Nashville and the two Louisville schools are SBC agencies.

The resolution of the Union executive board follows:

"Resolved, by the executive board of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, that if the Southern Baptist Convention causes the Carver School of Missions and Social Work to be merged into the Southern Baptist Theological Seminary in such form that Southern Baptist Theological Seminary is the surviving corporation, the consent of this board is hereby given to the receipt by the Southern Baptist Theological Seminary of the income from the endowment and various trust funds now being administered by Southern Baptist Foundation as trustee for the benefit of Carver School of Missions and Social Work; provided that the seminary uses such income in conformity with the requirements of the trust agreement by and between the Woman's Missionary Union, auxiliary to Southern Baptist Convention, and Southern Baptist Foundation. This resolution shall not be construed to authorize any substitution of the trustee administering the trusts nor shall it have the effect of amending the trust agreement in any way.

"Depending on the final action of the Southern Baptist Convention in regard to its action in 1962 (see SBC Annual, page 72) regarding the report from the trustees of Carver School of Missions and Social Work, Woman's Missionary Union in annual meeting, May 6-7, 1963, will vote on a proposed amendment to the by-laws of the Union that refers to Carver School."

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Address Mistake
Fills A Purpose

(1-27-63)

ATLANTA (BP)--A mistaken address plate helped a young Georgia girl find her way to Christian service in the Far West.

Miss Shelba Macon of Pooler, Ga., was a legal secretary in Savannah, Ga. For three weeks a wrongly-addressed copy of the Christian Index, Georgia Baptist newspaper, came to her office.

The first two copies she did not read; the third one she did. One of the first articles to catch her eye told of the need for tentmakers, Baptist lay people who hold secular jobs while voluntarily doing mission work in pioneer Baptist areas.

Having for a time felt a tug toward Christian service of some type, Miss Macon contacted the Southern Baptist Home Mission Board for details.

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And--to shorten a long story--she is today office secretary in Portland for the Oregon-Washington Baptist Woman's Missionary Union and student department. She works in a small Baptist church in Portland.

All because of a mixup on addresses---a mistake which Editor John J. Hurt of the Christian Index here has corrected.

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South Carolina Baptist
Leaders Join Race Plea

(1-27-63)

COLUMBIA (BP)--A South Carolina Baptist joined other religious leaders here to plead for no violence if a Negro student is admitted to Clemson (S. C.) Agricultural College.

Horace G. Hammett of Columbia, general secretary of the South Carolina Baptist Convention, was one of 10 denominational executives voicing the plea.

They urged the state "not...be disgraced by violence" if Harvey Gantt becomes the first Negro to enrol in a traditionally white college in the state. Clemson is a public tax-supported college.

When Chief Justice Earl Warren of the United States Supreme Court denied a stay in Gantt's case, it apparently removed the last legal barrier to enrolling Gantt.

"It is our duty by this law of love of God and neighbor to avoid every form of violence and hatred in our relations among ourselves," the statement said. The 10 religious leaders added "(we) must use peaceable means to reach conclusions founded on justice and order and the universal law of Christian love."

Leaders of the Methodists, Lutherans, Episcopalians, Roman Catholics, Nazarenes, Presbyterians, Baptists and Disciples of Christ signed it.

The state Baptist convention's Christian Life and Public Affairs Committee issued a related statement on the same day that Chief Justice Warren denied a further delay.

John C. Murdoch of Greenwood, chairman, released a three-point "consensus" on behalf of all 10 members which emphasized: (1) "We heartily commend the public officials of our state for their wise and consistent efforts to preserve order...We express the hope and prayer that bitterness and violence of every form may be avoided..."; (2) "(We) urge that the public schools be kept open and that every effort be made to prevent the interruption of normal educational processes"; and (3) "It is important that we maintain clear, candid, and sympathetic communications in all areas of our public life during these critical days."

A statement on South Carolina's racial "crisis," was issued by 121 white ministers of 13 denominations in the Columbia area. 18 Baptist pastors and denominational workers who live in the state's capital city signed it. It said:

"As Christians, we must be found in the ranks of those who lead our city and state in orderly obedience, in justice and brotherhood.

"Christians of our beloved state are presently being confronted with opportunities to witness to their affirmation that all citizens be given equality of opportunity for full development of their capacities, as children of God" in such areas as education and employment.

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NEWS SERVICE OF THE SOUTHERN BAPTIST CONVENTION
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SOUTHERN BAPTIST PASTORS' CONFERENCE

Music Hall

Kansas City, Missouri

May 6-7, 1963

W. Herschel Ford, Texas -- President
T. L. McSwain, Kentucky -- Vice-President
Robert N. Stapp, California -- Secretary-Treasurer
William G. Burkett, Alabama -- Music Director
Marlin Jones, Alabama -- Pianist
Lou Jones, Alabama -- Organist

Theme: "The Simple Gospel for Sinful Times"

Monday - May 6, 1963

Monday Morning Session

9:00 Music - "To God Be the Glory"
9:05 Scripture and Prayer - W. Rosa Edwards, Missouri
9:10 Welcome Address - Thomas S. Field, Missouri
9:15 Response - T. L. McSwain, Kentucky
9:20 Message - Vance Havner, North Carolina
9:30 Music
9:55 "The Promised Messiah" - Isaiah 53:1-9 - E. S. James, Texas
10:25 Music
10:30 "Salvation by Grace" - Ephesians 2:8-9 - John W. Salzman, Arizona
11:00 Music - Mrs. Martha Branham, Texas
11:05 "The Precious Blood of Christ" - 1 Peter 1:18-19 - T. Earl Ogg, Louisiana
11:35 Special Music - Sam Allen, Oklahoma
11:40 "The Love of God" John 3:16 - Warren Hultgren, Oklahoma
12:10 Closing Prayer - Arthur H. Stainback, Missouri

Monday Afternoon Session

1:45 Concert - West End Baptist Chancel Choir, Birmingham, Ala.
2:00 Music - "Stand Up for Jesus"
2:05 Scripture and Prayer - Tilford L. Junkins, Alabama
2:10 Message - Vance Havner
2:40 Music
2:45 "The Holy Spirit" - John 16:7-11 - Brooks Ramsey, Georgia
3:15 Music - Mrs. Martha Branham
3:20 "Sunday School Witnessing Program" - Kenneth Chafin, Texas
3:40 "Hell" - Luke 16:19-31 - Ramsey Pollard, Tennessee
4:10 Closing Prayer - Forrest C. Garrard Jr., Georgia

Monday Evening Session

7:00 Music
7:10 Scripture and Prayer - Jared Y. Cartlidge, Texas
7:15 Message - Vance Havner
7:45 Music
7:50 "Our New Orientation Program" - Philip Harris, Tennessee
8:10 Election of Officers
8:20 Offering
8:30 "Bringing Men to Jesus" - John 1:42 - W. M. Jones, South Carolina
9:00 Special Music - Mrs. Martha Branham
9:05 "The Preacher and His Message" - 1 Corinthians 2:2, H. Leo Eddleman, Louisiana
9:35 Closing Prayer - Robert W. Clark, Florida

Southern Baptist Pastors' Conference - 2

Tuesday - May 7, 1963

Tuesday Morning Session

9:00 Music
9:10 Scripture and Prayer - Paul Denington, Tennessee
9:15 Message - Charles B. Howard, North Carolina
9:45 Music
9:50 "The Church That Jesus Built" - Matthew 16:13-18 - John E. Huss, South Carolina
10:20 Music - James Carraway, Louisiana
10:25 "The New Birth" - John 3:1-8 - K. Owen White, Texas
10:55 Offering
11:00 Music - Jack Day, Florida
11:05 "The Christian Home" - Joshua 24:14-15 - Jess Moody, Florida
11:35 Special Music - Mrs. Martha Branham
11:40 "The Cross of Christ" - Galatians 6:14 - W. A. Criswell, Texas
12:15 Closing Prayer - J. Ralph McIntyre, Tennessee

Tuesday Afternoon Session

2:00 Music
2:10 Scripture and Prayer - W. I. (Bill) Thomas, Texas
2:15 Message - Charles B. Howard
2:45 Music - James Carraway
2:50 "The Land of No Tears" - Revelation 7:13-17 - J. Conally Evans, Florida
3:20 Presentation of New Officers
3:25 Offering
3:30 Special Music - Mrs. Martha Branham
3:35 "The Second Coming of Christ" - 1 Thessalonians 4:13-18 - Robert G. Lee,
Tennessee.
4:15 Closing Prayer - William B. Williams, Texas

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