

October 23, 1953

127 Ninth Avenue, North

Nashville, Tennessee

FOREIGN BOARD
ELECTS OFFICERS

RICHMOND, Va.--(BP)--At the semi-annual meeting of the Foreign Mission Board in Richmond recently L. Howard Jenkins, Richmond, was re-elected president of the Board for the twenty-second year. Other officers elected are: Monroe F. Swilley, Jr., Atlanta, Ga., first vice-president; T. Shad Medlin, Richmond, second vice-president; W. Rush Loving, Richmond, recording secretary; Mary Elizabeth Fuqua, Richmond, assistant recording secretary; Oscar L. Hite, Richmond, medical adviser; and John C. Williams, Richmond, attorney. Baker James Cauthen, secretary for the Orient, was elected executive secretary to succeed the late M. Theron Rankin.

Full-time officers re-elected were George W. Sadler, secretary for Africa, Europe, and the Near East; Everett Gill, Jr., secretary for Latin America; Frank K. Means, secretary for missionary education and promotion; Elmer S. West, Jr., secretary for missionary personnel; Josef Nordenhaug, president, European Theological Seminary, Ruschlikon-Zurich, Switzerland; and Everett L. Deane, treasurer.

Fon H. Scofield, Jr., associate secretary for audio-visual education; Ralph Anderson Magee, assistant treasurer; Miss Fuqua, assistant to the executive secretary; Edna Frances Dawkins, assistant secretary, missionary personnel; Ione Gray, associate editor, The Commission, and press representative of the Board; and Genevieve Greer, book editor.

Elbert L. Wright, Richmond, was named business manager to succeed Louis P. Seay, who is to retire January 1. Election of a new secretary for the Orient to succeed Dr. Cauthen was postponed.

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TEXAS MAN ON
"MUSIC TOUR"

DALLAS, Tex.--(BP)--William B. Anders, minister of music, East Grand Avenue Baptist Church, Dallas, Tex., is on a sacred concert tour of churches in Arizona and California. He will also sing at the California B.S.U. convention.

Anders has sung extensively in oratorio, radio, and television, and has sung leading baritone roles in operas in New York, New Orleans, and Dallas. His oratorio appearances include the bass solo in "The Messiah" on three occasions at Ridgecrest.

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EXTENSION DEPARTMENT
ENROLS 870 STUDENTS

JACKSON, Miss.--(BP)--Eight hundred and seventy students enrolled in courses offered by the Seminary Extension Department of the Southern Baptist Convention for the fall term, according to an announcement made by Lee Gallman, director, Jackson, Miss.

Four hundred and nineteen of these students enrolled in courses in Old Testament, 277 in New Testament, 218 in sermon preparation, 161 in religious education, and 51 in theology.

Enrolled in these courses are 524 preachers, 187 laymen, and 159 women.

Texas leads the states with 140, North Carolina next with sixty-two, Mississippi next in line with fifty-nine, Florida next with fifty-eight, South Carolina fifth with fifty-seven, Louisiana sixth with fifty-six, Missouri seventh in line with fifty-five, Tennessee eighth with forty-six, Kentucky ninth with forty, and Illinois tenth with thirty-seven. Other states represented are Alabama, Arizona, Arkansas, California, Indiana, Iowa, Kansas, Maryland, Michigan, New Jersey, New Mexico, New York, Nevada, Oregon, Georgia, Ohio, Utha, Virginia, Washington, Washington, D. C., Pennsylvania, West Virginia, Idaho, Colorado, South Dakota, Rhode Island, and Wisconsin. Foreign countries represented include Southeastern Asia, Canal Zone, Costa Rica, Brazil, Africa, Canada, and the Philippines.

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HEBREW RELIGIOUS HOLIDAY
CELEBRATED IN BAPTIST CHURCH

NORFOLK, Va.--(BP)--Rosh Shanar and Yom Kippur were celebrated in Talbot Park Baptist Church, Norfolk, Va., recently. No, not by the congregation, but by members of a new Hebrew Synagogue that is coming into the community. Their building is not yet finished. They had no place to celebrate their sacred holidays; so the church auditorium was loaned for these services. It was a great sacrifice on the members of the Temple Israel to come into a Christian church, and likewise, a sacrifice for the members of the church to offer the building for non-Christian worship.

Because they were Christians, and believe and practice the teachings of Jesus, they felt that they would be serving him by having these people worship in the church.

By our deeds are we known and by knowing Christians, non-believers may eventually come to believe in the New Testament teachings.

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