

May 5, 1961

Missouri Gateway
To Baptists In West

ST. LOUIS (BP)--The Southern Baptist Convention in St. Louis will meet on historic ground. Missouri was the original gateway for Baptist work west of the Mississippi River.

Baptists in Missouri were the first non-Catholic whites settling west of the river. But they were held in check by the repressions of Franco-Spanish governments. The first Baptist preaching in upper Louisiana territory was done in 1798-1799 in defiance of Spanish law in St. Louis County and near Jackson, Mo.

The first breakthrough came with the Louisiana Purchase in 1803 and the easing of governmental suppression on religious activities. Three years later, the first Baptist and non-Catholic church west of the Mississippi, Old Bethel, was established (1806) near Jackson. The next year, what is now the oldest non-Catholic church west of the river still in existence, Fee Fee Baptist Church, was organized. It is a thriving church with a new modern building in suburban St. Louis.

The first two Baptist associations west of the Mississippi were organized in eastern Missouri--Bethel in 1816, and Missouri (now St. Louis) in 1817. A year later and 150 miles west in the wilderness, there occurred the Baptist outbreak which mothered the organization of the Missouri Baptist Convention.

When Missouri was admitted to the Union in 1821, there were 2000 Baptists in the state but anti-mission controversies, the slavery question, wandering Indian tribes, war and a cholera epidemic prevented a cooperative relationship. It was more than a decade before itinerant evangelistic missions originating in central Missouri, seeking Baptist cooperation in all directions, discovered the possibility of organized Baptist work.

The possibility discovered, it took just a year (1834) to get what is now the Missouri Baptist Convention on its way. Five years later it became the General Association and finally in 1958, the Missouri Baptist Convention.

Organized educational and benevolent work began with an education society in 1841. William Jewell College opened in 1850, the first Missouri Baptist college. There were 11 schools by 1883, but only three remain as Missouri Baptist institutions. A new college in St. Louis area will be established soon and Missouri Baptists are now in their most ambitious educational effort--a \$12 million campaign for their three existing colleges and the new St. Louis school.

Baptist benevolent work began with Missouri Baptist Hospital in St. Louis in 1884. The Missouri Baptist Children's Home was founded in 1886 and the Home for Aged Baptists in 1913. The newest institution, Baptist Memorial Hospital (Kansas City) opened in 1960.

Missouri convention is one of the oldest state conventions affiliated with the Southern Baptist Convention. Even though considered "foreign mission" territory as late as the 1820s, Missouri was the seventh state convention to be organized (1834) preceded by only South Carolina, Alabama, Virginia, North Carolina, Georgia, and Tennessee.

Missouri was one of the first states to affiliate with the Southern Baptist Convention. In 1846 the Missouri convention, then 12 years old, joined the Southern Convention which was less than a year old.

During the 115 years Missouri Baptists have been part of Southern Baptist Convention, their denominational alignment policies have passed through three stages: (1) the Missouri plan of double alignment of churches desiring it with both Northern and Southern agencies, beginning in 1899; (2) a subsequent swing in sentiment toward the Southern Baptist Convention until in 1919 only 16 churches were totally Northern and 146 others divided their mission offerings; (3) single alignment which became the official Missouri policy in 1919.

At present, three Baptist churches in Missouri are wholly aligned with the American (Northern) Baptist Convention, and 16 others are doubly-aligned.

Seven privately-owned Baptist journals, dating from 1843, were succeeded in 1896 by the Word and Way, itself privately-owned until bought by Missouri Baptists in 1946 and made the official journal of the convention.

From one church and 15 members in 1806, Missouri Baptists in 1961 are the largest non-Catholic organization in the state, with 1771 churches and 450,000 members. The period of the broadest and most successful development in the convention's history began about 1954 and continues to gain momentum.

In addition to the new college in St. Louis and the substantial strengthening of their three existing colleges, Missouri Baptists will consider this fall a 10-year program designed to raise the percentage of the total gifts of the churches to world missions through the Cooperative Program.

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Cites Precedents
For Federal Aid

(5-5-61)

WASHINGTON (BP)--A New Jersey congressman, who is a Roman Catholic, says that this Nation has well-established precedents for federal aid to private and parochial schools.

In remarks before Congress favoring such aid, Rep. Cornelius E. Gallagher (D., N.J.) said one such consideration is "subsidy by the state of religious institutions through exemptions of this property from the tax rolls."

Gallagher also cited as precedents for federal aid to parochial schools (1) allowance of deductions from personal and corporate income taxes for contributions to religious and sectarian institutions, and (2) exemption of religious institutions from income taxes.

The congressman pointed out that nearly one-seventh of the total U. S. enrollments in elementary and secondary education are in private schools, and that most of these are parochial schools. It would be in the national interest for the state to support such schools, he said.

A declining contribution by private schools, "which seems inevitable unless effective federal aid is forthcoming," he continued, would increase the taxpayers' burdens and at the same time reduce the supply of teachers.

Stating that the established precedents indicate that the federal and state governments already contribute to the support of religious institutions, Gallagher asked:

"If it is wrong for the state to give aid to private schools, directly or indirectly, why is it all right for the state to give special tax status to religious institutions and to support them via income tax deductions for religious contributions?"

Other precedents for governmental aid to parochial schools, Gallagher said, are state support of parochial school bus transportation, grants for hospital construction regardless of religious denomination, loans to private and public colleges for construction of student housing, and loans under the National Defense Education Act to elementary and secondary schools, regardless of church ties, for purchase of equipment and teaching of science and mathematics.

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Georgia Students Ask
For Racial Harmony

(5-5-61)

ATLANTA (BP)--The Georgia Baptist Student Union in its spring retreat adopted a resolution declaring "race should not be a factor influencing relations among men."

It said "racial prejudice in America" is damaging the Christian witness in mission work abroad and called for "Christian leadership in resolving problems involving racial discrimination."

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The resolution declared for "a distinctively Christian relationship among all races in every area of life."

The resolution was offered by students from Georgia Tech in Atlanta, which is expecting its first Negro students in September.

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Missionary Work
Continues In Cuba

(5-5-61)

ATLANTA (BP)--A Southern Baptist missionary to Cuba, writing in the aftermath of the invasion, said Baptist work there is continuing uninterrupted and the missionaries are "fine."

The letter to the Christian Index was from Mrs. David J. Fite who with her husband was appointed by the Home Mission Board in 1960. She is the former Margaret Caudill whose parents, the Herbert Caudills, have been serving in Cuba since 1939.

"If half of the money and energy which was spent on the recent invasion had been spent on evangelism all over this island, there is no telling what would happen. People everywhere are eager and hungry for God's word."

She added there are "very few" refusals of the Bible and "those who have refused were members of the hard-core communist party." Mrs. Fite said concerning the political-military situation "this is a battle for men's minds and hearts and cannot be fought with dollars and weapons."

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Church Records To Be
Filmed At Convention

(5-5-61)

Microphotography will be demonstrated to Conventiongoers at St. Louis. The Historical Commission and the microfilm unit of the Sunday School Board will have a camera and operate actual microfilming of church records during the Southern Baptist Convention. The technique of preserving 1000 words by one picture will be explained as the micropictures are taken.

Messengers to the Convention may bring their records with them and actually observe the operation of the filming, according to announcement made by Davis C. Woolley of the Historical Commission.

Records may be brought in on Monday and Tuesday. Messengers may, by the end of the week, take them back home with a print of the microfilm. This rapid service for microfilm processing is possible due to special service of the developing laboratory located in St. Louis.

Mrs. Reba McMahon, the Sunday School Board microfilm unit operator, is to be in charge of the camera. Those attending the Convention may actually see the records microphotographed. A microfilm reader will be demonstrated showing the filmed material projected for historical study. The church records are usually filmed so that a perforated print may be obtained permitting the use of the film in a standard filmstrip projector. With the camera set up at the Convention, the church records may be photographed and be away from home only a few days, saving the risk of mailing the records to Nashville.

The church administration department of the Sunday School Board promotes the work of the history committee of churches, cooperating with the Historical Commission. Every church is urged to have the permanent records microfilmed for protection against the possible ravages of time, fire or disaster. Also historical research students may have the privilege of studying the records by means of microfilm.

Prior arrangements for this microfilm service are unnecessary. Simply bring the books to the Convention and deliver them to exhibit booth number 34 of Kiel Auditorium.

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BAPTIST FEATURES

PRODUCED BY BAPTIST PRESS
NEWS SERVICE OF THE SOUTHERN BAPTIST CONVENTION

127 NINTH AVE., N., NASHVILLE, TENNESSEE AL 4-1631

W. C. Fields, *Director*

Theo Sommerkamp, *Assistant Director*

May 5, 1961

60,000 Miles Along
The Gutenberg Trail

(With picture)

By W. C. Fields
Baptist Press Staff Writer

The only man alive who has ever seen as many as 45 of the 47 known original Gutenberg Bibles comes to the end of a trail 60,000 miles long on June 15 when the publishers release his \$100-a-copy book about an Odyssey unique in the annals of Bible research.

For five years Don Cleveland Norman, editor and Baptist preacher, has criss-crossed this continent and Europe and made two trips deep into the heart of Russia digging up the story of the world's remaining Gutenberg Bibles.

These Bibles are generally accepted as the Western world's first books printed from metal movable type. German scholars estimate that between 180 and 300 Bibles came from Gutenberg's press in Mainz, Germany, before Aug. 15, 1456.

Exactly 500 years from that date Norman was visiting with Aloys Ruppel, the director of the Gutenberg Museum in Mainz. On that day, Aug. 15, 1956, Ruppel reported that he had just heard of a previously unheralded copy in Mons, Belgium. Investigating the matter immediately Norman was able to verify it as genuine and bring it to world attention as the 47th authentic copy to survive.

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The book reveals that 35 of the 47 remaining copies were printed on paper and 12 on vellum. Fourteen are in the United States; nine in Germany; eight in Great Britain; four in France; two each in Spain and Italy; two are missing from East Germany and are possibly in Russia; and Poland, Portugal, Switzerland, Austria, Denmark and Belgium have one each.

These copies are each worth more than \$200,000, according to Norman. He expects to see some of these originals valued for as much as a million dollars within his lifetime.

Now the editor of John A. Dickson Publishing Co., Chicago, the 52-year-old Norman is a native of Moultrie, Ga., where he was ordained to the ministry by the First Baptist Church. As a student in Mercer University he wrote regularly for THE CHRISTIAN INDEX and THE BAPTIST STUDENT. He served as field representative for the Tennessee BAPTIST AND REFLECTOR, also as associate editor, then business manager of the Texas BAPTIST STANDARD.

While attending the Southern Baptist Theological Seminary in Louisville, Ky., Norman was too short of cash to pay \$3 for a Hebrew Bible, so he bought a battered old copy on vellum for \$1 at a second-hand bookstore.

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May 5, 1961

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Baptist Feature

Thus began a collection of Bible rarities and a study which has been a lifetime of labor of love, a labor to be crowned in June with the publication of one of the most unusual books to come from the presses in the United States this year.

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May 5, 1961

cutlines

GUTENBERG MEMORIALS--A facsimile of the Gutenberg Bible, resting on a replica of the Gutenberg Press is examined by Don Cleveland Norman at the Chicago Bible House. Norman is the only man alive who has seen 45 of the remaining 47 Gutenberg Bibles. (BP) Photo.

FROM REGIONAL OFFICE

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May 5, 1961

(April Monthly News Wrapup)

Baptist, Federal Aid
To Schools Tops News

By Jim Newton
Baptist Press Staff Writer

Southern Baptists argued both for and against aid to church-supported schools during April---for more Baptist support of their own schools, and against federal aid to parochial schools.

The two aid-to-education issues captured the Baptist spotlight during April over such other items as last minute preparation for the Southern Baptist Convention meeting in St. Louis, the Cuban crisis, and expansion of Baptist mission work abroad.

Although most Baptists were agreed that additional financial support is needed for the denomination's colleges and universities, they disputed how much support and how it is to be raised.

On Capitol Hill, Baptists were opposing a last-minute effort to gain federal support for parochial schools.

A new bill which would allow grants and loans for construction of college facilities without distinction between public and church-supported schools was reported favorably out of committee. The House will give first consideration to the \$1.5 billion measure.

In North Carolina, meanwhile, a group of Baptist pastors proposed a substitute motion that would decrease a proposed ten-year \$45 million fund drive for Baptist colleges to a three-year \$3.3 million campaign to be conducted through the denomination's Cooperative Program.

Messengers to a special session of the North Carolina Baptist Convention will decide the issue in May. Texas and Missouri are also laying the groundwork for professional led campaigns for Baptist schools.

The North Carolina pastors argue that the \$45 million goal is unattainable, and that such a campaign would wreck the denomination's Cooperative Program of world missions.

An end-of-the-month report showed that gifts to missions through the Cooperative Program during April exceeded receipts for April of 1960, but revealed that income for the entire year is still trailing January-to-April receipts of 1960.

Invasion of Cuba by anti-Castro insurgents apparently did not affect Baptist mission work in the strife-torn island.

"We have not been bothered personally, nor has our work been interfered with," said Mrs. Herbert Caudill of Havana, wife of the superintendent of Baptist mission work in Cuba.

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The Southern Baptist Foreign Mission Board, meeting for its semi-annual session in Richmond, Va., approved the appointment of 13 new missionaries, bringing the total number of foreign missionaries to 1,500.

The board also voted to open new missionary efforts in the Federation of West Indies, British Guiana, Dominican Republic, and the French West Indies.

In South Africa, a shift in interpretation of segregation (apartheid) laws has assured the Baptist World Alliance that segregation will not be enforced in in South African churches.

A group of 800 Texas Baptist students, meanwhile, passed a five-point resolution condemning racial prejudice and expressing their willingness to cooperate with desegregation of any and all educational institutions.

When prominent Negro Baptist integration leader Martin Luther King was invited to speak at a series of lectures at Southern Baptist Theological Seminary in Louisville, an Alabama layman's group demanded the ouster of seminary president Duke McCall if "pro-integration activities" are allowed to continue.

Southern Baptist Convention President Ramsey Pollard defended McCall and said that without question McCall is not going to be ousted because of the laymen group's demand.

Trustees of Baylor University named Abner V. McCall as the school's new president succeeding Dr. W. R. White who becomes Baylor's chancellor. McCall has been Baylor's executive vice president for the past two years.

Another Baptist college president, John W. Dowdy who has headed Southwest Baptist College in Bolivar, Mo., for 13 years, resigned effective May 31.

Dr. Philip Lovin Elliott, president of Gardner-Webb College in Boiling Springs, N.C., died in April after 18 years as president. E. Eugene Poston, president-elect of Gardner-Webb, was asked to assume the presidential duties immediately rather than later this year.

A report from the general board of the Baptist General Association of Virginia outlined broad policy statements for Virginia Baptist colleges, including a recommendation that Baptist schools should not compete with state colleges for large enrollments.

California elected J. Kelly Simmons as the new editor of the California Southern Baptist, succeeding Floyd Looney who resigned to become Pacific Coast field worker for the Southern Baptist Annuity Board.

In Washington, D.C., press gallery membership in both houses of Congress was granted to Baptist Press Regional Editor, W. Barry Garrett. It is the first time a representative from a news service of a Protestant denomination has been granted membership in the gallery.

The Brotherhood Journal received a citation for "noble achievement in Christian journalism" from the Associated Church Press meeting in Chicago. The publication of the Southern Baptist Brotherhood Commission was one of 16 religious periodicals receiving special honors during the meeting.

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Home Board Appoints
12 For Mission Work

(5-5-61)

ATLANTA (BP)--Twelve missionaries, including one couple converted in Mexico, were appointed by the Southern Baptist Home Mission Board in Atlanta. This brings the total number of missionaries serving under the board in the United States, Cuba and Panama to 2,010.

After two days of orientation in the programs and policies of the mission board, the appointees were commissioned by the board's executive committee at its monthly meeting.

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Appointments were made for Spanish and Indian missions, mission center work and juvenile rehabilitation, according to personnel secretary Glendon McCullough of Atlanta.

Samuel and Maria Hernandez, appointed to work among Spanish speaking people in Phoenix, Ariz., were both converted in Mexico.

"I am a product of foreign missions," said Missouri-born Mexico-educated Hernandez. Mr. and Mrs. Hernandez were studying medicine in Mexico when religious persecution forced them to leave the country.

Others appointed were Mr. and Mrs. John David Beal of Kansas City, Mo., to mission center work in New Orleans as student appointees; Mr. and Mrs. Herbert L. Redd of Noxapater, Miss., to work with Indians in the west; Mr. and Mrs. William R. Young of Kansas City, Mo., for work among Indians in Zuni, N.M.

Lyle Ward Spencer, to direct a program of juvenile rehabilitation in Cincinnati, Ohio; and Mr. and Mrs. J. Oscar Lumpkin of Nashville, Tenn., to mission center work in Alexandria, Va.

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Southwestern Dean Slates
South American Lectures

(5-5-61)

FORT WORTH (BP)--Jesse Northcutt, dean of the school of theology at Southwestern Baptist Theological Seminary here, will deliver a series of lectures in four Baptist seminaries in South America during May and June.

Northcutt will visit the International Baptist Theological Seminary in Cali, Colombia; the Baptist Theological Seminary of North Brazil in Recife; Baptist Theological Seminary of South Brazil in Rio de Janeiro; and Baptist Theological Seminary in Buenos Aires.

Dean Northcutt will lecture on "The Crisis Experience of Jesus," "Expository Preaching," and "The Biblical Doctrine of the Holy Spirit."

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Baptist Continue
Expansion In Panama

(5-5-61)

ATLANTA (BP)--Baptists entered another province of Panama with the appointment of Everardo Caballero of Boquette to the Chiriqui Province.

The action by the Home Mission Board of the Southern Baptist Convention in Atlanta emphasized the expansion of the denomination's work throughout Panama.

According to L. D. Wood of Balboa, superintendent of Baptist missions in Panama, this places workers in most of the heavily populated provinces of the nation.

Caballero, a native of Panama, was appointed less than a month following the arrival in Panama of Mr. and Mrs. Hubert Hurt, missionaries transferred from Cuba, and Mr. and Mrs. Isaac Perez, missionaries transferred from Dallas.

Yet another couple, the Wendall C. Parkers, now completing language school in Costa Rica, will begin work in Panama in June.

The Chiriqui Province includes David, the third largest Panama city, and Santiago, educational center in Panama.

Arthur Rutledge of Atlanta, director of the missions division of the Mission Board, has just returned from visiting the work in Panama. He said, "It appears circumstances are favorable for encouraging expansion of our work among the Spanish-speaking Panamanians. We trust that in the near future other areas of Panama can be entered and present areas strengthened."

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Wayland Names Collmer
New Dean Of College

PLAINVIEW, Tex. (BP)--Robert G. Collmer, acting chairman of the English department of Hardin-Simmons University in Abilene, Tex., for the past six years, has been named dean of Wayland Baptist College here.

Collmer will accept his new responsibilities July 15. He succeeds Cecil Cosper, dean of college at Wayland since 1957, who will become coordinator of Wayland's teacher education program and head of the department of education.

Collmer, who was born in Guatemala City, Central America where his parents were independent Baptist missionaries, taught English at Philadelphia College of Bible for two years before going to Hardin-Simmons.

A cum laude graduate of Baylor University, Waco, Tex., with both the bachelor and master of arts degrees, Collmer earned the doctor of philosophy degree at the University of Pennsylvania where he also served as assistant instructor for three years.

Collmer served as visiting professor of English and American literature at the Instituto Tecnológico in Monterrey, Mexico, on leave of absence from Hardin-Simmons from 1958-60. He also did independent research at the University of Leiden and at the Library at the Hague in Holland during 1960.

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Spanish-Singing Baptist
Hour Choir To Be Formed

(5-5-61)

FORT WORTH (BP)--The Southern Baptist Radio and Television Commission here is organizing a Spanish-singing choir for its radio program "La Hora Bautista."

Miss Joe Ann Shelton, director of the English-singing Baptist Hour Choir, will also direct the Spanish language group.

Any Baptist able to speak Spanish fluently who is interested in singing with the group is invited to attend an organization meeting at Travis Avenue Baptist Church in Fort Worth May 22, 7:30 p.m.

"La Hora Bautista" is broadcast weekly over 11 stations in five states and in 16 Central and South American countries over 24 stations. Leobardo Estrada of Los Angeles is the regular speaker for the program.

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Hardin-Simmons Plans
Conferences On Ministry

(5-5-61)

ABILENE, Tex. (BP)--More than 700 Texas Baptist ministers have been invited to the first annual conference on "The Christian Ministry" being initiated at Hardin-Simmons University here July 17-21.

The conference is designed as a Bible refresher course for Baptist pastors throughout the state, said William O. Beazley, director of Hardin-Simmons institutional services.

The five-day conference will feature daily lectures on the Old and New Testaments, discussion periods, daily conferences, and evening preaching services.

Lecturers for the conference will be J. Wash Watts, professor of Old Testament and dean of students at New Orleans Baptist Theological Seminary; Ray Summers, New Testament professor at Southern Baptist Theological Seminary, Louisville; and J. M. Price, former director of the school of religious education at Southwestern Baptist Theological Seminary in Fort Worth.

T. A. Patterson, executive secretary of the Baptist General Convention of Texas will lead a daily conference period during the meeting.

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Preachers for the meeting's evening worship services will be Robert Naylor, president of Southwestern Seminary; Patterson; James Leavell, pastor of the First Baptist Church of San Angelo, Tex.; and L. L. Morris, pastor of the First Baptist Church of Midland, Tex.

The meeting will be held in Hardin-Simmons' new chapel-auditorium. Dormitory housing will be available to visiting pastors, said Beazley.

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Wayland Breaks Ground
On Home Life Building

(5-5-61)

PLAINVIEW, Tex. (BP)--Wayland Baptist College here has broken ground on a new two-story Home Life Building.

The new \$125,000 structure will house lecture rooms and laboratories for classes in family relations, child development, foods and nutrition, and clothing.

Construction of the building climaxes a long-time dream of the Texas Baptist district nine Woman's Missionary Union which has spearheaded efforts to raise funds for the building. Nearly all of the \$125,000 is available.

The structure will also house an entertainment area for WMU groups and students in the home and family life courses and offices for instructors.

Completion of the building is expected by June of 1962. A second wing may be added within about three years.

First spades in the groundbreaking ceremonies were turned by Mrs. Lon Lumsden of Wilson, Tex., who was president of the Texas Baptist district nine WMU in 1942 when the idea of the building was first conceived; Mrs. Henry Heck, Plainview, who led the campaign for the building; Martha Morgan of Muleshoe, Tex., senior student in the department; and Mrs. A. Hope Owen, wife of the school's president.

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Baptist Radio-TV
Sunday Set May 21

(5-5-61)

FORT WORTH (BP)--Baptist Radio-TV Sunday will be observed in churches throughout the Southern Baptist Convention May 21.

The special day emphasis will mark the twentieth anniversary of "The Baptist Hour" weekly radio program produced by the Southern Baptist Radio and Television Commission here.

Name of the special day was changed this year from "Baptist Hour Sunday" to "Baptist Radio-TV Sunday" in order to include all of the programs produced by the Radio-TV Commission, said Paul M. Stevens, director.

The Commission produces a half-hour television series on film, "The Answer," plus four half-hour weekly radio programs on tape--"The Baptist Hour," "La Hora Bautista," "MasterControl," and "International Sunday School Lesson." The Commission also produces a quarter-hour daily devotional program, "Chapel Upstairs," and publishes a monthly magazine, "The Beam."

Stevens said that all of the Commission's activities sprang from the 20-year-old "Baptist Hour," which now features the preaching of Herschel Hobbs, pastor of the First Baptist Church, Oklahoma City.

Hundreds of pastors and church leaders are developing plans, said Stevens, to recognize in their churches the tremendous potential for spreading the Gospel through "electronic evangelism."

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The Commission is offering free materials to any church requesting them as an aid in observance of the special Sunday. Materials available include a 12-minute tape recording explaining the ministry of the Commission, bulletin inserts for every member of the church, posters for several programs, sample copies of "The Beam," and a photo-booklet highlighting Commission activities and the staff.

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Folks and facts.....

(5-5-61)

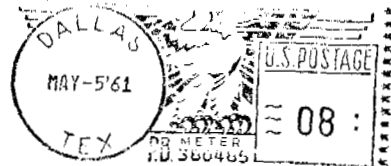
.....The Baptist Hour Choir has recorded a long-playing album, "A Calm Retreat," to be released in June by Word Records Inc., of Waco, Tex. The Baptist Hour Choir is a 16-voice singing group directed by Miss Joe Ann Shelton, music director of the Southern Baptist Radio and Television Commission which produces the weekly radio program that features the choir. The recording will be available in both monaural and stereophonic discs. (BP)

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103 BAPTIST BUILDING
DALLAS 1, TEXAS

FIRST CLASS



Dr. Davis C. Wooley
Historical Commission
127 Ninth Avenue North
Nashville, Tennessee

A CO-OPERATIVE TEXAS AND SOUTHERN BAPTIST NEWS SERVICE
WATCH FOR THE (BP) CREDIT LINE •

May 5, 1961

60,000 Miles Along
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MAY 4 1961

(With picture)

By W. C. Fields
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