

March 31, 1961

Tobey Main Speaker  
At Chaplain Meeting

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The chaplains, representing military, hospital, penal and industrial, and other institutional fields, held classes throughout the day for seminary students interested in entering the chaplaincy.

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"To become a chaplain, means one must be willing to make many sacrifices, perhaps more than those required of a minister. It is also difficult on the chaplain's wife. The sacrifices are similar to those required of a missionary," he noted.

To illustrate one type of sacrifice which the chaplain must sometimes make, Gen. Tobey, an American Baptist Convention minister, said because of conditions in Korea chaplains serving the 50,000 men in that country are not allowed to have their families with them.

The unique relationship that exists between the chaplain and the men he serves was emphasized by Gen. Tobey, who for 14 years was a minister, including a pastorate at Lookout Mountain, Tenn.

"The chaplain goes where the men are. He is alongside them as they work. Living on the same physical level with the men, he comes to know them as individuals and to be accepted by them. Thus, he is made approachable to them. Men will bring him problems that they would not think of presenting to their ministers."

There are approximately 1150 chaplains under his command. Of these, 30 per cent are Catholic, 2 1/2 per cent are Jewish, and the rest are Protestant. Among the Protestant chaplains, 53 denominations are represented.

George W. Cummins, Atlanta, director of the division of chaplaincy of the Southern Baptist Home Mission Board, echoed Gen. Tobey's sentiments. "The chaplaincy is the arm of the church at work. The chaplains are performing an important ministry in the life of the church," he said.

There are over 1600 Southern Baptist chaplains throughout the world, Cummins said.

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American Convention  
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General Council at present has responsibility for two of the agencies, among its other activities. These are the National Council of American Baptist Women and the layman's agency, American Baptist Men. To these would be added in a similar way the presently-separate American Baptist Historical Society.

Also coming under General Council's arm for long-range plans and policies would be the now independent American Baptist Home Missions Societies, American Baptist Foreign Missions Societies, Board of Education and Publication, and Ministers' and Missionaries' Benefit Board.

They hope the new relationship will make the American Baptist Convention a more unified denomination instead of a group of related societies. The chief executive officer of each affected group would retain his post but would also become an associate general secretary of the Convention.

The societies would retain their names for legal reasons but would be considered as boards of the Convention. They would have voting rights on General Council and General Council would gain voting representation on them.

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Committee members said the bill avoids any suggestion of censorship or witch-hunting. Mrs. Sidney Weintraub of Miami, a committee member, said obscene literature can be bought at almost any magazine stand in the state along with comic books, and mailed obscene literature is spread over the state polluting the minds of children.

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Theme For Glorieta  
Young Women Named

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Home missionaries include Mrs. Don Kim, Los Angeles, Calif.; Marcellus Williams, Oklahoma City; Mrs. Allegra LaPrairie, New Orleans, La.

Other featured speakers are Mrs. George H. Davis, Costa Rica; William E. Lawson, youth worker from Chicago, Ill., and Charles Flurry, youth director of the Louisiana Moral and Civic Foundation, Inc., Baton Rouge, La.

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"As I write, I often wonder what the future historians may have to record about our present generation," he said. "I fear it may be something like this if present trends continue:

'Here was a prosperous generation of Baptists who forsook the best plan yet devised for the support of the total world program of missions, education, and benevolence and turned to the favoritism of certain objects at the expense of the whole. But what is even worse, they began to expend too much on themselves and too little on others. They did not wholly forget others, they merely neglected them.'

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Baptist Press Photo outline

WINS HONOR--This cover of Royal Service, missions magazine for Southern Baptist women, was chosen to hang in the 15th annual Exhibition of Editorial and Advertising Art by Artists Guild of Chicago. The magazine cover, designed by Chicago's Novie M. Ahrenhold, is only religious piece in the display. It was entered in the category "design of a complete unit." The cover was printed in dark blue and magenta. The symbols represent the Bible, the church, and a human head (denoting personal responsibility of each Christian), carrying out the theme of the issue's articles. (BP).